

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES  
STATE OF ALABAMA

20210903000432150 1/3 \$.00  
Shelby Cnty Judge of Probate, AL  
09/03/2021 01:06:26 PM FILED/CERT

THIS AREA FOR OFFICIAL USE ONLY

FILED IN OFFICE  
PROBATE COURT

AUG 23 REC'D

JAMES P. NAFTEL, II  
Judge of Probate

Type of Report (check one)

☐ Monthly

☐ Amended Monthly

☒ Weekly

☐ Amended Weekly

For Monthly Reports

Month for which the  
report is filed.

August

For Weekly Reports

Date of Friday in the  
week for which the  
report is filed.

8/20/2021

Total Number of  
Pages in Report

3

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official	Political Party/Ballot Affiliation		
JT Moore			
Office Sought or Held (include district or circuit number, if applicable)			
Birmingham City Council - District 4			
Address <input type="checkbox"/> Check box if reporting new address			
PO Box 321514, 5310 1st Ave N			
City	State	ZIP Code	Telephone Number
Birmingham	AL	35232	

## Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$336.14
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	\$4,500.00	
2b	Non-itemized cash contributions	2b	\$0.00	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$4,500.00	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00	
3b	Non-itemized in-kind contributions	3b	\$0.00	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
<b>Receipts from Other Sources</b>				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	\$1,134.77	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	\$1,134.77	
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$3,701.37	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

FORM REVISED 06.06.2017

My Commission Expires  
November 2, 2021

Sworn to and subscribed before me this 23<sup>rd</sup> day of

August of the year 2021

the 2<sup>nd</sup> day of Nov. of the year 2021

Signature of Notary Public

Grethel L. Lewis

Print Notary's Name







