

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
 STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY



20210903000431950 1/3 \$.00
 Shelby Cnty Judge of Probate, AL
 09/03/2021 12:01:13 PM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official James A. Sullivan		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Board of Education - District 5			
Address ☐ Check box if reporting new address PO Box 59025			
City Birmingham	State AL	ZIP Code 35259	Telephone Number

Type of Report (check one)

☐ Monthly ☐ Amended Monthly
☒ Weekly ☐ Amended Weekly

For Monthly Reports
 Month for which the report is filed.

For Weekly Reports
 Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

8/27/21
3

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	1151.56
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	9066.90	\$0.00
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0	\$0.00
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c	0	\$0.00
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	4710.15	\$0.00
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on credit (add lines 6a and 6b)	6c	0	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	5508.31	\$0.00

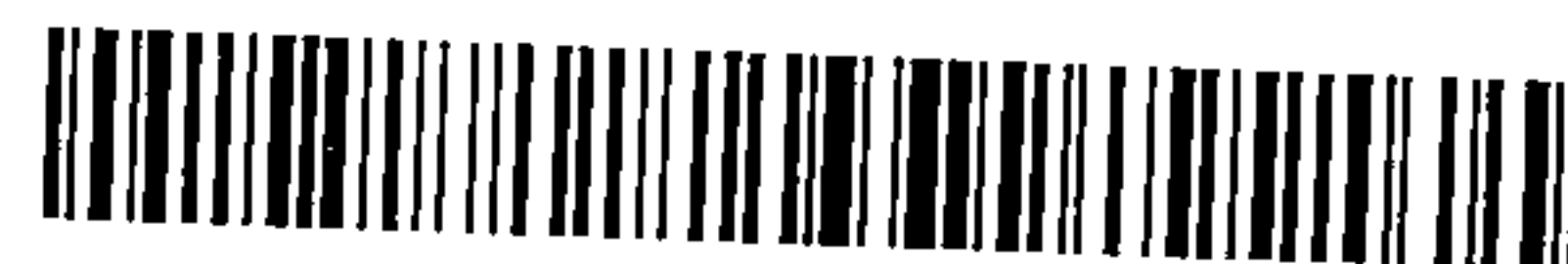
As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official **James A. Sullivan** Date **8/30/21**

FORM REVISED 08.08.2017

Sworn to and subscribed before me this **30th** day of **August** of the year **2021**. My commission expires the **20th** day of **JUNE** of the year **2022**.

Signature of Notary Public **Courtne Anderson**
 Print Notary's Name **Courtne Anderson**



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: James A. Sullivan



When total contributions from a single source exceed \$100.00, the ECPA requires all contributions from that source to be itemized:
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Eric Guster	PO BOX 2502 Birmingham, AL 35201	☐	☒	☐	☐	☐	8/26/21	250.00
Nathan Davis	PO Box 233 Clay, AL 35048	☐	☒	☐	☐	☐	8/23/21	25.00
Next Generation AL PAC	351 24th St N #1493 Birmingham AL 35201	☐	☐	☒	☐	☐	8/23/21	1905.29
Next Generation PAC	" "	☐	☐	☒	☐	☐	8/23/21	2000.00
Next generation PAC	" "	☐	☐	☒	☐	☐	8/23/21	4867.50
Eddie Bradford	2416 1st Ave North Birmingham, AL 35203	☐	☒	☐	☐	☐	8/30/21	19.11
		☐	☐	☐	☐	☐		
		☐	☐	☐	☐	☐		
		☐	☐	☐	☐	☐		
TOTAL CASH CONTRIBUTIONS THIS PAGE								9066.90 0.00



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: James A. Sullivan



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Walmart	209 Lakeshore PKWY Birmingham, AL 35209	☐	☐	☐	☐	☒	☐	☐	☐	☐	Supplies	8/23/21	138.70
Kera Lawrance	4317 Winchester Hills Dr Birmingham AL 35215	☐	☒	☐	☐	☐	☐	☐	☐	☐	Shirts	8/24/21	100.00
Facebook		☐	☒	☐	☐	☐	☐	☐	☐	☐	Ads	8/24/21	250.00
TMG, LLC	4245 1st Ave, NORTH Birmingham, AL 35222	☐	☒	☐	☐	☐	☐	☐	☐	☐	Signs	8/24/21	87.45
Wix.com		☒	☐	☐	☐	☐	☐	☐	☐	☐	Website	8/25/21	18.00
Act Blue	PO BOX 44146 Somerville, MD 02144	☒	☐	☐	☐	☐	☐	☐	☐	☐	Fees	8/26/21	.71
Poll Workers (7)		☒	☐	☐	☐	☐	☐	☐	☐	☐	Meals	8/27/21	210.00
Chism Strategies	305 green oak Lane Madison, MS 39110	☐	☒	☐	☐	☐	☐	☐	☐	☐	Mailers	8/27/21	3905.29
		☐	☐	☐	☐	☐	☐	☐	☐	☐			
TOTAL EXPENDITURES THIS PAGE													4710.15