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Shelby Cnty Judge of Probate, AL
09/03/2021 12:01:05 PM FILED/CERT

AREA FOR OFFICIAL USE ONLY

FILED IN OFFICE
PROBATE COURT

AUG 20 REC'D

JAMES P. NAFTEL, II
Judge of Probate
E.O.D.

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official		Political Party/Ballot Affiliation	
William A. Bell Sr.		NP	
Office Sought or Held (Include district or circuit number, if applicable)			
Mayor of Birmingham			
Address <input type="checkbox"/> Check box if reporting new address			
308- 10th Avenue W			
City	State	ZIP Code	Telephone Number
Birmingham	Alabama	35204	

Type of Report (check one)

☐ Monthly

☐ Amended Monthly

☒ Weekly

☐ Amended Weekly

For Monthly Reports
Month for which the
report is filed.

For Weekly Reports
Date of Friday in the
week for which the
report is filed.

Total Number of
Pages In Report

8/20/2021

7

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	\$20,419.62
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	\$11,400.00
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$11,400.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	\$22,832.06
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	\$22,832.06
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$8,987.56

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

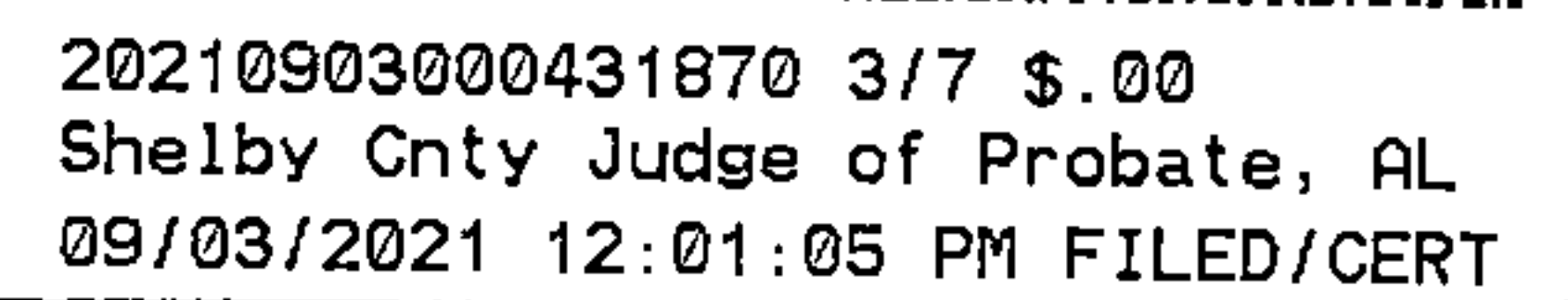
Date

FORM REVISED 06.06.2017

Sworn to and subscribed before me this 20th day of August of the year 2021. My commission expires the 20th day of August of the year 2024.

Signature of Notary Public

Print Notary's Name



The Seal of the State of Alabama is a circular emblem. It features a central shield with a landscape scene: a river flows from the top left towards the bottom right, with a small boat on it. A large, craggy rock formation stands in the middle of the river. The word "ALABAMA" is written in an arc across the top of the shield. The word "GREAT SEAL" is written in an arc across the bottom. The words "1801" and "1865" are inscribed on the left and right sides of the shield, respectively. The entire seal is surrounded by a decorative border.

[illegible]

FORM REVISED 9.2.2011



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County Division Code: AL040 Inst. # 2021096988 Pages: 4 of 7

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

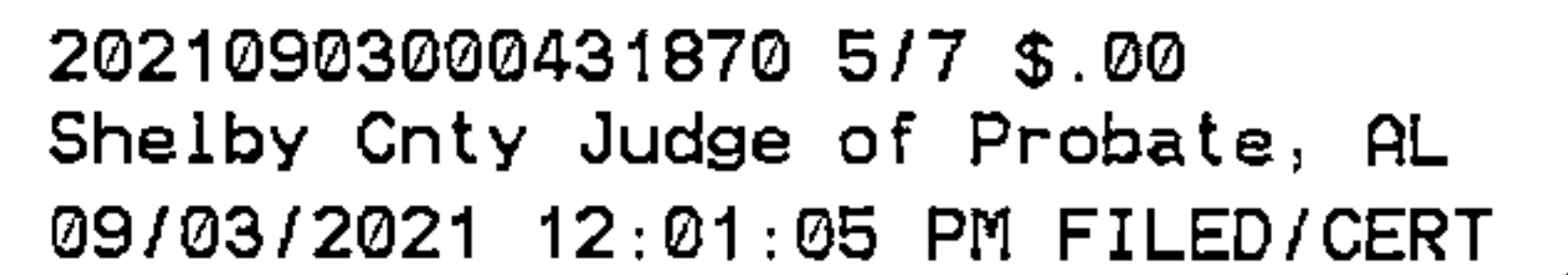
FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: William A. Bell, Sr



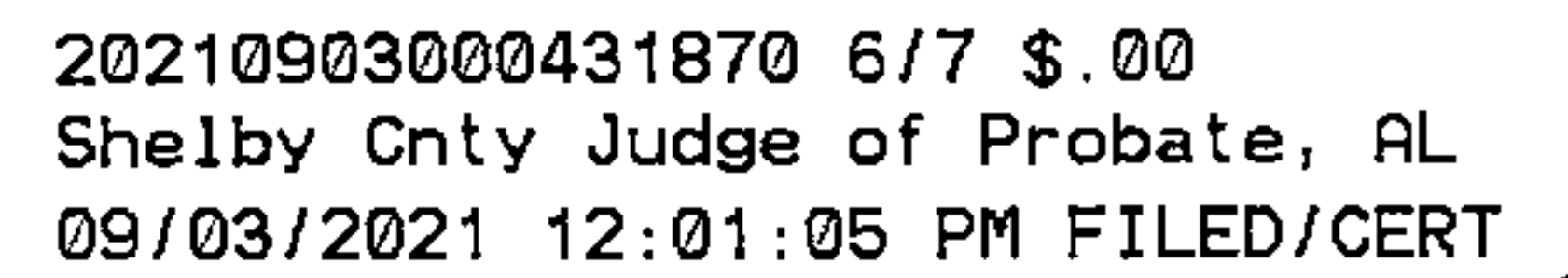
When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Lester Reasor	6897 G&H Road McCalla AL 35111	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		08/04/2021	\$ 3,840.00
Lamar Advertising	920- 6th Street S Birmingham AL 35205	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		08/12/2021	\$ 2,000.00
SNG	1510- 4th Avenue N Bessemer AL 35020	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		08/12/2021	\$ 1,042.06
Campaign Workers (Cash) List of Names on File	873 Dennison Ave Birmingham AL 35211	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Canvassing neighborhoods	08/13/2021	\$ 2,500.00
Yosemite Consulting	912 E 12th Street Suite B #316 Los Angeles CA90021	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		08/14/2021	\$ 5,000.00
Chris Barrineau		<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		08/14/2021	\$ 2,000.00
Kwani Dickerson		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		08/17/2021	\$ 250.00
Yosemite Consulting	912 E 12th Street Los Angeles CA 90021	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		08/19/2021	\$ 5,000.00
Team 7 PAC		<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		08/19/2021	\$ 1,200.00
FORM REVISED 9.2.2011	TOTAL EXPENDITURES THIS PAGE												\$ 22,832.06



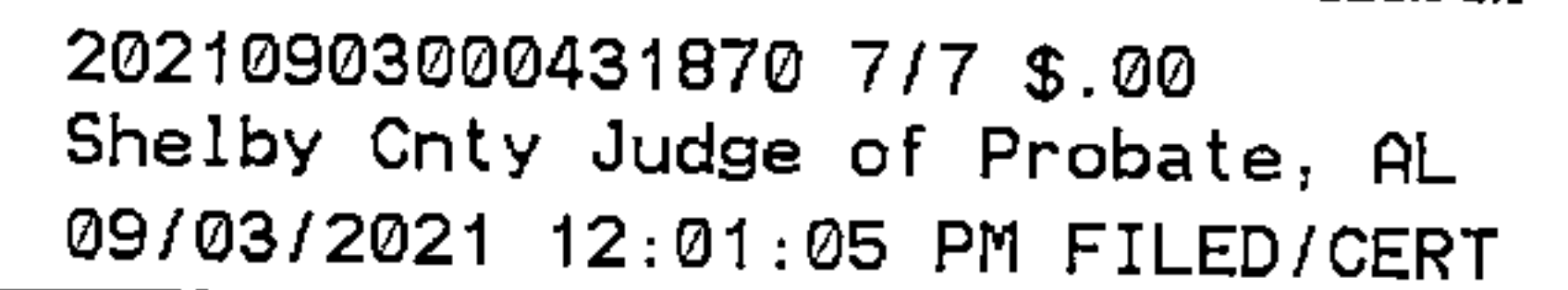
CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)										SOURCE (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other					
	TOTAL IN-KIND CONTRIBUTIONS THIS PAGE															\$0.00		

FORM REVISED 10.27.2011



DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for these receipts.												
SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN GUARANTORS [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other		
TOTAL RECEIPTS THIS PAGE												\$0.00

FORM REVISED 10.27.2011



PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Lodging	Transportation	Interest	OTHER GIVE BRIEF EXPLANATION		