

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES
STATE OF ALABAMA



20210903000431630 1/3 \$.00
Shelby Cnty Judge of Probate, AL
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THIS AREA FOR OFFICIAL USE ONLY

FILED IN OFFICE
PROBATE COURT

AUG 23 REC'D

JAMES P. NAFTEL, II
Judge of Probate
E.O.D.

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official	Political Party/Ballot Affiliation		
Sherman Collins Jr	N/A		
Office Sought or Held (include district or circuit number, if applicable)			
Birmingham Board of Education Dist. 1			
Address ☐ Check box if reporting new address			
909 Woodbrook Rd			
City	State	ZIP Code	Telephone Number
Birmingham	Alabama	35215	

Type of Report (check one)

- ☐ Monthly ☐ Amended Monthly
☒ Weekly ☐ Amended Weekly

For Monthly Reports
Month for which the
report is filed.

For Weekly Reports
Date of Friday in the
week for which the
report is filed.

Total Number of
Pages in Report

August 20, 2021
3

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	-276.63
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	1780.00	
2b	Non-itemized cash contributions	2b	-	
2c	Total cash contributions (add lines 2a and 2b)	2c	1780.00	.00
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	-	
3b	Non-itemized in-kind contributions	3b	-	
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	-	
4b	Non-itemized Receipts from Other Sources	4b	-	
4c	Total receipts from other sources (add lines 4a and 4b)	4c		\$0.00
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	296.12	
5b	Non-itemized expenditures	5b	-	
5c	Total expenditures (add lines 5a and 5b)	5c	296.12	.00
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a	1207.25	
6b	Non-itemized expenditures	6b	-	
6c	Total expenditures on credit (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	1483.88	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

8-23-2021
Date

FORM REVISED 05.06.2017

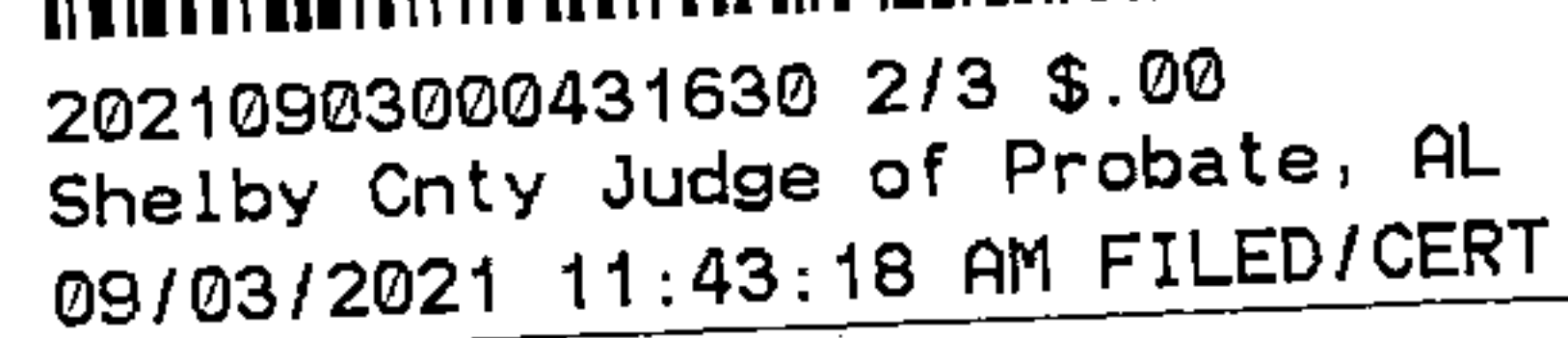
Sworn to and subscribed before me this 23 day of August of the year 2021. My commission expires the 91 day of Feb. of the year 2023.

Diane Komegay

Signature of Notary Public

Diane Komegay

Print Notary's Name



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Sherman Collins Jr.

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
CWA 3902 B'ham Pack	210 Summit Parkway B'ham, Al. 35209	☐	☐	☒	☐	☐	8-20-2021	\$ 200.00
Alabama Realtors Action Committee Local #6	Birmingham, Al.	☐	☐	☒	☐	☐	8-20-2021	\$ 1000.00
SCS Enterprises LLC	1709 20th Ave N. B'ham, Al. 35207	☒	☐	☐	☐	☐	8-20-2021	\$ 330.00
Emp Bloc Real Estate Markets Group, LLC	505 20th St. North B'ham, Al. 35203	☒	☐	☐	☐	☐	8-20-2021	\$ 250.00
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TOTAL CASH CONTRIBUTIONS THIS PAGE								1780.00



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County Division Code: AL040 Inst. # 2021097580 Pages: 3 of 3

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Sherman Collins Jr



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Sam Clubs	Trussville, AL	☐	☐	☐	☐	☒	☐	☐	☐	☐		8-19-2021	19.49
Region Bank	Birmingham, AL	☒	☐	☐	☐	☐	☐	☐	☐	☐		8-20-2021	276.63
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