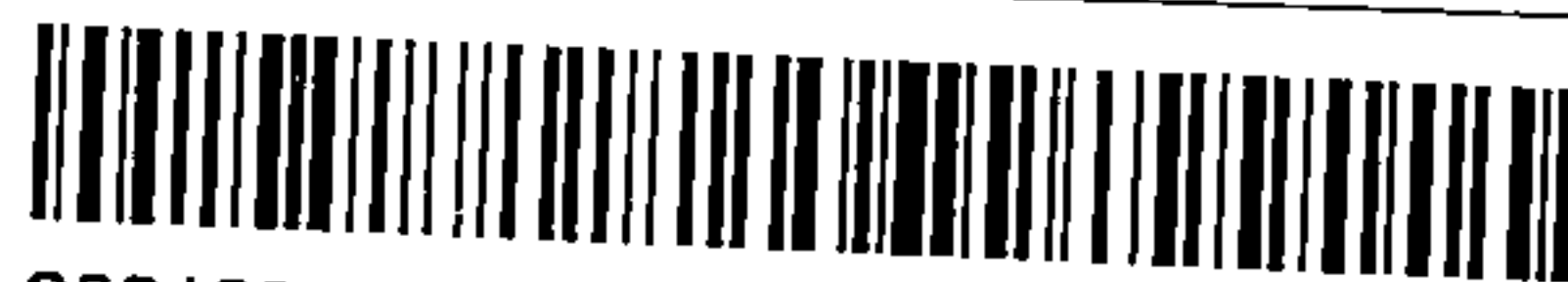


MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES
STATE OF ALABAMA



20210903000431560 1/3 \$.00
Shelby Cnty Judge of Probate, AL
09/03/2021 11:20:13 AM FILED/CERT

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FILED IN OFFICE
PROBATE COURT

AUG 23 REC'D

JAMES P. NAFTEL, II

Type of Report (Judge of Probate)

☐ Monthly

☐ Amended Monthly

☒ Weekly

☒ Amended Weekly

For Monthly Reports
Month for which the
report is filed.

For Weekly Reports
Date of Friday in the
week for which the
report is filed.

Total Number of
Pages in Report

8/20/2021

3

Please Print in Ink or Type.

Name of Political Action Committee (as appears on statement of Organization)		Acronym for PAC	
Adlai M Trone			
Address (as appears on Statement of Organization)		<input type="checkbox"/> Check box if reporting new address	
P O Box 3871 Birmingham City Council District 8			
City	State	ZIP Code	Telephone Number
Birmingham	Alabama	35208	

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$2,881.21
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$900.00	
2b	Non-itemized cash contributions	2b	\$50.00	
2c	Non-itemized employee payroll contributions	2c		
2d	Total cash contributions (add lines 2a, 2b and 2c)	2d	\$950.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$2,965.56	
5b	Non-itemized expenditures	5b	\$7.00	
5c	Total expenditures (add lines 5a and 5b)	5c	\$2,972.56	
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00	
7	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)	7	\$858.65	

Sworn to and subscribed before me this

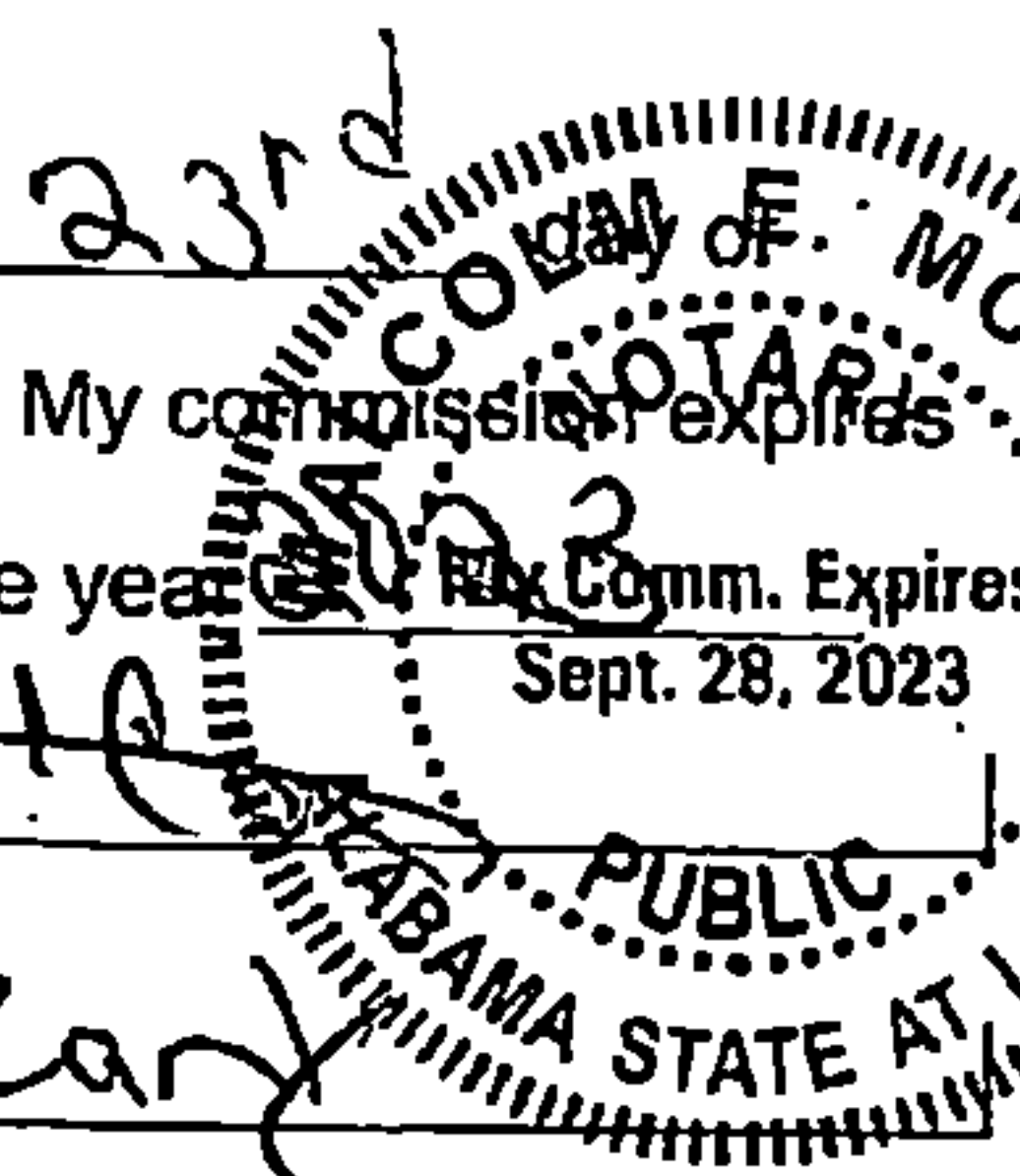
August of the year 2021

the 23rd day of Sept

of the year 2021

Signature of Notary Public

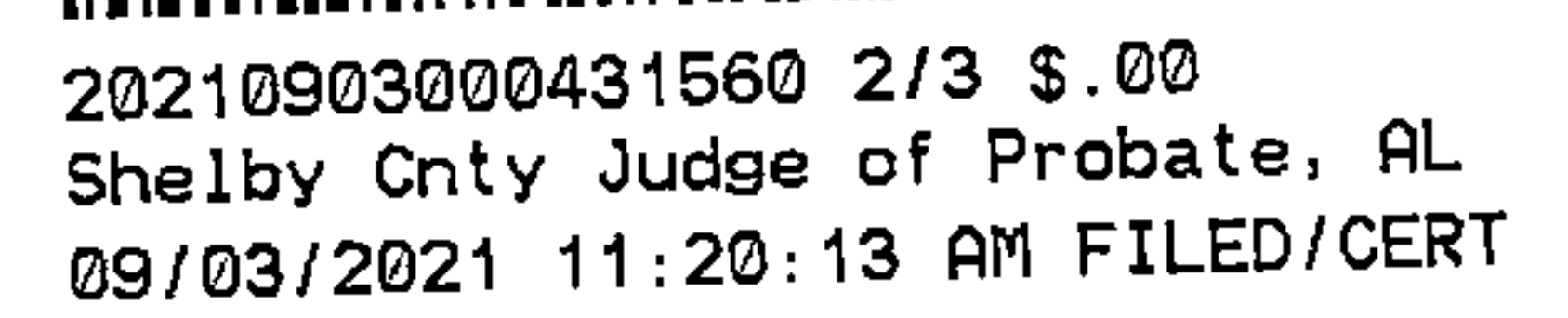
Print Notary's Name



As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Chairperson or Treasurer of Political Committee

Date 8/23/21



20210903000431560 2/3 \$.00
Shelby Cnty Judge of Probate, AL
09/03/2021 11:20:13 AM FILED/CERT

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR POLITICAL ACTION COMMITTEE

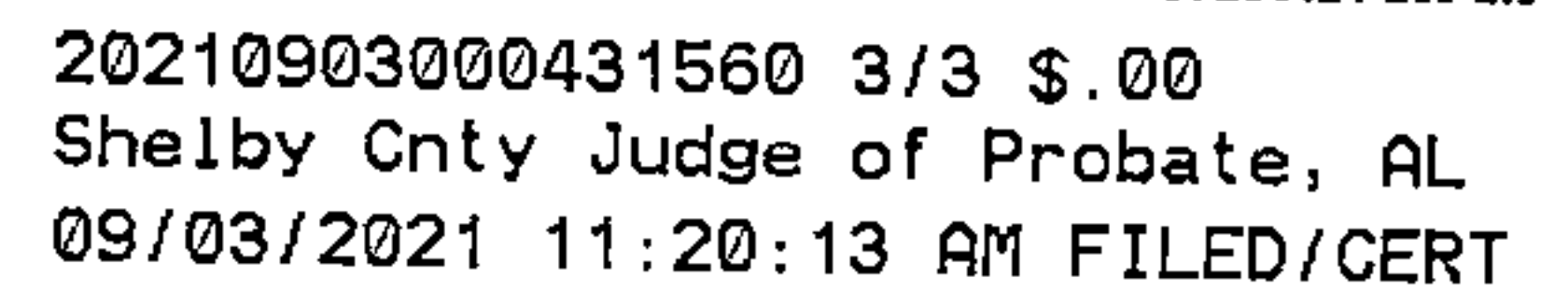


NAME OF POLITICAL ACTION COMMITTEE: Adlai M Trone

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.								
CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business (not a corporation)	Corporation	Individual	Other	Returned		
Shanna Trone	P. O. Box 130562, Birmingham, AL 35213			✓			8/20/2021	\$ 800.00
Bettie Owens	1453 Smithfield Forest Lane, Pleasant Grove, AL 35127			✓			8/17/2021	\$ 100.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$ 900.00

FORM REVISED 01.09.2017

FORM REVISED 01.09.2017

[illegible]