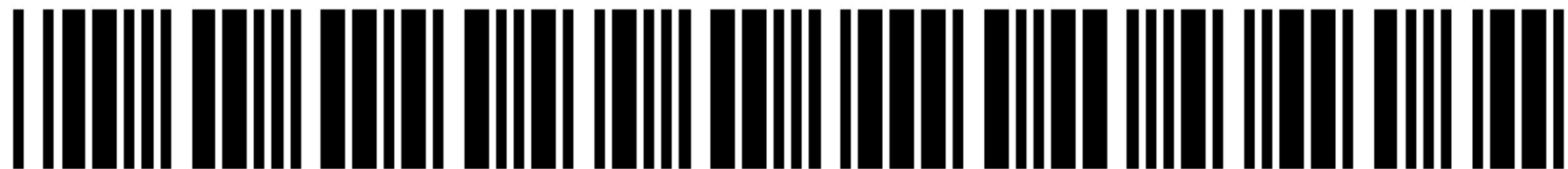


20210902000428450  
09/02/2021 08:35:10 AM  
REL 1/1

When Recorded Return To:  
MidFirst Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

**This Document Prepared By:**  
**Dave LaRose/NTC, 2100 Alt. 19**  
**North, Palm Harbor, FL 34683**  
**(800)346-9152**




**CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20091105000414790** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **CHAD A BLOOMFIELD AND AMELIA BLOOMFIELD, AS HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

Re-Record: 12/30/2009 INST: 20091230000476140 Modification: 04/08/2016 INST: 20160408000116630.


**IN WITNESS WHEREOF, MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION** has caused its name to be signed **this 02nd day of September in the year 2021.**  
**MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**

  
\_\_\_\_\_  
**JACOB BOWMAN**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

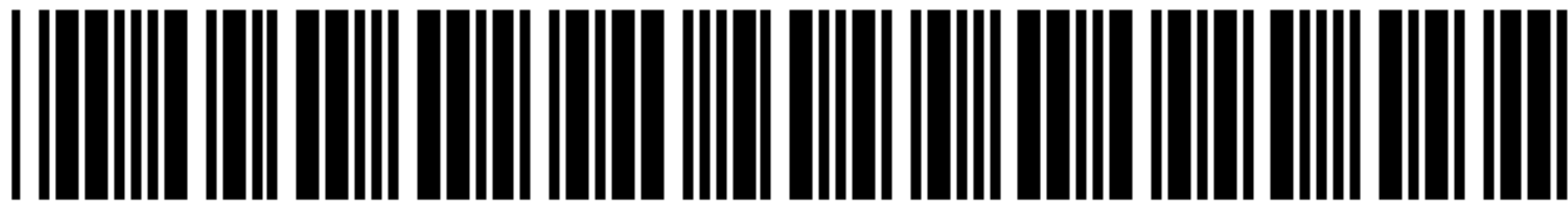
The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 02nd day of September in the year 2021, by Jacob Bowman as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**JULIE MARTENS**  
**COMM EXPIRES: 5/22/2022**

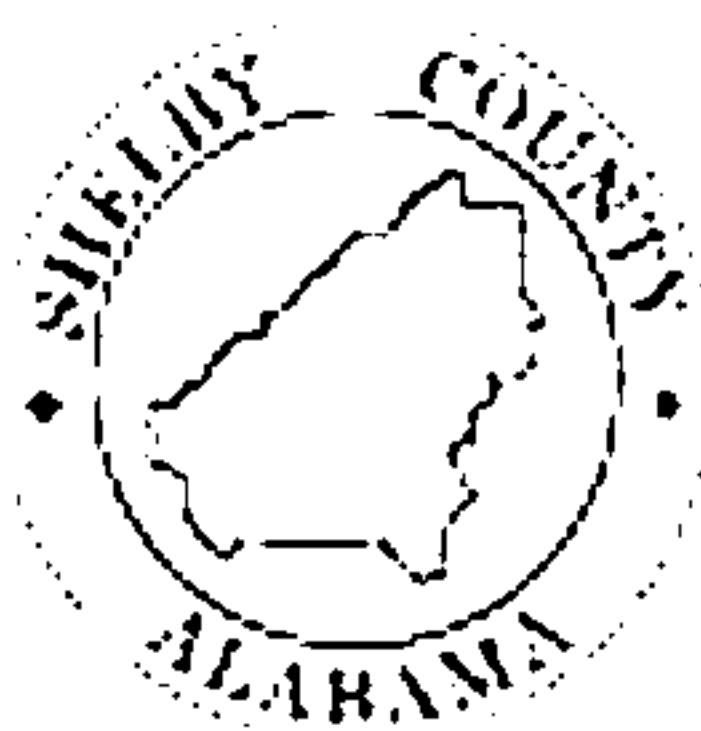


**JULIE MARTENS**  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

MMFRC 427217977 DOCR T022109-12:16:55 [C-1] ERCNAL1



\*D0083580954\*



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**09/02/2021 08:35:10 AM**  
**\$22.00 JOANN**  
**20210902000428450**

