20210830000421130 08/30/2021 10:39:10 AM CORDEED 1/3

Grantor

\*\*This is a corrective deed being recorded to correct the **EXAMMS** in that certain deed recorded in Instrument # 20210824000412300\*\*

This instrument was prepared by:

Joshua L. Hartman J L Hartman, P.C. P. O. Box 846 Birmingham, Alabama 35201 Send tax notice to:

Alonzo Tatum 224 The Heights Drive Calera, AL 35040

## CORRECTIVE STATUTORY WARRANTY DEED

STATE OF ALABAMA)

COUNTY OF SHELBY)

That in consideration of ONE HUNDRED EIGHTY FIVE THOUSAND TWO HUNDRED FIFTY AND 00/100 DOLLARS (\$185,250.00) to the undersigned grantor, Rausch Coleman Homes Birmingham, LLC, as Successor in Interest to RC Birmingham, LLC by Plan of Merger filed in the Office of the Secretary of State of Alabama in March 12, 2021, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Alonzo Tatum (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 51, according to the Final Plat of Townside Square Sector One, as recorded in Map Book 38, Page 120, in the Probate Office of Shelby County, Alabama,

## SUBJECT TO ALL MATTERS OF RECORD

\$185,250.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

And the Grantor does hereby covenant with the Grantee, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

|             | IN     | WITNESS    | WHEREOF, t     | he said (  | Grantor, b   | y its Autl | iorized I | Represen | tative, | who is                                |     |
|-------------|--------|------------|----------------|------------|--------------|------------|-----------|----------|---------|---------------------------------------|-----|
| auth        | orized | to execute | this conveyand | ce, hereto | o set its si | gnature a  | nd seal,  | this the | 29      | $\vec{c}$                             | lay |
|             | 1      |            | , 2021.        | •          |              |            | ŕ         |          |         | · · · · · · · · · · · · · · · · · · · |     |
| <del></del> |        |            |                |            |              |            |           |          |         |                                       |     |

Rausch Coleman Homes Birmingham, LLC, as Successor in Interest to RC Birmingham, LLC by Plan of Merger filed in the Office of the Secretary of State of Alabama on March 12, 2021

By: Katie McWilliams

Its: Manager

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Katie McWilliams**, whose name as Manager of Rausch Coleman Homes Birmingham, LLC, as Successor in Interest to RC Birmingham, LLC by Plan of Merger filed in the Office of the Secretary of State of Alabama on March 12, 2021, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29

2021.

Notary Public

THE OF ALABAMAINING

My Commission Expires: 05/25/2025

## Real Estate Sales Validation Form

|                                       | Rea  | al Estate Sales v                                  | angation rorm                              |   |  |  |
|---------------------------------------|--|--|--|---|--|--|
|                                       | This Document must be file   | ed in accordance wi                                | th Code of Alabama 19                      | 75, Section 40-22-1   |  |  |
| Grantor's Name<br>Mailing Address     |  | n, LLC   | Grantee's Name<br>Mailing Address          | Alonzo Tatum  |  |  |
| Property Address                      | Fayetteville, AR 72703  224 The Heights Drive  Calera, AL 35040    |  | Date of Sale<br>Total Purchase Price<br>Or | July 29, 2021<br>\$185,250.00   |  |  |
|                                       | Carora, 1 ID DD To   |  | Actual Value Or Or Assessor's Market Value | <u>\$</u><br>ne \$  |  |  |
| _ ^                                   | rice or actual value claime<br>ecordation of documentary           |  | n be verified in the                       | following documentary evidence:   |  |  |
| Bill of S Sales Co                    |  | Appraiss   | a <b>i</b>                                 |   |  |  |
| X Closing S                           | Statement  |  |  |   |  |  |
| •                                     | nce document presented for some some some some some some some some | r recordation con                                  | tains all of the requ                      | ired information referenced above,  |  |  |
|                                       |  | Instruct   | ions                                       | <u></u>   |  |  |
|                                       | and mailing address - pro<br>nt mailing address.                   | vide the name of                                   | the person or perso                        | ns conveying interest to property   |  |  |
| Grantee's name being conveyed         | •  | vide the name of                                   | the person or perso                        | ns to whom interest to property is  |  |  |
| •                                     | ss - the physical address of<br>to the property was convey         | • •  | ng conveyed, if ava                        | ilable. Date of Sale - the date on  |  |  |
| •                                     | price - the total amount pa<br>e instrument offered for re         | •  | se of the property, b                      | ooth real and personal, being   |  |  |
| conveyed by th                        |  | cord. This may b                                   | <b>.</b>                                   | both real and personal, being appraisal conducted by a licensed                                 |  |  |
| current use valu                      | nation, of the property as dry for property tax purpose            | letermined by the                                  | local official charg                       | of fair market value, excluding ged with the responsibility of be penalized pursuant to Code of |  |  |
| accurate. I furth<br>penalty indicate | ner understand that any falsed in Code of Alabama 197              | se statements cla<br>75 § 40-22-1 (h).             | imed on this form n                        | in this document is true and nay result in the imposition of the                                |  |  |
| Date                                  | 29/2021 Print /  | Andrew 1.  | Bryant                                     |   |  |  |
| Unattest                              | (verified by)  |  |  | tee/ Owner/Agent) circle one  |  |  |
|                                       |  | iled and Recorded                                  |  |   |  |  |
|                                       | J  | Official Public Rec<br>udge of Probate, S<br>Clerk | oras<br>Shelby County Alabai               | ma, County Form RT-1  |  |  |

**Shelby County, AL** 

**\$29.00 BRITTANI** 

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