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08/30/2021 08:49:50 AM  
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**ALABAMA**

COUNTY OF **SHELBY**

LOAN NO.: **0000289809**

PREPARED BY: JULIE DOANE  
STATEBRIDGE COMPANY, LLC  
6061 S WILLOW DRIVE, SUITE 300  
GREENWOOD VILLAGE, CO 80111

WHEN RECORDED MAIL TO: BRIAN J. VESELY AND RACHEL VESELY  
2074 TIMBERLINE DR, CALERA, AL 35040

**RELEASE OF MORTGAGE**

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CBC MORTGAGE AGENCY, ITS SUCCESSORS AND ASSIGNS**, located at **6061 S. WILLOW DR., SUITE 300, GREENWOOD VILLAGE, CO 80111**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 30, 2019** executed by **BRIAN J. VESELY AND RACHEL VESELY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FINANCE OF AMERICA MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 14, 2019** as Instr. # **20191004000365310** in the Office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: Lot 102, according to the survey of the Reserve at Timberline as recorded in Map Book 34, Page 117 A, B, C and D, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 8/26/2021.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CBC MORTGAGE AGENCY**



**DAVID MCDONNELL, ASSISTANT SECRETARY**

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

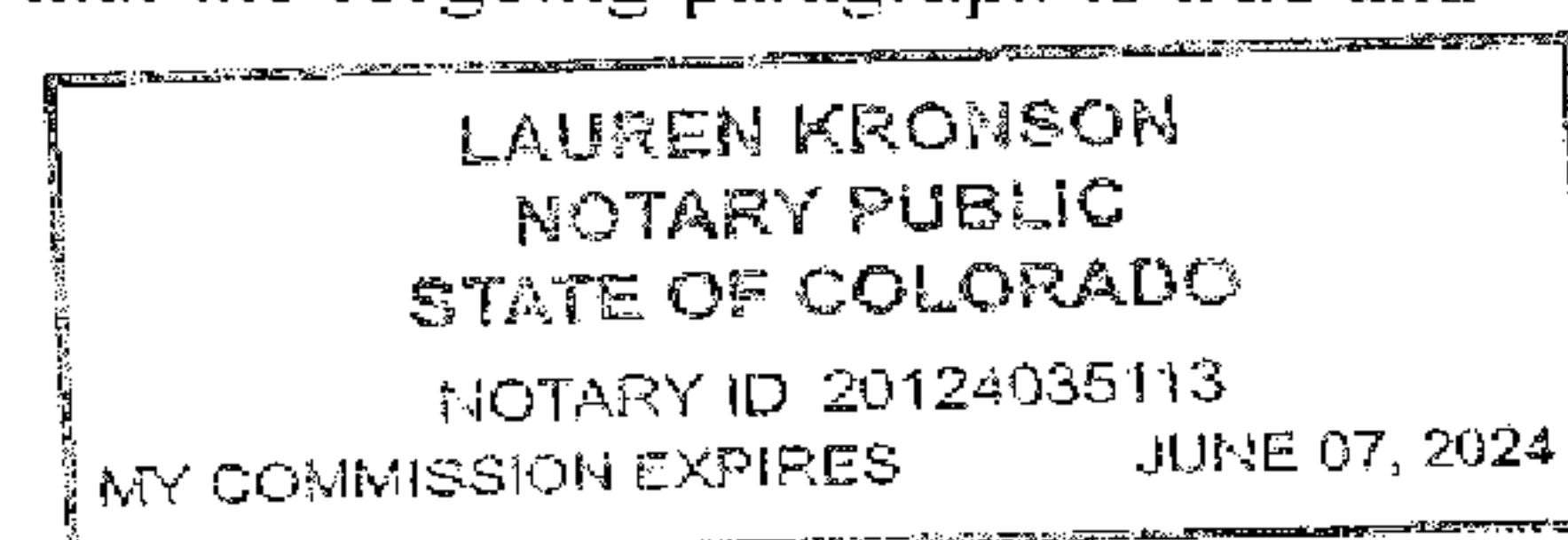
STATE OF **COLORADO**

COUNTY OF **ARAPAHOE** ) ss.

On 8/26/21, before me, **LAUREN KRONSON**, a Notary Public, personally appeared **DAVID MCDONNELL, AMORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CBC MORTGAGE AGENCY**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
**LAUREN KRONSON (COMMISSION EXP. 06/07/2024)**  
NOTARY PUBLIC



MIN: 100070202001824064

Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/30/2021 08:49:50 AM  
\$22.00 BRITTANI  
20210830000420370

MERS PHONE: 1-888-679-6377

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*Allen S. Bayl*