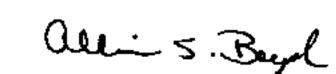
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ALABAMA

COUNTY OF SHELBY LOAN NO.: 0112746235

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/27/2021 02:36:26 PM
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PREPARED BY: ANGELA M. FREEMAN

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402, Ph. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 20, 2020 executed by ASHLAND ENGLISH AND CHARLES ENGLISH III, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, Mortgagor, located at 204 SPRINGS CROSSING CIR, COLUMBIANA, AL 35051, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 05, 2020 as Instrument No. 20200505000176300 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 24, 2021. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

ANGELA M. FREEMAN, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On AUGUST 24, 2021, before me, TERESA M. ROBINSON, personally appeared ANGELA M. FREEMAN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TERESA M. ROBINSON (COMM. EXP. 09/03/2024)

NOTARY PUBLIC

Teresa M Robinson
My Commission Expires
09/03/2024
ID No. 132659611

POD: 20210816

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Page 1 of 1

MIN: 100782900018223258

MERS PHONE: 1-888-679-6377