

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 9701609241

20210827000419520
08/27/2021 02:29:54 PM
REL 1/1

PREPARED BY: LISA M. CARTER
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **CALIBER HOME LOANS, INC.**, located at **6031 CONNECTION DRIVE SUITE 200 IRVING, TX 75039**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 22, 2015** executed by **ANDREW N BARFIELD, A MARRIED MAN**, Mortgagor, located at **101 HUMMINGBIRD CIR ALABASTER, AL 35007**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **DECEMBER 23, 2015** as Instrument No. **20151223000436990** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

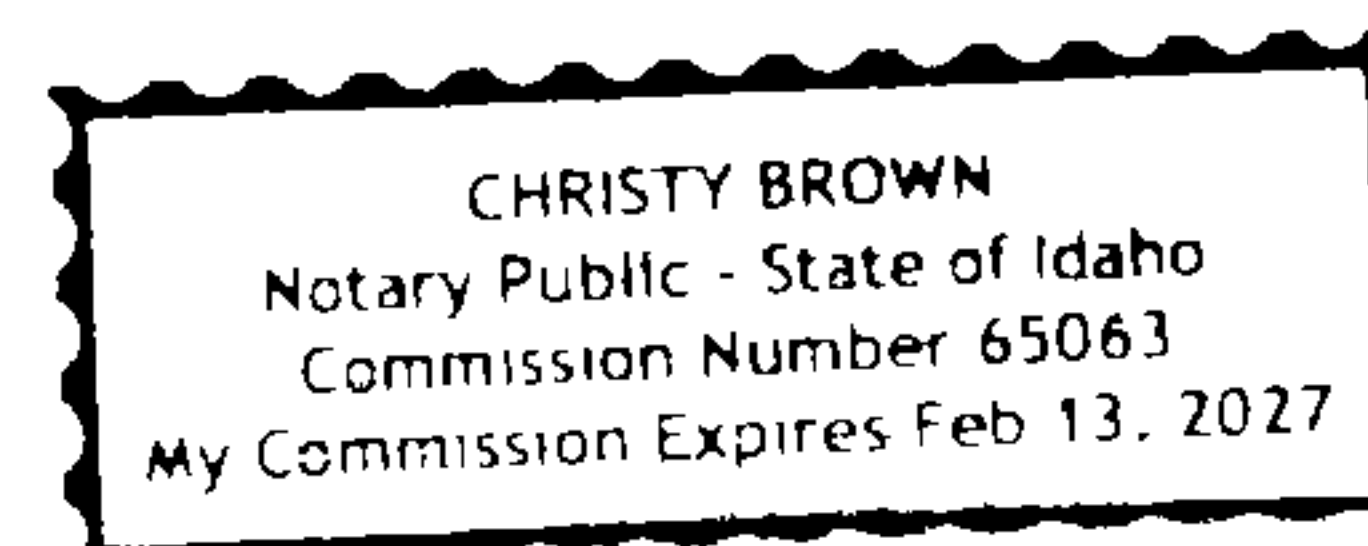
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 25, 2021**.
CALIBER HOME LOANS, INC.


LISA M. CARTER, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **AUGUST 25, 2021**, before me, **CHRISTY BROWN**, personally appeared **LISA M. CARTER** known to me to be the **ASSISTANT SECRETARY** of **CALIBER HOME LOANS, INC.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CHRISTY BROWN (COMM. EXP. 02/13/2027)
NOTARY PUBLIC



POD: 20210819
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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/27/2021 02:29:54 PM
\$22.00 BRITTANI
20210827000419520



MIN: 100820953511017192

MERS PHONE: 1-888-679-6377

Alvin S. Bayl