

ALABAMA
COUNTY OF **SHELBY**
LOAN NO.: **0580338267**

20210827000418250
08/27/2021 10:15:44 AM
REL 1/1

PREPARED BY: **REGINA HUCKABY**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



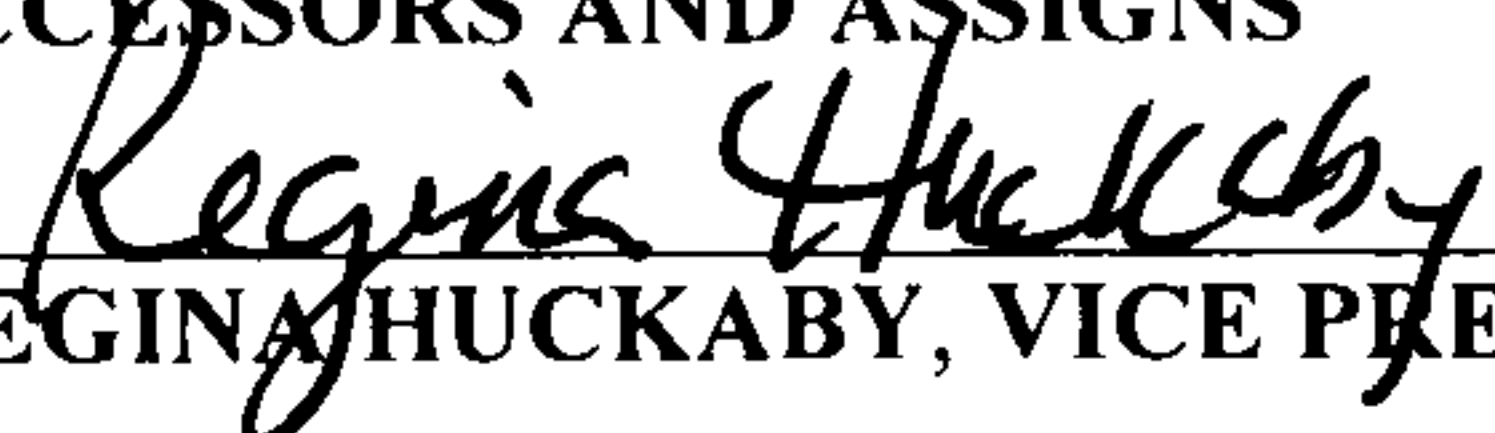
RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR SOUTHWEST FUNDING, L.P.**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 13, 2020** executed by **WILLIAM B WILLIAMS AND AUDREY E WILLIAMS, HUSBAND AND WIFE.**, Mortgagor, located at **520 MILL SPRINGS CIRCLE, HOOVER, AL 35244**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR SOUTHWEST FUNDING, L.P.**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JULY 23, 2020** as Instrument No. **20200723000308490** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

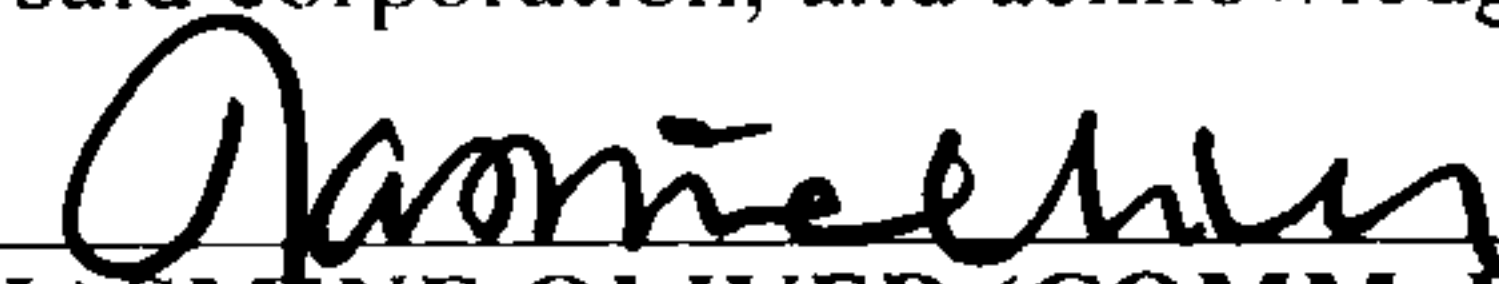
AS DESCRIBED IN SAID MORTGAGE

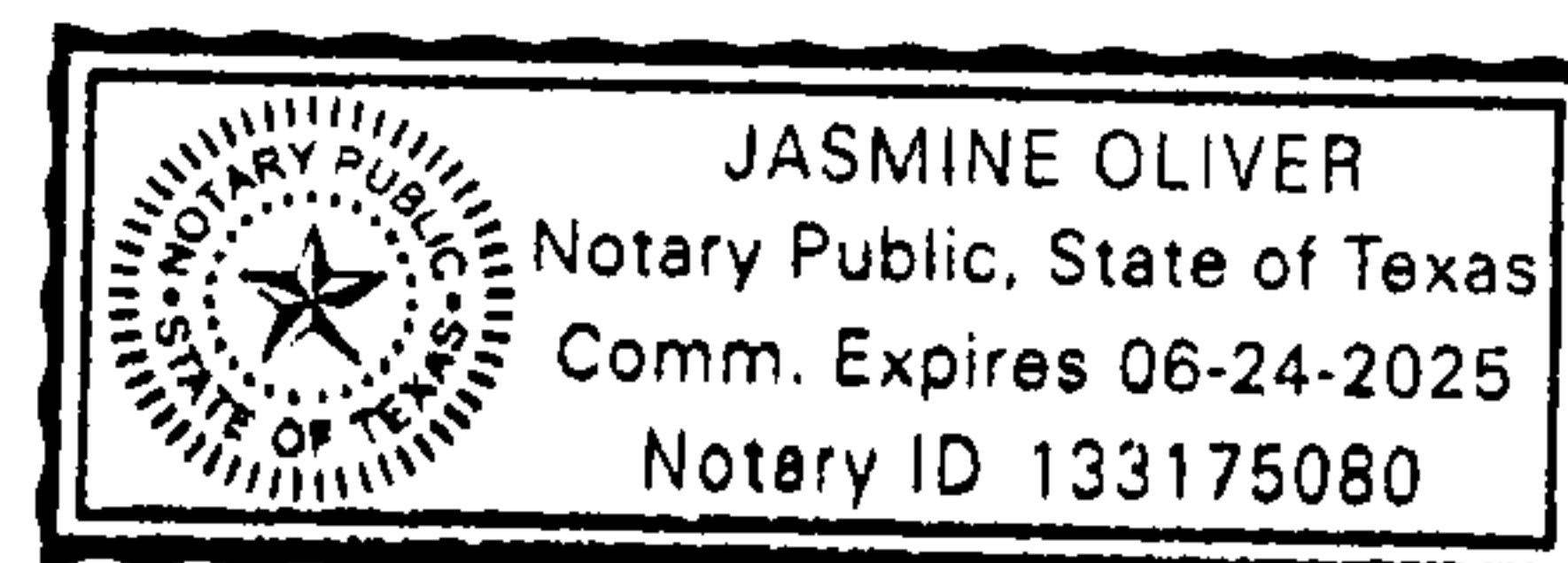
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 26, 2021**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS **MORTGAGEE**, AS **NOMINEE FOR SOUTHWEST FUNDING, L.P.**, ITS **SUCCESSORS AND ASSIGNS**


REGINA HUCKABY, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **AUGUST 26, 2021**, before me, **JASMINE OLIVER**, personally appeared **REGINA HUCKABY** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR SOUTHWEST FUNDING, L.P.**, ITS **SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


JASMINE OLIVER (COMM. EXP. 06/24/2025)
NOTARY PUBLIC



POD: 20210816
SH8070117IM - LR - AL



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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/27/2021 10:15:44 AM
\$22.00 BRITTANI
20210827000418250



MIN: 100246012252001109

MERS PHONE: 1-888-679-6377

