

MIN# 100233412011120627 MERS PHONE: 1-888-679-6377

AUBREY D SCOTT

1000299528

PO Date: 07/26/2021

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from AUBREY DENNIS SCOTT AN UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK ITS SUCCESSORS AND ASSIGNS dated MARCH 6, 2012, filed for record MARCH 15, 2012 in mortgage volume/book , page DOC No. 20120315000090050, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 2nd day of AUGUST, 2021.

Tax Parcel ID # _____

515 NORTH LAKE COVE, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK ITS SUCCESSORS AND ASSIGNS



WENDY M HAIRE
ASSISTANT SECRETARY

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, WARREN BURTON, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ALIANT BANK A DIVISION OF USAMERIBANK ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 2nd day of August, 2021.



WARREN BURTON
In and for the state of OHIO
My commission expires 8/27/2025

Prepared by:



WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



WARREN BURTON, NOTARY PUBLIC
Residence - Montgomery
State Wide Jurisdiction, Ohio
Expiration Date August 27, 2025
Commission # 2020-RE-818992

Return To:



WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



20210826000416130 1/1 \$23.00
Shelby Cnty Judge of Probate, AL
08/26/2021 11:44:22 AM FILED/CERT