

20210825000414900
08/25/2021 02:32:41 PM
UCC1 1/2

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) BankPlus 1141 Montimar Dr. Suite 3010 Mobile, AL 36609

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME Newcastle Development, LLC			
	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 121 Bishop Circle		CITY Pelham	STATE AL	POSTAL CODE 35124
			COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME			
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME BankPlus			
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 1141 Montimar Dr. Suite 3010		CITY Mobile	STATE AL	POSTAL CODE 36609
			COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

All Debtor's right, title and interest in, to, and under any and all of the following described property, whether now owned or held or hereafter acquired:

100 Units / 27,500 gallons per day (gpd) of sewer treatment capacity on real property identified as Parcel "A1" according to the Boundary Survey performed by Jackson, Butler & Adams, Inc on July 20, 2021, a copy of which is attached hereto as Exhibit "A". And as further described in the Assignment and Sewer Service Agreement between Shelby Ridge Utility Systems LLC, Highpointe 41, LLC and Newcastle Development LLC.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and instructions) ☐ being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: ☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: ☐ Agricultural Lien ☐ Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA:	



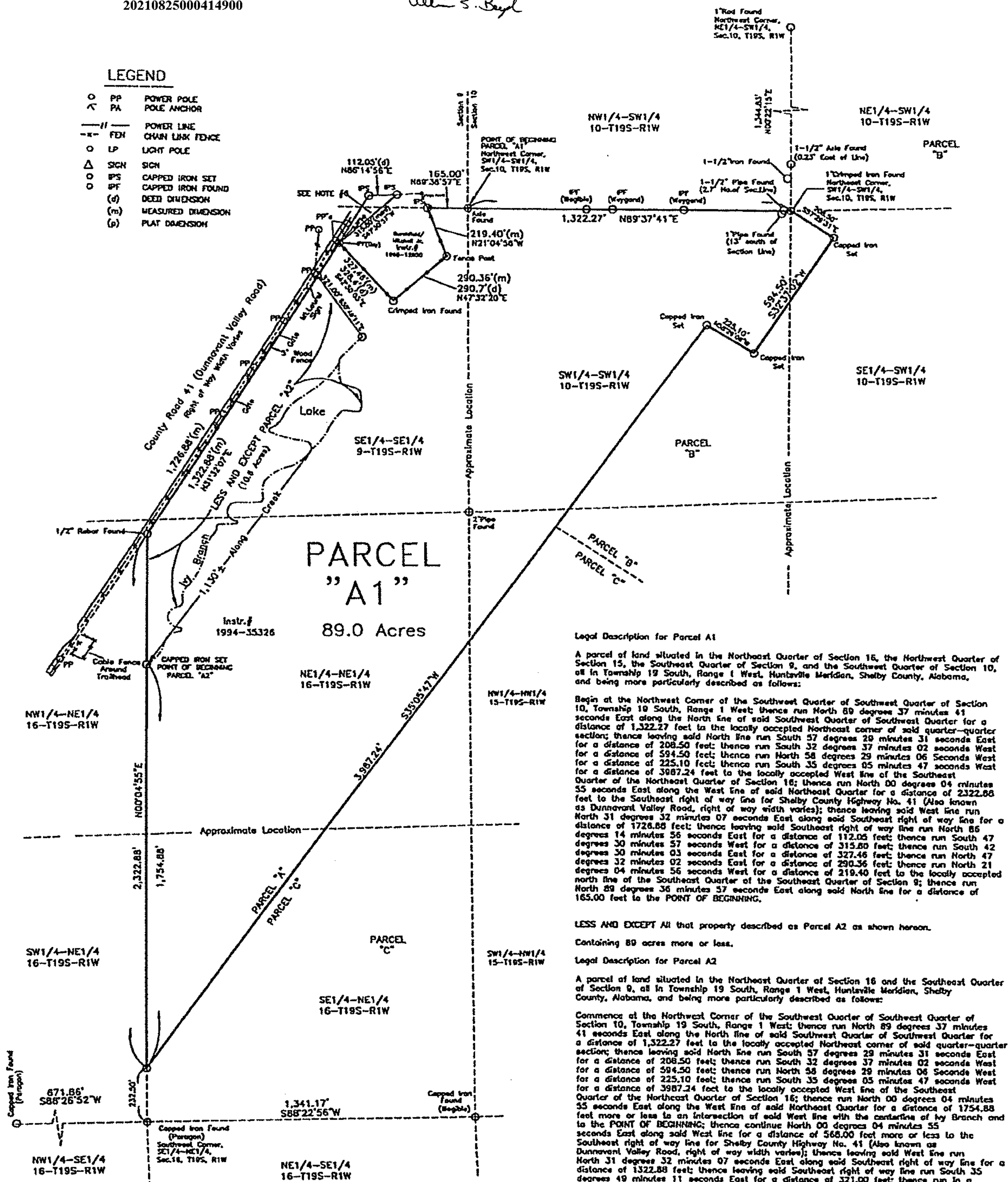
Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/25/2021 02:32:41 PM
\$39.00 CHERRY
20210825000414900

Allen S. Bayl

Exhibit "A"

LEGEND

- PP POWER POLE
- △ PA POLE ANCHOR
- //— POWER LINE
- x- FEN CHAIN LINK FENCE
- LP LIGHT POLE
- △ SGN SIGN
- CAPPED IRON SET
- CAPPED IRON FOUND
- (d) DEED DIMENSION
- (m) MEASURED DIMENSION
- (p) PLAT DIMENSION



Legal Description for Parcel A1

A parcel of land situated in the Northeast Quarter of Section 15, the Northwest Quarter of Section 10, Township 19 South, Range 1 West, Huntsville Meridian, Shelby County, Alabama, and being more particularly described as follows:

Begin at the Northwest Corner of the Southwest Quarter of Southwest Quarter of Section 10, Township 19 South, Range 1 West; thence run North 89 degrees 37 minutes 41 seconds East along the North line of said Southwest Quarter of Southwest Quarter for a distance of 1,322.27 feet to the locally accepted Northeast corner of said quarter-quarter section; thence leaving said North line run South 57 degrees 29 minutes 31 seconds East for a distance of 208.50 feet; thence run South 32 degrees 37 minutes 02 seconds West for a distance of 594.50 feet; thence run North 58 degrees 29 minutes 06 seconds West for a distance of 225.10 feet; thence run South 35 degrees 05 minutes 47 seconds West for a distance of 3987.24 feet to the locally accepted West line of the Southeast Quarter of the Northeast Quarter of Section 16; thence run North 00 degrees 04 minutes 55 seconds East along the West line of said Northeast Quarter for a distance of 2322.88 feet to the Southeast right of way line for Shelby County Highway No. 41 (Also known as Dunnivant Valley Road, right of way width varies); thence leaving said West line run North 31 degrees 32 minutes 07 seconds East along said Southeast right of way line for a distance of 1728.88 feet; thence leaving said Southeast right of way line run North 86 degrees 14 minutes 56 seconds East for a distance of 112.05 feet; thence run South 47 degrees 30 minutes 57 seconds West for a distance of 315.80 feet; thence run South 42 degrees 30 minutes 03 seconds East for a distance of 327.46 feet; thence run North 47 degrees 32 minutes 02 seconds East for a distance of 219.40 feet to the locally accepted north line of the Southeast Quarter of the Southwest Quarter of Section 9; thence run North 89 degrees 36 minutes 37 seconds East along said North line for a distance of 165.00 feet to the POINT OF BEGINNING.

LESS AND EXCEPT All that property described as Parcel A2 as shown hereon.

Containing 89 acres more or less.

Legal Description for Parcel A2

A parcel of land situated in the Northeast Quarter of Section 16 and the Southeast Quarter of Section 9, all in Township 19 South, Range 1 West, Huntsville Meridian, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Northwest Corner of the Southwest Quarter of Southwest Quarter of Section 10, Township 19 South, Range 1 West; thence run North 89 degrees 37 minutes 41 seconds East along the North line of said Southwest Quarter of Southwest Quarter for a distance of 1,322.27 feet to the locally accepted Northeast corner of said quarter-quarter section; thence leaving said North line run South 57 degrees 29 minutes 31 seconds East for a distance of 208.50 feet; thence run South 32 degrees 37 minutes 02 seconds West for a distance of 594.50 feet; thence run North 58 degrees 29 minutes 06 seconds West for a distance of 225.10 feet; thence run South 35 degrees 05 minutes 47 seconds West for a distance of 3987.24 feet to the locally accepted West line of the Southeast Quarter of the Northeast Quarter of Section 16; thence run North 00 degrees 04 minutes 55 seconds East along the West line of said Northeast Quarter for a distance of 1754.88 feet more or less to an intersection of said West line with the centerline of by Branch and to the POINT OF BEGINNING; thence continue North 00 degrees 04 minutes 55 seconds East along said West line for a distance of 565.00 feet more or less to the Southeast right of way line for Shelby County Highway No. 41 (Also known as Dunnivant Valley Road, right of way width varies); thence leaving said West line run North 31 degrees 32 minutes 07 seconds East along said Southeast right of way line for a distance of 1322.88 feet; thence leaving said Southeast right of way line run South 35 degrees 49 minutes 11 seconds East for a distance of 321.00 feet; thence run in a Southerly direction for a distance of 215 feet more or less to the northernmost point of an existing pond; thence run in an easterly, southerly, and southwesterly direction along the Eastern margin of said pond to an intersection with the aforementioned by Branch; thence leaving said Eastern margin run in a southwesterly direction along said by Branch for a linear distance of 1130 feet more or less to the POINT OF BEGINNING.

Containing 10.6 acres more or less.

Notes

- Bearings are relative to the Alabama State Plane Coordinate System.
- This is a boundary survey.
- Date of Fieldwork - February through July, 2021;
- Interior features may exist, such as utilities and improvements, affecting the use of the subject property which were not addressed in the preparation of this survey;
- Property located between Burchfield/Mitchell Jr., west line and east line of Shelby County Highway 41 right of way, and south of the locally accepted north line of SW1/4-SW1/4 of Section 10 is described by two deeds:
 - Parcel 12 of Deed dated 6/14/1988, FAB/Brewer/Lloyd as Trustees to EBSCO Industries, Inc.; recorded in Book 189, Page 417;
 - Instrument 1998-12650, Howard K. Mitchell and wife Naomi Mitchell to Jane Mitchell Burchfield and Howard K. Mitchell, Jr., dated 4/1/1998;
- Survey revised on 7/26/21 re: Parcel "A1" depiction and description;

CERTIFICATE

I hereby state that all parts of this survey and drawing have been completed in accordance with the Standards of Practice for Land Surveying in the State of Alabama to the best of my knowledge, information, and belief.

July 20, 2021
Date

Rowland Jacklins, Ala. PLS No. 18399

BOUNDARY SURVEY PARCEL "A1"

In A Portion of the Southeast Quarter of Section 9,
Southwest Quarter of Section 10, Northwest Quarter of
Section 15, and Northeast Quarter of Section 16,
all in Township 19 South, Range 1 West;
Shelby County, Alabama

Scale: 1 Inch = 400 Feet July 2021

JACKINS, BUTLER & ADAMS, INC.
SURVEYING-GEOLOGY
3430 INDEPENDENCE DRIVE, SUITE 30
BIRMINGHAM, ALABAMA 35209
(205) 870-3390

File: S-1207/21-J2 Drawing 3