When Recorded Return To: FBC Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Freedom Loan Number 0132072869

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FBC MORTGAGE, LLC, WHOSE ADDRESS IS 189 S ORANGE AVE, SUITE 970, ORLANDO, FL 32801, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to FREEDOM MORTGAGE CORPORATION, WHOSE ADDRESS IS 907 PLEASANT VALLEY AVE, SUITE 3, MOUNT LAUREL, NJ 08054 (877)220-5533, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage made by CASEY BRETT BLYTHE AND KRISTI BLYTHE, HUSBAND AND WIFE and recorded in Real Property in Mortgage <u>Instrument # 20180629000232580</u> of the records in the office of the Judge of Probate of <u>SHELBY</u> County, <u>Alabama</u>.

IN WITNESS WHEREOF, this Assignment is executed this 24th day of August in the year 2021. FBC MORTGAGE, LLC

WENDELL BAUGHMAN III

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

VICKY MCCOY

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 24th day of August in the year 2021, by Wendell Baughman III as VICE PRESIDENT of FBC MORTGAGE, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2022

VICKY MCCOY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG285301
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FBCAS 426524784 FM092021 DOCR T242108-01:47:13 [C-1] EFRMAL1

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/24/2021 02:29:10 PM
\$23.00 BRITTANI

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