

**DAVID ZARN**  
**1500054620**  
PO Date: **08/16/2021**

**SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS** that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR COOSA VALLEY MORTGAGE INC ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **DAVID ZARN AND CASSANDRA ZARN, HUSBAND AND WIFE** to **COOSA VALLEY MORTGAGE INC** dated **MARCH 27, 2019**, filed for record **APRIL 2, 2019** in mortgage volume/book , page DOC No. **20190402000104680**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR COOSA VALLEY MORTGAGE INC ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **23rd** day of **AUGUST, 2021**.

Tax Parcel ID # \_\_\_\_\_

**340 LANE PARK TRL, ALABASTER, AL - 35114**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR COOSA VALLEY MORTGAGE INC ITS SUCCESSORS AND ASSIGNS**





**WENDY M HAIRE**  
**ASSISTANT SECRETARY**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **CONSUELO A TRAVIS**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR COOSA VALLEY MORTGAGE INC ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **23rd** day of **August, 2021**.



**CONSUELO A TRAVIS**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**July 16, 2023**

**CONSUELO A TRAVIS**  
In and for the state of **OHIO**  
My commission expires **7/16/2023**

Prepared by:

Return To:

**WENDY HAIRE**  
**PNC MORTGAGE,**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937)910-1200**

**WENDY HAIRE**  
**PNC MORTGAGE,**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937)910-1200**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/23/2021 03:22:37 PM  
\$22.00 BRITTANI  
20210823000410740

