

STATE OF ALABAMA
COUNTY OF SHELBY

**PARTIAL RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS AND LEASES
AND SECURITY AGREEMENT**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Byrom Properties, LLC in the principal amount of **\$1,480,000.00** and filed for recording in the Office of the Judge of Probate of SHELBY COUNTY, Alabama on May 15, 2019 in Inst# 20190515000165360

WHEREAS, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto Byrom Properties, LLC his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as follows, to-wit:

See Attached Exhibit "A"

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 18th day of August 2021

SOUTHPOINT BANK


BY: Jimmy C Maples
ITS: SVP

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby certify that _____ Jimmy C Maples _____, whose name as _____ SVP _____ of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 18th day of August 2021


NOTARY PUBLIC
COMMISSION EXPIRES: _____

THIS INSTRUMENT WAS PREPARED BY:

SOUTHPOINT BANK
CAROLYN WATSON
3501 GRANDVIEW PARKWAY
BIRMINGHAM, AL 35243
57000150

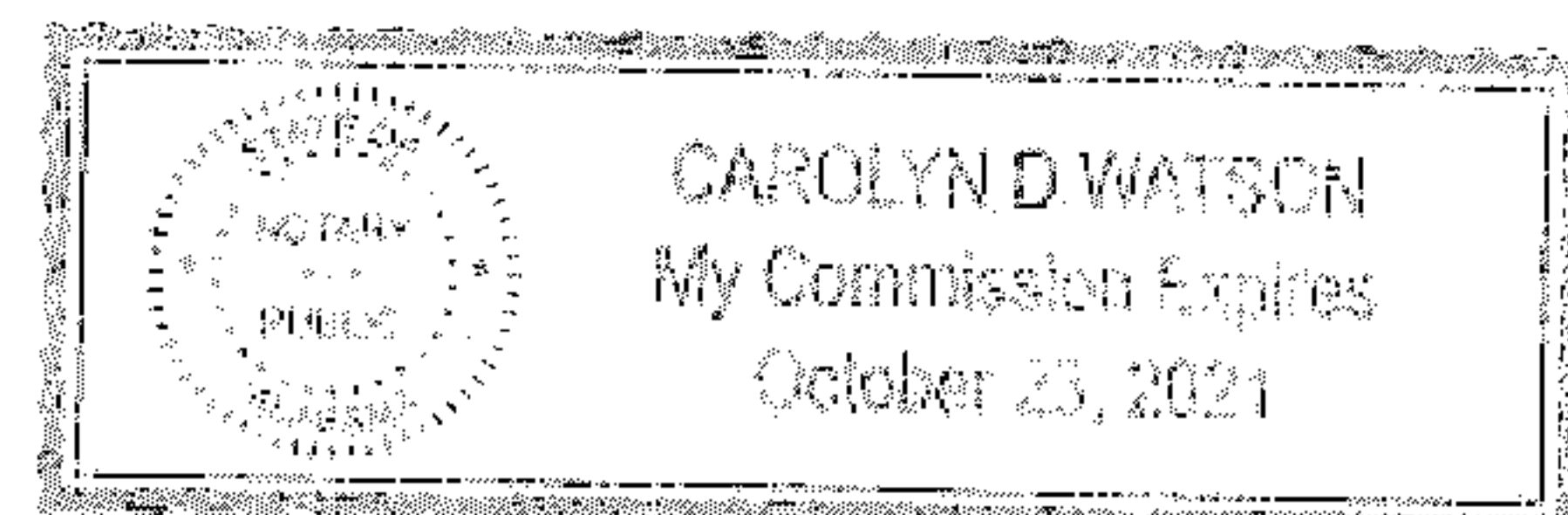


EXHIBIT A

LEGAL DESCRIPTION

Units 100, 150 and 250, Building 19, in Lake Heather Offices at Inverness Phase II, a Condominium, as established by that certain Declaration of Condominium of Lake Heather Offices at Inverness, a Condominium, which is recorded in 201707190000258140, as amended in Inst. No. 2019041000118020 in the Probate Office of Shelby County, Alabama, to which said Declaration of Condominium a plan is attached and filed for record in Map Book 50, Page 86 A-D, in said Probate Office; the By-Laws of Lake Heather Offices at Inverness as recorded in Exhibit B of said Declaration of Condominium, together with an undivided interest in the Common Elements assigned to said Units, by said Declaration of Condominium of Lake Heather Offices at Inverness, a Condominium, as amended.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/23/2021 02:49:08 PM
\$25.00 CHERRY
20210823000410580

Allen S. Bayl