



20210820000407270 1/3 \$28.00
 Shelby Cnty Judge of Probate, AL
 08/20/2021 10:31:44 AM FILED/CERT

MEMORANDUM of LEASE AGREEMENT

THIS MEMORANDUM OF LEASE AGREEMENT entered into this 14th day of April, 2005, by and between: SILVERSTAR MANAGEMENT CORPORATION, whose address is 2511 28th Street S.W., Birmingham, AL 35211, hereinafter "LANDLORD", and ADvantage Outdoor Advertising, LLC., whose address is 369 Beachside Drive, Carillon Beach, FL., 32413, hereinafter "ADVANTAGE",

WITNESSTH:

WHEREAS, Lessee entered into a Lease Agreement dated April 14, 2005 with LANDLORD for this parcel; and,

WHEREAS, the parties desire to enter into this Memorandum of Lease Agreement to give record of the existence of the Lease Agreement;

NOW THEREFORE, in consideration of the Premises and for other good and valuable consideration, LANDLORD acknowledges and agrees that it has leased to ADVANTAGE under the Lease Agreement dated April 14, 2005, the following described premises situated in the County of Shelby and state of Alabama, to-wit:

The parcel described as Shelby County Parcel Identification Number 13-6-24-4-001-001.005 for the purpose of erecting and maintaining an advertising device (billboard). The purpose of this Memorandum of Lease Agreement is to give record notice to the existence of the aforesaid Lease Agreement thereof.

IN WITNESS WHEREOF, the parties hereto have executed this Memorandum of Lease Agreement and have caused their hands and seals to be affixed hereto the day and year first above written.

Rick Pratt
 Witness Signature (Print Name)

SILVERSTAR MANAGEMENT CORPORATION
 By: G.B. Rice G.B. Rice - President
 (Signature) (Print Name and Title)

STATE OF ALABAMA

COUNTY OF Jeff

The foregoing instrument was acknowledged before me this 14th day of April, 2005

By Dian E. Lovell
 Notary Public, _____ County, Alabama

My commission expires: 5/7/07, 200__

Rick Pratt
 Witness Signature (Print Name)

ADvantage Advertising, LLC. - "ADVANTAGE"
 By: President/Member
 (Signature) (Print Name and Title)

STATE OF ALABAMA

COUNTY OF Jeff

The foregoing instrument was acknowledged before me this 14th day of April, 2004

By Dian E. Lovell
 Notary Public, _____ County, Alabama

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EXHIBIT A

The Property

Commence at the SE corner of Section 24, Township 20 South, Range 3 West; thence run North along the East line of said Section for 2003.27 feet to the Southerly right of way of I-65; thence $59^{\circ} 08' 18''$ left run Northwesterly along said right of way for 372.95 feet to the Westerly right of way of McCain Parkway and the point of beginning; thence continue last described course for 297.07 feet to a concrete monument; thence $18^{\circ} 35'$ left continue along said right of way for 107.36 feet; thence $98^{\circ} 36'$ left run Southerly along said right of way 655.69 feet to the center of Pig Pen Creek; thence $80^{\circ} 59' 35''$ left run Easterly along said creek for 242.10 feet to the Westerly right of way of McCain Parkway; thence $93^{\circ} 28' 48''$ left to tangent of a curve to the right, having a radius of 1014.95 feet, run along said curve and right of way for 168.93 feet; thence continue along said right of way for 389.17 feet to the point of beginning.



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EXHIBIT B

Billboard Easement

