



County Division Code: AL040
Inst. # 2021094999 Pages: 1 of 6
I certify this instrument filed on
8/16/2021 2:26 PM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: LYNN

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



20210819000406290 1/6 \$.00
Shelby Cnty Judge of Probate, AL
08/19/2021 02:33:38 PM FILED/CERT

Please Print in Ink or Type.

of Report (check one)

☐ Monthly☐ Amended Monthly☒ Weekly☐ Amended Weekly

For Monthly Reports

Month for which the
report is filed.

N/A

For Weekly Reports

Date of Friday in the
week for which the
report is filed.

08/20/21

Total Number of
Pages in Report

Name of Candidate or Elected Official <u>WILL JONES</u>		Political Party/Party Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <u>BIRMINGHAM CITY COUNCIL DISTRICT 3</u>			
Address <input type="checkbox"/> Check box if reporting new address <u>1300 20TH STREET SOUTH APT 102</u>			
City <u>BHAM</u>	State <u>AL</u>	ZIP Code <u>35203</u>	Telephone Number <u>(205) 603-4117</u>

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$ 8.20
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$ 1550.00	
2b	Non-itemized cash contributions	2b	\$ 425.36	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$ 1975.36	\$ 0.00
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$ 0.00
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		\$ 0.00
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$ 1344.96	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	1344.96	\$ 0.00
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on credit (add lines 6a and 6b)	6c		\$ 0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$ 638.60	\$ 0.00

RECEIVED IN OFFICE
PROBATE COURT

AUG 16 2021

JAMES P. NAFTAL, II
Judge of Probate
E.O.D.

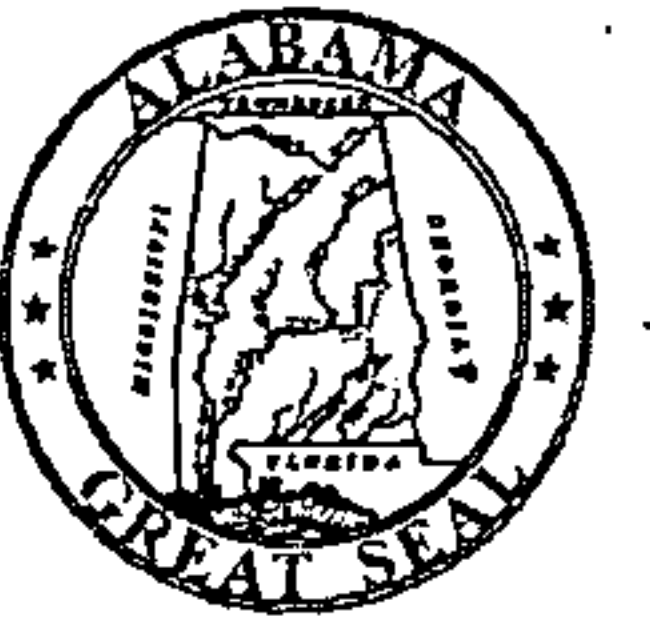
As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

[Signature] 16 AUG 21
Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this 16 day of
AUGUST of the year 2021. My commission expires
the 1 day of JULY of the year 2025.

[Signature]
Signature of Notary Public

DAVID NEVILLE
Print Notary's Name



FORM 2: Contributions received by candidate or elected official

 NAME OF CANDIDATE OR ELECTED OFFICIAL: WIL JONES

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
WIL JONES	1300 20TH STREET SOUTH ^{BIHAM} AL ³⁵²⁰⁵		<input checked="" type="checkbox"/>				08/09/21	\$1550.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$0.00

 20210819000406290 2/6 \$.00
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NAME OF CANDIDATE OR ELECTED OFFICIAL:

DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

20210819000406290 3/6 \$.00
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FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: _____

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN GUARANTORS [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)						DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other			
THE UPS STORE	1110 20TH ST S BIRMINGHAM AL 35205												
TOTAL RECEIPTS THIS PAGE												\$0.00	





FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: _____

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
THE UPS STORE	1116 20TH ST S BHAM AL 35205	X										08/10/21	\$10.00
THE UPS STORE	1116 20TH ST S BHAM AL 35205		X									08/11/21	\$16.50
THE UPS STORE	1116 20TH ST S BHAM AL 35205		X									08/12/21	\$633.60
THE UPS STORE	1116 20TH STREET SOUTH BHAM AL 35205		X									08/13/21	\$69.30
THE UPS STORE	1116 20TH ST S BHAM AL 35205		X									08/14/21	\$538.56
VISTA PRINT	275 WYMAN STREET WALTHAM, MA 02451		X									08/14/21	\$77.00
TOTAL EXPENDITURES THIS PAGE													\$1344.96



