



Political Action Committee Campaign Finance Report SUMMARY FORM

FILED IN OFFICE
PROBATE COURTJUL 13 2021
E.O.D. JUDGE OF PROBATE

County Division Code: AL040
Inst. # 2021095385 Pages: 1 of 1
I certify this instrument filed on
8/17/2021 9:33 AM Doc: ELPCPRE
Judge of Probate
Jefferson County, AL.

Clerk: NICOLE

Type of Report (check one)

☐ Monthly☐ Amended Monthly☒ Weekly☐ Amended Weekly

Monthly Reports

1st for which the
report is filed.

For Weekly Reports

Date of Friday in the
week for which the
report is filed.Total Number of
Pages in Report

8/13/2021

1

Please Print in Ink or Type

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Shelby Cnty Judge of Probate, AL
08/19/2021 02:33:36 PM FILED/CERT

Name of Political Action Committee (as appears on statement of O

Adlai M Trone

Address (as appears on Statement of Organization)

☐ Check box if reporting new address

P O Box 3871 Birmingham City Council District 8

City State ZIP Code Telephone Number

Birmingham Alabama 35208 205 558-8197

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$2,437.02
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$630.55	
2b	Non-itemized cash contributions	2b	\$434.45	
2c	Non-itemized employee payroll contributions	2c		
2d	Total cash contributions (add lines 2a, 2b and 2c)	2d	\$1,065.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$620.81	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	\$620.81	
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00	
7	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)	7	\$2,881.21	

Sworn to and subscribed before me this 16th day of August of the year 2021. My commission expires the 4th day of March of the year 2024.

Signature of Notary Public

Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Chairperson or Treasurer of Political Committee

Date