

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES
STATE OF ALABAMA



20210819000406260 1/3 \$.00
Shelby Cnty Judge of Probate, AL
08/19/2021 02:33:35 PM FILED/CERT

OFFICIAL USE ONLY

County Division Code: AL040
Inst. # 2021095053 Pages: 1 of 3
I certify this instrument filed on
8/16/2021 3:13 PM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: WORTHYV

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

CLERK OF THE
PROBATE COURT

AUG 16 2021

Please Print in Ink or Type.

Name of Candidate or Elected Official James A. Sullivan			
Office Sought or Held (include district or circuit number, if applicable) Board of Education - District 5			
Address <input type="checkbox"/> Check box if reporting new address PO BOX 59025			
City Birmingham	State AL	ZIP Code 35259	Telephone Number 334-220-4054

JAMES R. NATEL
Judge of Probate
E.O.D.

Type of Report (check one)

☐ Monthly ☐ Amended Monthly
☒ Weekly ☐ Amended Weekly

For Monthly Reports
Month for which the
report is filed.

For Weekly Reports
Date of Friday in the
week for which the
report is filed.

Total Number of
Pages in Report

8/13/21

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	1267.31
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	730.00	
2b	Non-itemized cash contributions	2b	0	
2c	Total cash contributions (add lines 2a and 2b)	2c	730.00	\$0.00
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	0	
3b	Non-itemized in-kind contributions	3b	0	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0	\$0.00
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	0	
4b	Non-itemized Receipts from Other Sources	4b	0	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	0	\$0.00
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	322.12	
5b	Non-itemized expenditures	5b	0	
5c	Total expenditures (add lines 5a and 5b)	5c	322.12	\$0.00
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a	0	
6b	Non-itemized expenditures	6b	0	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	0	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7		\$0.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

8/16/21

Sworn to and subscribed before me this 16th day of August of the year 2021. My commission expires the 20th day of JUNE of the year 2022.

Courtne Anderson

Signature of Notary Public

Courtne Anderson

Print Notary's Name

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: James A. Sullivan

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Jeremy Spratling	1020 9th Ave SW Bessemer, AL 35022	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	8/11/21	500.00
Vetrica Hill	1319 Deer Trail Road Hoover, AL 35226	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	8/12/21	25.00
Myeisha Hutchinson	564 Antwerp Avenue Birmingham, AL 35212	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	8/12/21	25.00
Danielle Vaskin	2416 1st Ave North Birmingham, AL 35203	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	8/12/21	25.00
Damita Hill	2027 Richelieu Ct Hoover, AL 35216	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	8/12/21	40.00
Michelle Ross	5296 Crowne Chase Pkwy Hoover AL 35244	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	8/12/21	15.00
ShaDel Nix Williams	5987 Waterside Drive Hoover, AL 35244	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	8/12/21	50.00
Damian Mitchell	2416 1st Ave North Birmingham, AL 35203	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	8/12/21	50.00
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
TOTAL CASH CONTRIBUTIONS THIS PAGE								730.00 \$ 0.00

**FORM 5: Expenditures** by candidate or elected officialNAME OF CANDIDATE OR ELECTED OFFICIAL: James A. Sullivan

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultant/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
TMG, LLC	13975 Connecticut Ave Silver Spring, MD 20906	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Signs	8/10/21	87.45
ACT Blue	PO Box 44146 Somerville, MD 02144	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	ACT Blue Fees	8/10/21	14.39
TMG, LLC	13975 Connecticut Ave Silver Spring, MD 20906	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Signs	8/13/21	142.12
Home Depot	6405 Kelco Pl Fairfield, AL 35064	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Sign Materials	8/13/21	23.73
Home Depot	6405 Kelco Pl Fairfield, AL 35064	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Sign materials	8/13/21	54.43
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>			
TOTAL EXPENDITURES THIS PAGE												322.12	\$ 0.00

20210819000406260 3/3 \$.00
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