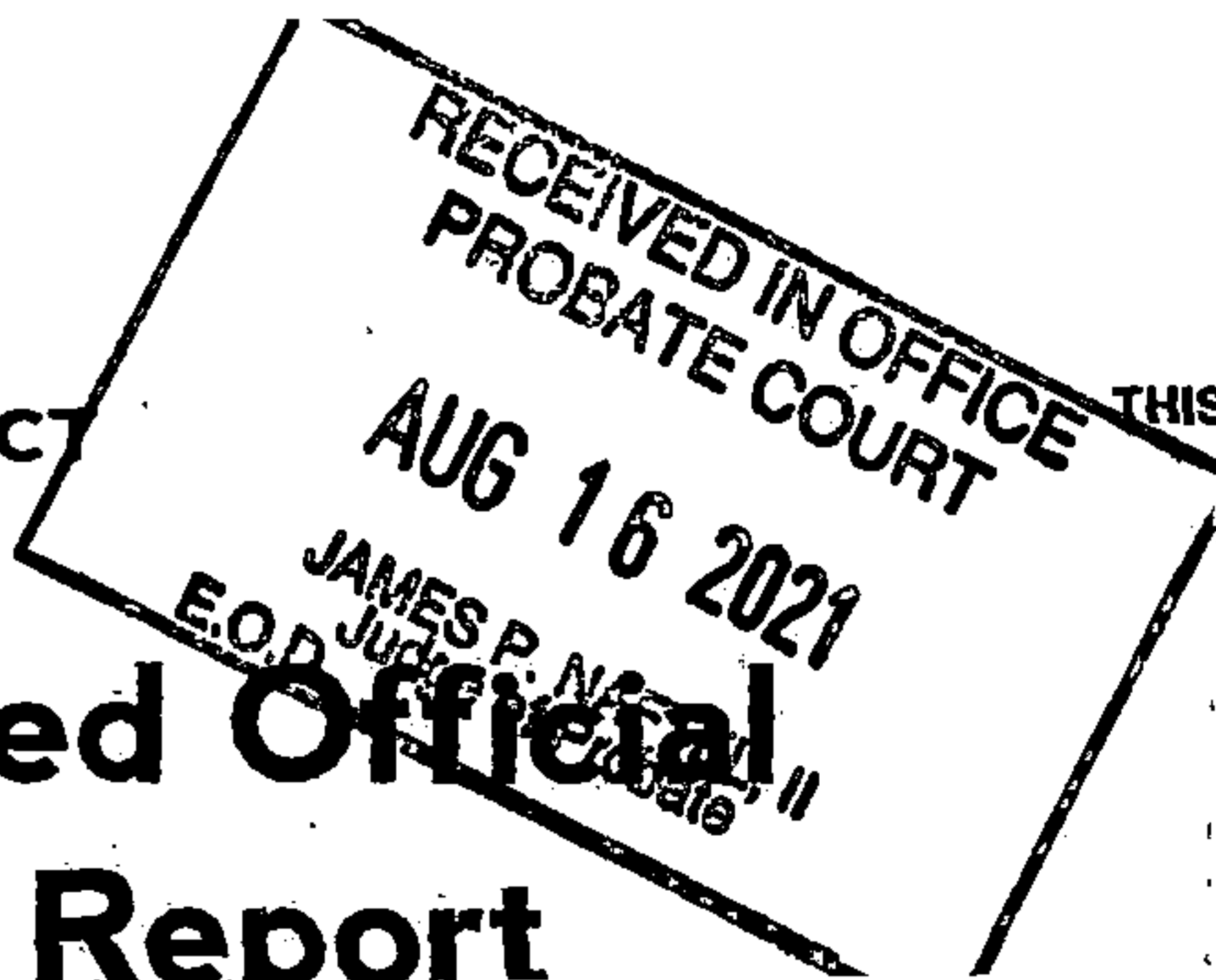


MONTHLY &amp; WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040  
Inst. # 2021095000 Pages: 1 of 3  
I certify this instrument filed on  
8/16/2021 2:26 PM Doc: ELCAPRE  
Judge of Probate  
Jefferson County, AL.

Clerk: WORTHYV

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Shelby Cnty Judge of Probate, AL  
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Report (check one)

Monthly

☐ Amended Monthly

Weekly

☐ Amended Weekly

Name of Candidate or Elected Official

Clinton Woods

Office Sought or Held (include district or circuit number, if applicable)

Birmingham City Council District 1

Address ☐ Check box if reporting new address

1804 9th Place N

City

State

ZIP Code

Telephone Number

Birmingham

AL

35215

205-370-8471

**For Monthly Reports**  
Month for which the  
report is filed.

**For Weekly Reports**  
Date of Friday in the  
week for which the  
report is filed.

**Total Number of  
Pages in Report**

8/13/2021

3

## Summary of activity since last filed report

|                                       |                                                               |    |             |
|---------------------------------------|---------------------------------------------------------------|----|-------------|
| 1                                     | Beginning balance (ending balance from previous filing)       | 1  | \$20,136.23 |
| <b>Cash Contributions</b>             |                                                               |    |             |
| 2a                                    | Itemized cash contributions (total from Form 2)               | 2a | \$500.00    |
| 2b                                    | Non-itemized cash contributions                               | 2b | \$0.00      |
| 2c                                    | Total cash contributions (add lines 2a and 2b)                | 2c | \$500.00    |
| <b>In-Kind Contributions</b>          |                                                               |    |             |
| 3a                                    | Itemized in-kind contributions (total from Form 3)            | 3a | \$0.00      |
| 3b                                    | Non-itemized in-kind contributions                            | 3b | \$0.00      |
| 3c                                    | Total in-kind contributions (add lines 3a and 3b)             | 3c | \$0.00      |
| <b>Receipts from Other Sources</b>    |                                                               |    |             |
| 4a                                    | Itemized Receipts from Other Sources (total from Form 4)      | 4a | \$0.00      |
| 4b                                    | Non-itemized Receipts from Other Sources                      | 4b | \$0.00      |
| 4c                                    | Total receipts from other sources (add lines 4a and 4b)       | 4c | \$0.00      |
| <b>Expenditures</b>                   |                                                               |    |             |
| 5a                                    | Itemized expenditures (total from Form 5)                     | 5a | \$1,755.00  |
| 5b                                    | Non-itemized expenditures                                     | 5b | \$0.00      |
| 5c                                    | Total expenditures (add lines 5a and 5b)                      | 5c | \$1,755.00  |
| <b>Expenditures on Line of Credit</b> |                                                               |    |             |
| 6a                                    | Itemized expenditures (total from Form 6)                     | 6a | \$0.00      |
| 6b                                    | Non-itemized expenditures                                     | 6b | \$0.00      |
| 6c                                    | Total expenditures on credit (add lines 6a and 6b)            | 6c | \$0.00      |
| 7                                     | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 7  | \$18,881.23 |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

Sworn to and subscribed before me this 16<sup>th</sup> day of

Aug. of the year 2021. My commission expires  
the 11<sup>th</sup> day of Jan. of the year 2025.

Signature of Notary Public

EMMA LACEY TOLBERT  
Notary Public, Alabama State at Large  
My Commission Expires Jan. 11, 2025



# FORM 2: Contributions received by candidate or elected official

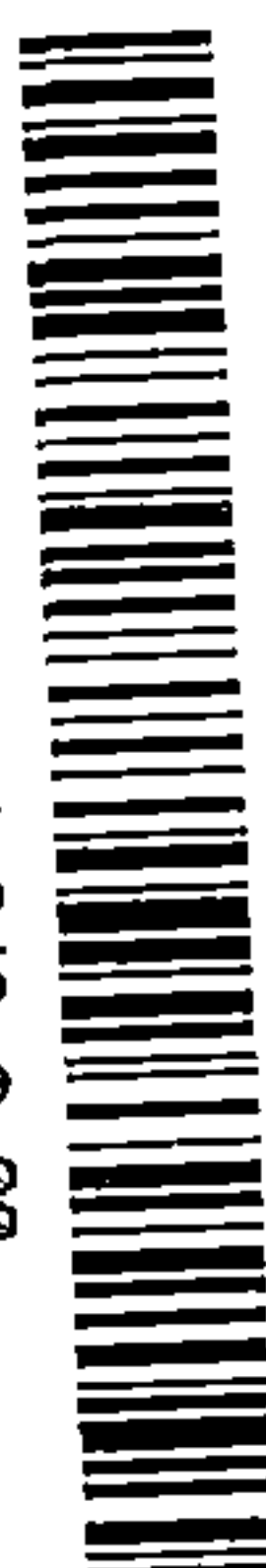
NAME OF CANDIDATE OR ELECTED OFFICIAL: Clinton Woods

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME)             | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |            |                                     |       |          |  | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------|------------|-------------------------------------|-------|----------|--|---------------------------------------------------|------------------------------|
|                                                |                                                                                 | Business or<br>Corporation               | Individual | PAC                                 | Other | Returned |  |                                                   |                              |
| Communication Workers of<br>America Local 3902 | 210 Summit Parkway, Birmingham, AL 35209                                        |                                          |            | <input checked="" type="checkbox"/> |       |          |  | 8/13/2021                                         | \$500.00                     |
|                                                |                                                                                 |                                          |            |                                     |       |          |  |                                                   |                              |
|                                                |                                                                                 |                                          |            |                                     |       |          |  |                                                   |                              |
|                                                |                                                                                 |                                          |            |                                     |       |          |  |                                                   |                              |
|                                                |                                                                                 |                                          |            |                                     |       |          |  |                                                   |                              |
|                                                |                                                                                 |                                          |            |                                     |       |          |  |                                                   |                              |
|                                                |                                                                                 |                                          |            |                                     |       |          |  |                                                   |                              |
|                                                |                                                                                 |                                          |            |                                     |       |          |  |                                                   |                              |
|                                                |                                                                                 |                                          |            |                                     |       |          |  |                                                   |                              |
|                                                |                                                                                 |                                          |            |                                     |       |          |  |                                                   |                              |
|                                                |                                                                                 |                                          |            |                                     |       |          |  |                                                   |                              |
|                                                |                                                                                 |                                          |            |                                     |       |          |  |                                                   |                              |
| TOTAL CASH CONTRIBUTIONS THIS PAGE             |                                                                                 |                                          |            |                                     |       |          |  |                                                   | \$500.00                     |

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## FORM 5: Expenditures by candidate or elected official

**NAME OF CANDIDATE OR ELECTED OFFICIAL:** Clinton Woods



**When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.**

| PERSON/GROUP/BUSINESS<br>RECEIVING EXPENDITURE<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE<br>(CHECK ONE) |             |                         |                            |      |             |                   |         |                |                                       | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------|-------------------------|----------------------------|------|-------------|-------------------|---------|----------------|---------------------------------------|-----------------------------------------|-----------------------------|
|                                                                       |                                                                                 | Administrative                        | Advertising | Consultants/<br>Polling | Charitable<br>Contribution | Food | Fundraising | Loan<br>Repayment | Lodging | Transportation | OTHER<br>GIVE<br>BRIEF<br>EXPLANATION |                                         |                             |
| Bold as a Lion Studios                                                | 1309 Yukon Street<br>Birmingham, AL 35224                                       |                                       | ✓           |                         |                            |      |             |                   |         |                |                                       | 8/9/2021                                | \$350.00                    |
| Restoration Tees                                                      | 3121 Monroe Ave.<br>Birmingham, AL 35224                                        |                                       |             |                         |                            |      |             |                   |         |                | Campaign<br>Materials                 | 8/9/2021                                | \$800.00                    |
| Barbara Evans                                                         | 812 85th St. S<br>Birmingham, AL 35206                                          | ✓                                     |             |                         |                            |      |             |                   |         |                |                                       | 8/13/2021                               | \$330.00                    |
| Bernice Marshall                                                      | 301 Argonne Drive NE<br>Birmingham, AL 35215                                    | ✓                                     |             |                         |                            |      |             |                   |         |                |                                       | 8/13/2021                               | \$275.00                    |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 | TOTAL EXPENDITURES THIS PAGE          |             |                         |                            |      |             |                   |         |                |                                       |                                         | \$1,755.00                  |

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FORM REVISED 10.27.2011