Cal

FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

RECEIVED IN OFFICE PROBATE COURT

Candidate & Elected Office Campaign Finance Report

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040 inst. # 2021095023 Pages: 1 of 2 l certify this instrument filed on 8/16/2021 2:58 PM Doc: ELCAPRE Judge of Probate Jefferson County, AL.

Clerk:	WORT	ГНҮ∖

		-3 be er repété (erreor erre)						
<u>.</u>	Please Print I	_	•		Monthly	Amended Monthly		
lame of Candidate or Elect	ed Official		Political Party/Bal	lot Affiliation	Weekly	Amended Weekly		
ONJA Q. SMITI	N/A		For Monthly Reports	<u> </u>				
Office Sought or Held (inclu	de district or circuit number,	, if applicable)	<u> </u>		Month for which the report is filed.			
IRMINGHAM BOAR	D OF EDUCATION	, DISTRICT	8		For Weekly Reports		긬	
ddress	reporting new address	Date of Friday in the	00/10/001	,				
O Box 3865					week for which the	08/13/2021		
ity State ZIP C		ZIP Code	Telephone Numbe	er	report is filed. Total Number of		<u>닉</u>	
IRMINGHAM	AL	35208	(205) 77	4-1205	Pages in Report		-	
Summary of acti	ivity since last fil	led report						

				* .	_
S	Summary of activity since last filed report				
1	Beginning balance (ending balance from previous filing)	3		1	6191.40
·8	Cash Contributions			. 	
2a	Itemized cash contributions (total from Form 2)	2a			
	Non-itemized cash contributions	2b	200.00		
2c	Total cash contributions (add lines 2a and 2b)	1.		2c	200.00
	In-Kind Contributions	-		Transition (A)	
3a	Itemized in-kind contributions (total from Form 3)	3a			
3b	Non-itemized in-kind contributions	3b			
3с	Total in-kind contributions (add lines 3a and 3b)	3с	0	ا مار العار	
	Receipts from Other Sources	72			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a			
	Non-itemized Receipts from Other Sources	4b		ا دومور د دومور د	
4c	Total receipts from other sources (add lines 4a and 4b)			4c	0
	Expenditures	1		7	
5a	Itemized expenditures (total from Form 5)	5a	1,937.65		
5b	Non-itemized expenditures	5b	50.00	٠,	
5c	Total expenditures (add lines 5a and 5b)	,		5c	1,987.65
	Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a		'	
6b	Non-itemized expenditures	6b		· ·	
6с	Total expenditures on credit (add lines 6a and 6b)	6c	0	e L	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)			7	1 103 75

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Candidate or Elegted Official

Date Aug 702

Signature of Notary Public

Gorrett Heisle

August of the year 2021

Print Notary's Name

the

FORM REVISED 06.06.2017

20210819000406130 1/2 \$.00

Shelby Cnty Judge of Probate, AL

08/19/2021 02:33:22 PM FILED/CERT

MY COMMISSION EXPIRES JULY 15, 2025

. My commission expires

of the year 2.0.2

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official





When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

					PU	IRPO		OF EX		DITU	RE		AMOUNT OF EXPENDITURE
PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Administrative	Advertising	Consultants/ Polling	Charitable Contribution	ס ן	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	
UZ MARKETING	5900 Bingle Rd, Houston, TX 77092		✓									08/07/2021	897.04
DIGITAL ROOM, LLC	8000 HASKELL AVE. VAN NUYS, CA 91406		√									08/07/2021	620.61
V94.9 FM WATV	3025 Ensley Avenue Birmingham, Alabama 35208		✓					,				08/09/2021	300.00
JUAN PERKINS	2525 25TH STREET ENSLEY BIRMINGHAM, AL 35218	.,	✓						-			08/13/2021	120.00
										<u>'</u>			
\$.00 Probate, AL					<u></u>		<u> </u>						
30 2/2 ge of Pr													
90004061 Cnty Juc				,						· ·			
2021081 She1by 08/19/2	,		<u></u>	.								4	•
FORM REVISED 10.27.2011		TOTAL EXPENDITURES THIS PAGE						1,937.65					