



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

County Division Code: AL040
Inst. # 2021094831 Pages: 1 of 3
I certify this instrument filed on
8/16/2021 12:17 PM Doc: ELANN
Judge of Probate
Jefferson County, AL.



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WORTHYV

Report (check one)

☐ Monthly☐ Amended Monthly☒ Weekly☐ Amended Weekly

For Monthly Reports
Month for which the
report is filed.

For Weekly Reports
Date of Friday in the
week for which the
report is filed.

Total Number of
Pages in Report

8-13-2021

Name of Candidate or Elected Official Keith Aaron		Political Party/Ballot Affiliation Democrat	
Office Sought or Held (include district or circuit number, if applicable) City Council - District 6 (Birmingham)			
Address ☐ Check box if reporting new address 1127-15th Street SW			
City Birmingham	State AL	ZIP Code 35211	Telephone Number 205-587-1534

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	3068.78
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	\$ 200.00
2b	Non-itemized cash contributions	2b	260.00
2c	Total cash contributions (add lines 2a and 2b)	2c	460.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	\$ 495.00
5b	Non-itemized expenditures	5b	30.00
5c	Total expenditures (add lines 5a and 5b)	5c	525.00
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$ 3003.78

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official
Keith Aaron

Date
8-16-21

Sworn to and subscribed before me this

August of the year **2021**

the **05** day of **April** of the year **2022**

Signature of Notary Public
Susan R. Jackson

Signature of Notary Public

Print Notary's Name
Susan R. Jackson

Print Notary's Name

**FORM 2: Contributions** received by candidate or elected officialNAME OF CANDIDATE OR ELECTED OFFICIAL: Keith Aaron

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Mike Madden	5500 Old Leeds Road Irondale, AL 35210	☐	☒	☐	☐	☐	8/9/2021	\$200.00
		☐	☐	☐	☐	☐		
		☐	☐	☐	☐	☐		
		☐	☐	☐	☐	☐		
		☐	☐	☐	☐	☐		
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		☐	☐	☐	☐	☐		
		☐	☐	☐	☐	☐		
		☐	☐	☐	☐	☐		
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$200.00

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**FORM 5: Expenditures** by candidate or elected officialNAME OF CANDIDATE OR ELECTED OFFICIAL: Keith Aaron

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
WJLD	P.O. Box 19123 Birmingham, AL 35219	☐	☒	☐	☐	☐	☐	☐	☐	☐		8-10-2021	\$ 495.00
		☐	☐	☐	☐	☐	☐	☐	☐	☐			
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		☐	☐	☐	☐	☐	☐	☐	☐	☐			
TOTAL EXPENDITURES THIS PAGE													\$ 495.00

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