20210819000405760 08/19/2021 01:53:04 PM DEEDS 1/3

This instrument was prepared by: Justin Smitherman, Esq. 173 Tucker RD STE 201 Helena, AL 35080 Send Tax Notice to:
Giau Le
5878 Cahaba Valley Road
Birmingham, AL 35242

STATE OF ALABAMA
SHELBY COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of THREE HUNDRED THIRTY FIVE THOUSAND AND 00/100 (\$335,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Sang Le, an unmarried woman (hereinafter referred to as GRANTOR whether one or more), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Giau Le, an unmarried man (hereinafter referred to as GRANTEE whether one or more), in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

A parcel of land situated in the Southeast 1/4 of the Northwest 1/4 of Section 13, township 19 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Southwest corner of above said 1/4 -1/4, thence North 02 deg. 33 min. 20 sec. West and along the 1/4 - 1/4 line, a distance of 668.86 feet; thence North 89 deg. 46 min. 03 sec. East a distance of 685,32 feet to the Point of Beginning, thence continue along the last described course, a distance of 136.89 feet; thence South 56 deg. 48 min. 12 sec. East, a distance of 94.25 feet; thence South 24 deg. 59 min. 18 sec. West, a distance of 212.50 feet; thence South 00 deg. 13 min. 56 sec. East, a distance of 25.00 feet; thence South 89 deg. 46 min. 03 sec. West, a distance of 75 feet to a point, said point being the beginning of a non-tangent curve to the left, having a radius of 25.00 feet, a central angle of 90 deg. 00 min. 20 sec. and subtended by a chord which bears North 44 deg. 46 min. 05 sec. East, and a chord distance of 35.36 feet, thence along the arc of said curve, a distance of 39.27 feet to a point, said point being the beginning of a compound curve to the right, having a radius of 50 feet, a central angle of 62 deg. 53 min. 16 sec., and subtended by a chord which bears North 31 deg. 12 min. 41 sec. West and a chord distance of 52.17 feet; thence along the arc of said curve, a distance of 54.88 feet; thence North 27 deg. 20 min. 32 sec. West a distance of 224.30 feet to the point of beginning; being situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said

GRANTEE.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his/her/their hand(s) and seal(s) this the 19th day of August, 2021.

Sang Le

STATE OF ALABAMA
Shelby COUNTY

SS

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **Sang Le**, whose name(s) is/are signed to the foregoing conveyance and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he/she/they signed his/her/their name(s) voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 19th day of August, 2021.

Christopher Ouw Notary Public

My Commission Expires: -1/7/25

CHRISTOPHER OWENS

Notary Public, Alabama State at Large
My Commission Expires July 13, 2025

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Sang Le 6562 Spring Street Trussville, AL 35173		tee's Name ing Address	Giau Le 5878 Cahaba Valley Road Birmingham, AL 35242
Property Address	5591 & 5593 Surrey Ln Birmingham, AL 35242	Total Actu	of Sale l Purchase Price Or al Value Or sor's Market Valu	\$
	rice or actual value claimed ecordation of documentary			following documentary evidence:
Bill of S Sales Co X Closing		Appraisal Other:		
•	s form is not required.	recordation contains	all of the requ	ired information referenced above,
	and mailing address - prov nt mailing address.	Instructions ide the name of the po	erson or perso	ns conveying interest to property
Grantee's name being conveyed		ide the name of the p	erson or perso	ons to whom interest to property is
	ss - the physical address of to the property was convey		nveyed, if ava	ilable. Date of Sale - the date on
-	price - the total amount pai e instrument offered for rec	•••	the property, l	both real and personal, being
conveyed by th		cord. This may be evid		both real and personal, being appraisal conducted by a licensed
current use valu	uation, of the property as dety ty for property tax purposes	etermined by the local	official charg	of fair market value, excluding ged with the responsibility of be penalized pursuant to <u>Code of</u>
accurate. I furtl		e statements claimed		l in this document is true and nay result in the imposition of the
Date August 19, 2021		Print: Justin Smitherman		
Unattest	(verified by)	Filed and Recorded Official Public Records Judge of Probate, Shell Clerk Shelby County, AL 08/19/2021 01:53:04 PM	(Grantor/Grant	tee/ Owner/A gent) circle one ma, County Form RT-1

\$145.50 JOANN

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