

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0579427381



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/19/2021 01:20:59 PM
\$22.00 CHERRY
20210819000405670

Allen S. Bezel

PREPARED BY: REGINA HUCKABY
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LANDMARK MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 09, 2006 executed by CURTIS JOE WILLIAMS SR AND SYLVIA ANN WILLIAMS HUSBAND AND WIFE, Mortgagor, located at 185 GRANDE VIEW PKWY, MAYLENE, AL 35114, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LANDMARK MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 12, 2006 as Instrument No. 20060712000335810 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 16, 2021.

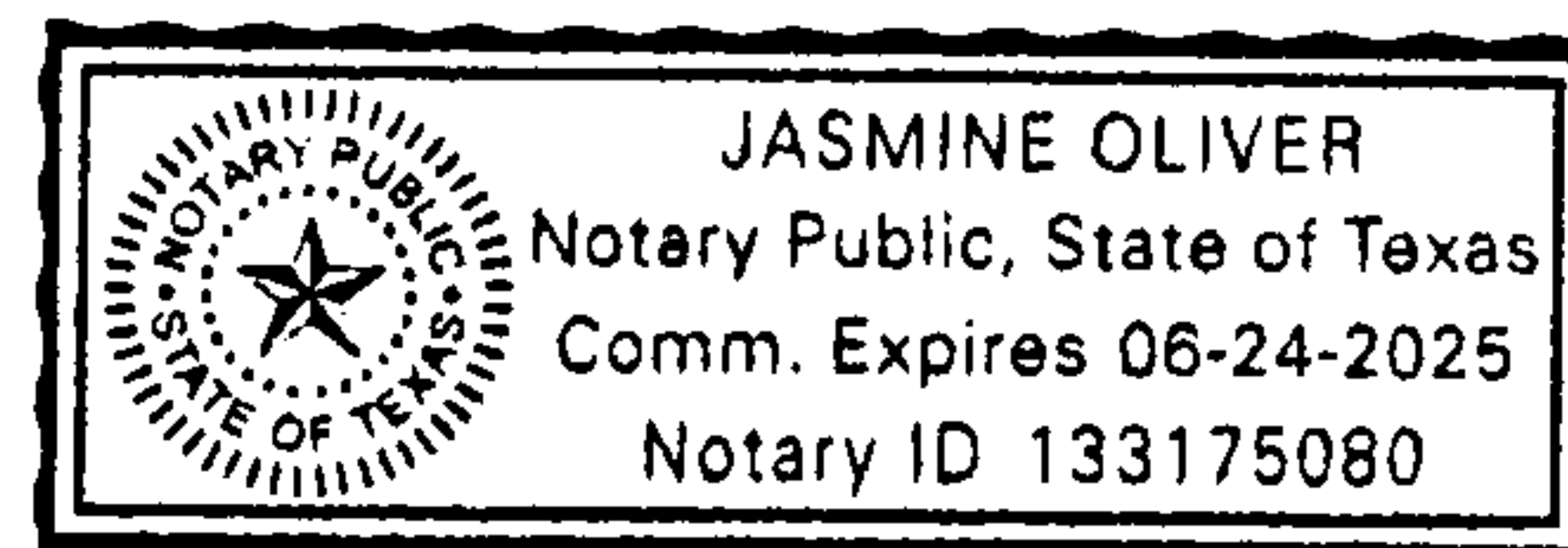
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LANDMARK MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Regina Huckaby
REGINA HUCKABY, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On AUGUST 16, 2021, before me, JASMINE OLIVER, personally appeared REGINA HUCKABY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LANDMARK MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Jasmine Oliver
JASMINE OLIVER (COMM. EXP. 06/24/2025)
NOTARY PUBLIC



POD: 20210805

SH8070117IM - LR - AL



MIN: 100248450112156804

MERS PHONE: 1-888-679-6377