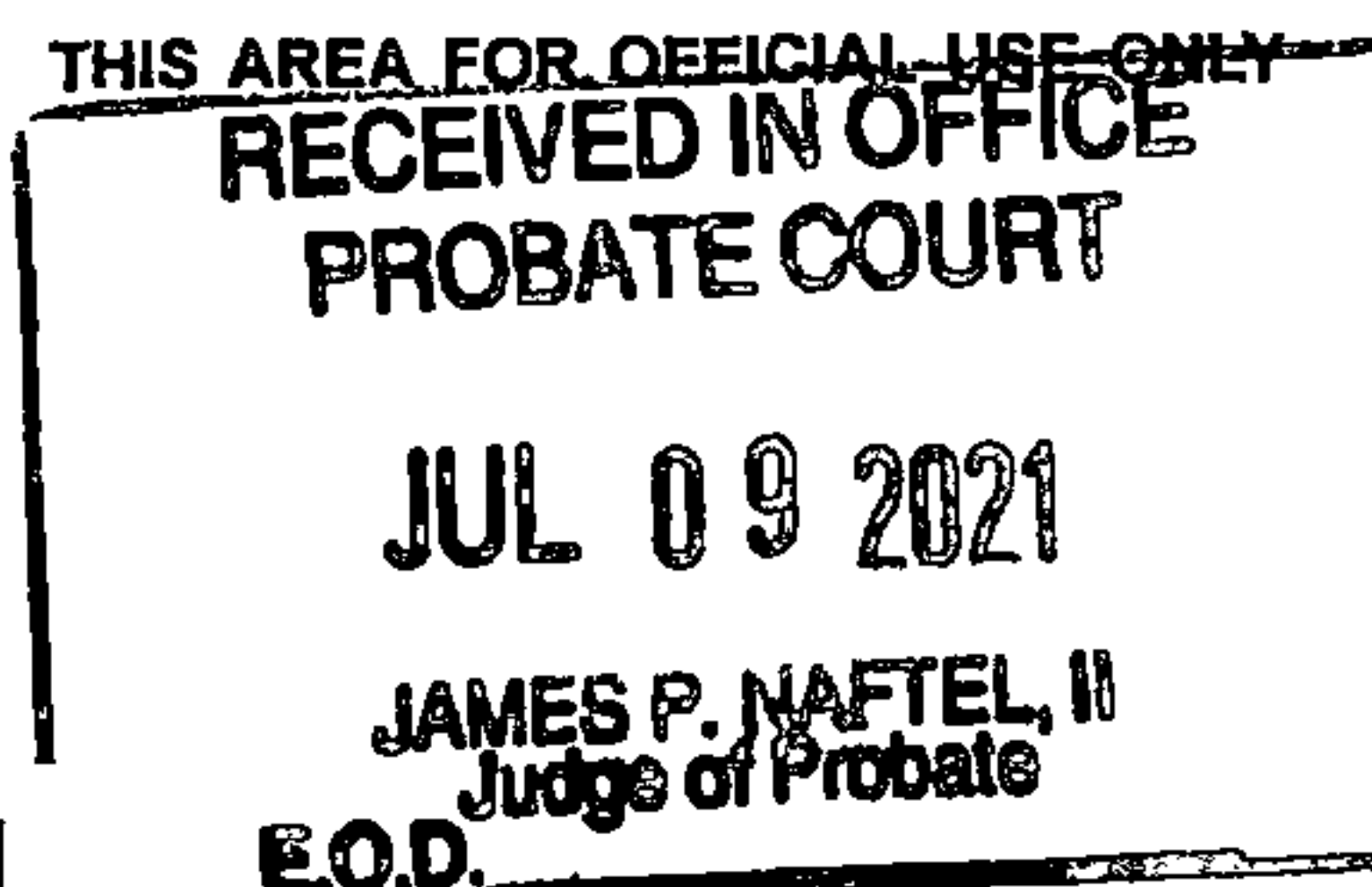



**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

Candidate & Elected Official Campaign Finance SUMMARY FORM 1


 20210817000400860 1/4 \$.00
 Shelby Cnty Judge of Probate, AL
 08/17/2021 11:31:04 AM FILED/CERT

Please Print in Ink or Type.



Report (check one)

☒ Monthly☐ Amended Monthly☐ Weekly☐ Amended Weekly
For Monthly Reports
 Month for which the
 report is filed.

June 2021

For Weekly Reports
 Date of Friday in the
 week for which the
 report is filed.

**Total Number of
 Pages in Report**

4

Name of Candidate or Elected Official		Political Party/Ballot Affiliation	
Lonnie Franklin Malone			
Office Sought or Held (include district or circuit number, if applicable)			
Birmingham City Council District 7			
Address <input type="checkbox"/> Check box if reporting new address			
P.O. Box 110294			
City	State	ZIP Code	Telephone Number
Birmingham	AL	35211	

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	\$2,079.92
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	\$300.00
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$300.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	\$600.00
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$600.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	\$1,050.00
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	\$1,050.00
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$1,929.92

 County Division Code: AL040
 Inst. # 2021079564 Pages: 1 of 4
 I certify this instrument filed on
 7/9/2021 3:37 PM Doc: ELCAPRE
 Judge of Probate
 Jefferson County, AL.

Clerk: SMITHMO

 As required by the Alabama Fair Campaign Practices Act, I hereby
 swear or affirm to the best of my knowledge and belief that the
 attached report(s) and the information contained herein are
 true and correct and that this information is a full and complete
 statement of all contributions, expenditures, and other required
 information during the applicable period of time.

 Signature of Candidate or Elected Official: Lonnie Malone
 Date: 7/9/21

 Sworn to and subscribed before me this 9th day of
July of the year 2021. My commission expires
 the 14th day of April of the year 2024.

 Signature of Notary Public: Thomas
 Print Notary's Name: Thomas


FORM 2: Contributions received by candidate or elected official



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Sarah Beth Conkle	CASH APP		✓				6/9/2021	\$25.00
Nicole May	CASH APP		✓				6/18/2021	\$100.00
Stephanie Hicks	CASH APP		✓				6/23/2021	\$50.00
Bryan Green	CASH APP		✓				6/22/2021	\$25.00
Chris Jarrod	5736 Country Club Birmingham, AL 35228		✓				6/30/2021	\$100.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$300.00

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FORM REVISED 10.27.2011

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FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: Lonnie Franklin Malone

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN GUARANTORS [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other		
LONNIE MALONE	2715 Oxmoor Way Birmingham, AL 35211		✓					✓				\$200.00
LONNIE MALONE	2715 Oxmoor Way Birmingham, AL 35211		✓					✓				\$150.00
LONNIE MALONE	2715 Oxmoor Way Birmingham, AL 35211		✓					✓				\$200.00
LONNIE MALONE	2715 Oxmoor Way Birmingham, AL 35211		✓					✓				\$50.00
TOTAL RECEIPTS THIS PAGE												\$600.00

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The Seal of the State of Alabama is a circular emblem. It features a central shield with a vertical line, a plow, and a sheaf of wheat. The word "EUREKA" is inscribed on a banner at the bottom of the shield. The shield is surrounded by a wreath. The outer border of the seal contains the text "ALABAMA" at the top and "GREAT SEAL" at the bottom, separated by stars.

NAME OF CANDIDATE OR ELECTED OFFICIAL: Lonnie Franklin Malone

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Ken King	P.O. Box 360431 Birmingham, AL 35236			✓							Community Outreach	6/29/2021	\$550.00
Joshua Raby			✓								Community Outreach	6/16/2021	\$100.00
V94.9	3025 Ensley Ave Birmingham, AL 35208		✓								Community Outreach	6/23/2021	\$150.00
Signgeeks, LLC	P.O. BOX 985 GARDENDALE, AL 35072		✓								Community Outreach	6/14/2021	\$200.00
City Council Qualifying fee	716 Richard Arrington Jr. Blvd Birmingham, AL 35203	✓									Qualifying	6/28/2021	\$50.00
TOTAL EXPENDITURES THIS PAGE												\$1,050.00	

FORM REVISED 10.27.2011

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