# FAIR CAMPAIGN PRACTICES ACT JUL 0 9 REC'D STATE OF ALABAMA

Candidate & Elected C

Campaign Finance

| ŀ | REDOIL                      |
|---|-----------------------------|
|   |                             |
|   | 20210817000400820 176 \$ 00 |

| Inst. # 2021079567 Pages: 1 of 6   |
|------------------------------------|
| I certify this instrument filed on |
| 7/9/2021 3:43 PM Doc: ELCAPRE      |
| Judge of Probate                   |
| Jefferson County, AL.              |
|                                    |
| Clerk: NICOLE                      |
| ·                                  |

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040

| SUMMARY FORM 1  Pléase Print in Ink or Type  Name of Candidate or Elected Official  20210817000400820 1/6 \$.00  Shelby Cnty Judge of Probate, 08/17/2021 11:31:00 AM FILED/ | Monthly   | one)  Amended Monthly  Amended Weekly |
|--|---|---------------------------------------|
| Office Sought or Held (include district or circuit number, if applicable)  Muyor Of Birming ham  | For Monthly Reports Month for which the report is filed. For Weekly Reports | Mar                                   |
| Address Check box if reporting new address PD BOX 170 L/  City State ZIP Code Telephone Number   | Date of Friday in the week for which the report is filed.  Total Number of  |                                       |
| Birmingham al 35201 (205)3542464   | Pages in Report   | 6                                     |

| S  | ummary of activity since last filed report                    |      |        |       |        |
|----|---|------|--------|-------|--------|
| 1  | Beginning balance (ending balance from previous filing)       | i.   |        | 1     |        |
|    | Cash Contributions  |      |        | •     |        |
| 2a | Itemized cash contributions (total from Form 2)               | 2a   |        |       |        |
| 2b | Non-itemized cash contributions                               | 2b   | \$5000 |       |        |
| 2c | Total cash contributions (add lines 2a and 2b)                |      |        | 2c    | \$50.9 |
|    | In-Kind Contributions   | ] ,  |        |       |        |
| За | Itemized in-kind contributions (total from Form 3)            | 3a   | 596.85 |       |        |
| 3b | Non-itemized in-kind contributions                            | 3b   | 168.05 | ,     |        |
| 3c | Total in-kind contributions (add lines 3a and 3b)             | 3c   | OP.Pol |       |        |
|    | Receipts from Other Sources                                   |      |        |       |        |
| 4a | Itemized Receipts from Other Sources (total from Form 4)      | 4a   |        |       |        |
| 4b | Non-itemized Receipts from Other Sources                      | 4b   |        |       |        |
| 4c | Total receipts from other sources (add lines 4a and 4b)       | ·    |        | 4c    | \$0.00 |
| _  | Expenditures  | , t. |        | · · · |        |
| 5a | Itemized expenditures (total from Form 5)                     | 5a   |        | ]     |        |
| 5b | Non-itemized expenditures                                     | 5b   | /      |       |        |
| 5c | Total expenditures (add lines 5a and 5b)                      |      |        | 5c    | \$0.00 |
|    | Expenditures on Line of Credit                                |      |        |       |        |
| 6a | Itemized expenditures (total from Form 6)                     | 6a   | •      | -     |        |
| 6b | Non-itemized expenditures                                     | 6b   |        | ,     |        |
| 6c | Total expenditures on credit (add lines 6a and 6b)            | 6c   | \$0.00 |       |        |
| 7  | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) |      |        | 7     |        |
|    |   |      |        |       |        |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

FORM REVISED 06.06.2017

| ore me this | <u> </u>          | day of  |                          |
|-------------|-------------------|---|--------------------------|
| 202         | My comin          | nission expire  | èS.                      |
| . 1         | the year $2$      | 024   | '                        |
| )//         | ar to be a second | ا مواقع المحمد أو المداد الواليا<br>المراجع المحمد الم | "                        |
| 2           |                   |   |                          |
|             | 2021              | 202] . My coming  | 202 My commission expire |

Print Notary's Name

#### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

### FORM 2: Contributions received by candidate or elected official

**FORM REVISED 10.27.2011** 



\$0.00

NAME OF CANDIDATE OR ELECTED OFFICIAL: When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings. SOURCE OF CONTRIBUTION (CHECK ONE) CONTRIBUTOR **ADDRESS** DATE AMOUNT (INCLUDE FULL NAME) (ADDRESS SHOULD INCLUDE CONTRIBUTION OF STREET OR P.O. BOX, CITY, STATE, AND ZIP) RECEIVED CONTRIBUTION (mo./day/yr.) Willie Mosay 1708 and Ct. W. Birmingham, AL 35208 13/17/2021 \$25.00 80 Indian Head Rd. Framingham, MAP 01701 Kelly Motfalls \$25.00 3/20/201 TOTAL CASH CONTRIBUTIONS THIS PAGE

#### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

### FORM 3: In-Kind Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL:

| When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings. |   |                |             |  |           |      |      |                |      |                          |            |     |    |  |                              |
|--|---|----------------|-------------|--|-----------|------|------|----------------|------|--------------------------|------------|-----|----|--|------------------------------|
|  |   |                | ŃAT         | URE OF CONTRIBUTION SOURCE (CHECK ONE) |           |      |      |                |      |                          |            |     |    |  |                              |
| (INCLUDE FULL NAME)  | ADDRESS  (ADDRESS SHOULD INCLUDE  STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Administrative | Advertising | Consultants/<br>Polling                | Equipment | Food | Rent | Transportation | ا يا | Business/<br>Corporation | Individual | PAC | ب  | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
| Robb lee   |   | <b>V</b>       |             |  |           |      |      |                |      |                          |            |     |    | 3/3/2021                                 | \$18000                      |
| Fearless Beauty Studio   | Vesteria Hills, Ar 35216  | ^              |             |  | :         |      |      |                |      | <b>V</b>                 |            |     |    | 3/5/2021                                 | \$190.80                     |
| Robblee  |   | <b>V</b>       |             |  |           |      |      |                |      |                          |            |     |    | 3/6/2021                                 | \$150.00                     |
| Facebook AD  |   |                | /           |  |           |      |      |                |      | /                        |            |     |    | 3/10/2021                                | \$ 3200                      |
| Mun  |   |                |             |  |           |      |      |                |      |                          |            |     |    | 3/22/2021                                | \$4200                       |
| GO Daddy. Con  | 202108170<br>Shelby Cn<br>08/17/202   |                |             |  |           |      |      |                |      |                          |            |     |    | 3/22/2021                                | \$100.05                     |
| 60 Daddy. com  | 1 11:31:  |                |             |  |           |      |      |                |      | /                        |            |     |    | 3/2021                                   | \$U2.50                      |
| Tecesoot MO  | 3/6 \$.00<br>of Proba   |                | /           |  |           |      |      |                |      | /                        |            |     | ,  | 3/28/2021                                | \$11.05                      |
| Stranging Inc  | te, AL<br>ED/CERT   |                |             |  |           |      |      |                |      |                          |            | ,   |    | 3/3/2021                                 | \$ 48°°                      |
| FORM REVISED 10.27.2011  |   | T              | OT.         | ALI                                    | N-F       | ΚIΝ  | D C  | ON             | TR   | IBU                      | TIC        | )NS | Tŀ | IS PAGE                                  | \$0.00                       |

#### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

# FORM 4: Receipts from Other Sources loans, interest, and other sources of income



NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

|  |   |          | FORM | A<br>EIPT | COMPLETE THIS BLOCK IF RECEIPT IS A LOAN   | R       | RECEIPT SOURCE<br>(CHECK ONE) |            |          |       |                        |        |
|--|---|----------|------|-----------|--|---------|-------------------------------|------------|----------|-------|------------------------|--------|
| (INCLUDE FULL NAME)                            | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Interest | Loan | Other     | GUARANTORS  [FCPA REQUIRES FULL NAME AND COM- PLETE ADDRESS OF INDIVIDUAL(S) EN- DORSING OR GUARANTEEING LOAN] | Lending | PAC                           | Individual | Business | Other | RECEIVED (mo./day/yr.) |        |
|  |   |          |      |           | ·,   |         |                               | ·          | ,        |       |                        |        |
| 20210<br>She1k<br>08/17                        |   |          |      |           |  |         | <br>                          |            |          |       |                        |        |
| 108170004008;<br>108170004008;<br>17/2021 11:3 |   |          |      |           |  |         |                               |            |          |       |                        |        |
| 20 4/6 \$ 00<br>ge of Proba<br>1:00 AM FIL     |   |          |      |           |  | ,       |                               |            |          |       |                        |        |
| ED/CERT  |   |          |      |           | · · · · · · · · · · · · · · · · · · ·  |         |                               |            |          |       |                        |        |
|  |   | •        |      |           |  |         |                               |            |          |       |                        |        |
|  |   |          |      |           |  |         |                               |            |          |       |                        |        |
| FORM REVISED 10.27.2011                        |   |          |      |           | TOTAL REC  | EIP     | TS                            | THI        | S F      | AG    | E                      | \$0.00 |

### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

# FORM 5: Expenditures by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

|   |   |                |            | <u> </u>                | PÜ                         | IRPO | SE C        |                   |      |                |                                 |   |                                       |
|---|---|----------------|------------|-------------------------|----------------------------|------|-------------|-------------------|------|----------------|---------------------------------|---|---------------------------------------|
| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS  (ADDRESS SHOULD INCLUDE  STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Administrative | ¥e         | Consultants/<br>Polling | Charitable<br>Contribution | ρχ   | Fundraising | Loan<br>Repayment | ging | Transportation | OTHER  GIVE  BRIEF  EXPLANATION | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE           |
|   |   |                |            |                         |                            |      |             |                   |      |                |                                 |   |                                       |
| 20210<br>She1by<br>08/17/                                       |   |                |            |                         |                            |      | ,           |                   |      |                |                                 |   | · · · · · · · · · · · · · · · · · · · |
| 81700400820<br>Cnty Judge<br>/2021 11:31:                       |   |                |            |                         |                            |      |             |                   |      |                |                                 |   |                                       |
| 5/6 \$.00<br>of Probate,  |   |                |            |                         |                            |      | ,           |                   |      |                | ··                              |   |                                       |
| B, AL   |   |                |            |                         | -                          |      |             |                   |      |                |                                 |   |                                       |
|   |   |                |            | ,                       |                            |      |             |                   | -    |                |                                 |   |                                       |
|   |   |                |            |                         |                            |      |             |                   |      |                |                                 |   |                                       |
| FORM REVISED 10.27.2011   |   |                | , <u>.</u> |                         | · <b>T</b>                 | OT   | AL          | EX                | PEN  | IDIT           | TURES THIS                      | PAGE                                    | \$0.00                                |

#### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

## FORM 6: Expenditures On Line of Credit by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL:

|   | nditures to a single recipient exceed \$100.                                | PURPOSE OF EXPENDITURE<br>(CHECK ONE) |             |                         |              |      |             |         |                | · )      |                                 |   |                             |
|---|---|---------------------------------------|-------------|-------------------------|--------------|------|-------------|---------|----------------|----------|---------------------------------|---|-----------------------------|
| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS  (ADDRESS SHOULD INCLUDE  STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Administrative                        | Advertising | Consultants/<br>Polling | Contribution | Food | Fundraising | Lodging | Transportation | Interest | OTHER  GIVE  BRIEF  EXPLANATION | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |
|   |   |                                       |             |                         |              | :    |             |         |                |          |                                 |   |                             |
|   |   |                                       |             |                         |              |      | ,           |         |                |          |                                 |   |                             |
| 2021081<br>Shelby<br>08/17/2                                    |   |                                       |             |                         |              |      |             |         |                | ,        |                                 |   |                             |
| 7000400820<br>Cnty Judge<br>021 11:31                           |   |                                       |             |                         |              |      |             |         |                |          |                                 |   |                             |
| 0 6/6 \$.00<br>00 AM FIL  |   |                                       |             |                         |              |      |             |         |                |          |                                 |   |                             |
| ED/CERT   |   |                                       |             |                         |              |      |             |         |                |          |                                 |   |                             |
|   |   |                                       | *           |                         | :<br>-       |      |             |         |                |          |                                 |   |                             |
|   |   |                                       |             |                         |              |      |             |         |                | *        |                                 |   |                             |
|   |   |                                       |             |                         | .i           |      |             |         |                |          |                                 |   |                             |
| FORM REVISED 5.19.2017  |   |                                       |             |                         | 1            | OT/  | AL I        | EXI     | PEN            | IDI1     | TURES THIS                      | PAGE                                    | \$ 0.00                     |