



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040
Inst. # 2021080161 Pages: 1 of 2
I certify this instrument filed on
7/12/2021 2:34 PM Doc: ELANN
Judge of Probate
Jefferson County, AL.



20210817000400770 1/3 \$.00
Shelby Cnty Judge of Probate, AL
08/17/2021 11:30:55 AM FILED/CERT

WORTHYV

or report (check one)

☒ Monthly☐ Amended Monthly☐ Weekly☐ Amended Weekly

For Monthly Reports
Month for which the
report is filed.

JUNE

For Weekly Reports
Date of Friday in the
week for which the
report is filed.

**Total Number of
Pages in Report**

1

Name of Candidate or Elected Official			
RICHARD E. FRANKLIN JR		DEMOCRAT	
Office Sought or Held (include district or circuit number, if applicable)			
BIRMINGHAM CITY COUNCIL DISTRICT 5			
Address <input type="checkbox"/> Check box if reporting new address			
P.O. BOX 683			
City	State	ZIP Code	Telephone Number
BIRMINGHAM	AL	35201	205-243-4177

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$3,099.00
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$0.00	
2b	Non-itemized cash contributions	2b	\$140.00	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$140.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00	
3b	Non-itemized in-kind contributions	3b	\$0.00	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	\$0.00	
4b	Non-itemized Receipts from Other Sources	4b	\$0.00	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$1,976.40	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	\$1,976.40	
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a	\$0.00	
6b	Non-itemized expenditures	6b	\$0.00	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$1,262.60	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

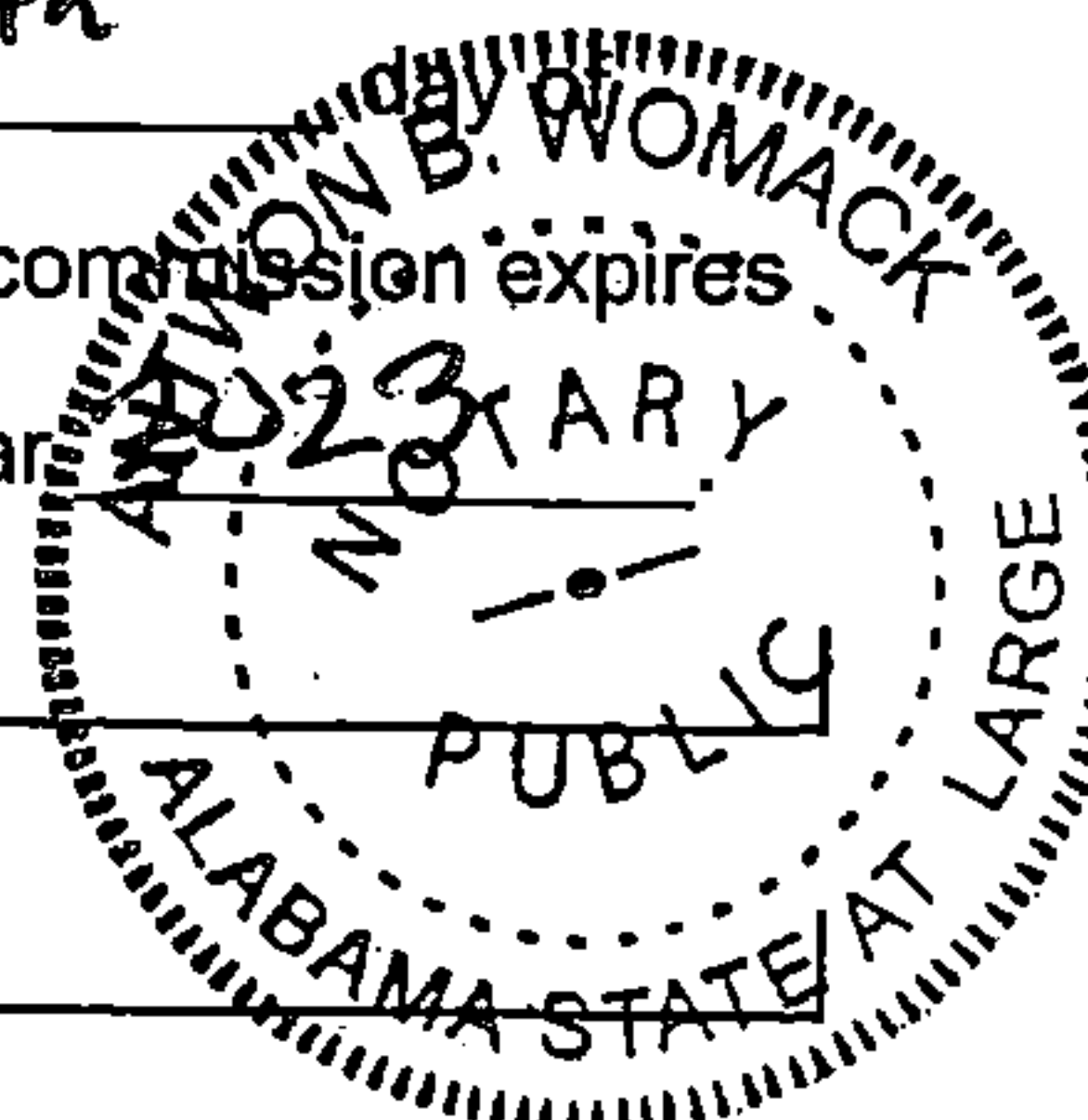
Signature of Candidate or Elected Official Richard E. Franklin Jr Date 7-12-21

Sworn to and subscribed before me this 12th day of July of the year 2021. My commission expires the 29th day of August of the year 2023.

Signature of Notary Public

Antwon B. Womack

Print Notary's Name





FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: RICHARD E. FRANKLIN JR

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
PRINT SOUTH CUSTOM PRINTING	7107 GADSDEN HIGHWAY SUITE 103 TRUSSVILLE, AL. 35173		✓								PUSH CARDS DOORHANGERS	6/2/2021	\$954.80
PRINT SOUTH CUSTOM PRINTING	7107 GADSDEN HIGHWAY SUITE 103 TRUSSVILLE, AL. 35173		✓								T-SHIRTS	6/21/2021	\$721.60
RICHARDSON BROADCASTING CORP	P.O BOX 19123 BIRMINGHAM, AL. 35219		✓								RADIO INTERVIEW	6/28/2021	\$300.00
TOTAL EXPENDITURES THIS PAGE												\$1,976.40	



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

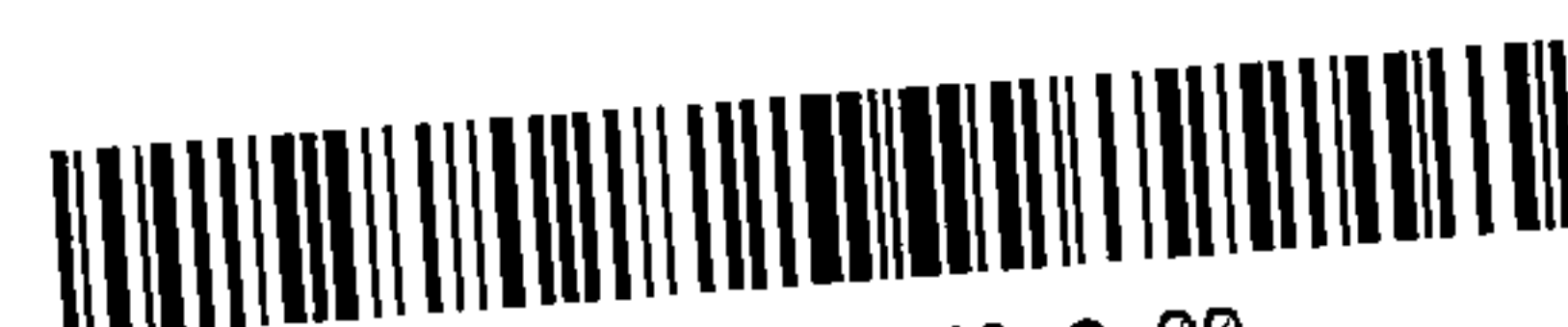
NAME OF CANDIDATE OR ELECTED OFFICIAL: RICHARD E. FRANKLIN JR



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		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
A.G.E. GRAPHICS, LLC	52231 STATE ROUTE 248 LONG BOTTOM, OHIO 45743		✓								YARD SIGNS	5/14/2021	\$1,651.00
ALABAMA DEMOCRATIC PARTY	P.O. BOX 950 MONTGOMERY, ALABAMA 36101	✓									VOTER FILE	5/12/2021	\$250.00
TOTAL EXPENDITURES THIS PAGE													\$1,901.00

FORM REVISED 10.27.2011



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