

FAIR CAMPAIGN PRACTICES ACT

FILED IN OFFICE PROBATE COURT AUG O 9 REC'D

STATE OF ALABAMA Candidate & Elected Official

Campaign Finance SUMMA



| THIS_AREA | FOR | OFFICIAL | HSE | ONLY |
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County Division Code: AL040 Inst. # 2021092223 Pages: 1 of 8 I certify this instrument filed on 8/9/2021 3:57 PM Doc: ELCAPRE Judge of Probate Jefferson County, AL.

Clerk: NICOLE

| SUMM. Name of Candidate or Elect | Please Print in | She | 10817000400340 1/8 \$.00 by Cnty Judge of Probat 17/2021 10:20:56 AM FILE | e, AL | FReport (check Monthly Weekly | one) |
|--------------------------------------|--------------------------------|----------------|---|--------------|---|-----------|
| Lashunda Scales | 3 | | NonPartisan | l l | Monthly Reports | |
| Office Sought or Held (inclu | de district or circuit number, | if applicable) | | | th for which the rt is filed. | |
| Mayor City of E | Birmingham | | | 1 | Weekly Reports | |
| Address Check box if P.O. Box 610711 | reporting new address | | | Date weel | of Friday in the k for which the rt is filed. | 8/12/2021 |
| City | State | ZIP Code | Telephone Number | 1 | l Number of | <u></u> |
| Birmingham | Alabama | 35261 | 205-457-2021 | | es in Report | 8 |

| S | ummary of activity since last filed report | | | | | | | |
|----|---|-----|----------------|---------------------------------------|------------|-----|--------|-------------|
| 1 | Beginning balance (ending balance from previous filing) | | | | 7 | 1 | | \$22,778.13 |
| | Cash Contributions |] | ı | | . 1 | , | , | - |
| 2a | Itemized cash contributions (total from Form 2) | 2a | | | \$500.00 | | \$ F | 7. L |
| 2b | Non-itemized cash contributions | 2b | | | | | ٠ ، | , |
| 2c | Total cash contributions (add lines 2a and 2b) | | | | | 2c | | \$500.00 |
| | In-Kind Contributions | | , , | • | • • • • | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | | | |] ' | r ; | |
| 3b | Non-itemized in-kind contributions | 3b | | - | <u> </u> | | | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3с | | - | \$0.00 | | | • |
| | Receipts from Other Sources | | , , | | | | | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | 4a | | | | | , , | |
| 4b | Non-itemized Receipts from Other Sources | 4b | | | | | | |
| 4c | Total receipts from other sources (add lines 4a and 4b) | | r | -, | , | 4c | | \$0.00 |
| | Expenditures |] · | • | · · · · · · · · · · · · · · · · · · · | , | | ı. | 7 |
| 5a | Itemized expenditures (total from Form 5) | 5a | | \$4 | ,088.55 | | | ••• |
| 5b | Non-itemized expenditures | 5b | | | | | | |
| 5c | Total expenditures (add lines 5a and 5b) | | | • | , | 5c | | \$4,088.55 |
| | Expenditures on Line of Credit | | · | | 4 6, | | | |
| 6a | Itemized expenditures (total from Form 6) | 6a | | _ | | | | |
| 6b | Non-itemized expenditures | 6b | | | |] . | , · | |
| 6c | Total expenditures on credit (add lines 6a and 6b) | 6с | | | \$0.00 | | · | , |
| 7 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | | , | 3 | | 7 | | \$19,189.58 |

| Littuing balance (add lines 1, 20, & 40, then subtract if | me ac) | <u> </u> |
|--|--|----------|
| As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the | Sworn to and subscribed before me this | 9th |
| attached report(s) and the information contained herein are true and correct and that this information is a full and complete | Hugust of the year 2021 | My comm |
| statement of all contributions, expenditures, and other required information during the applicable period of time. | the 11th day of CtDber of | the year |
| (8/9/2/x | Signature of Notary Public | |

Date

Print Notary's Name

FORM 2: Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: Lashunda Scales

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| | | 0 | F'CO | OUR NTRI ECK | IBUT | ION) | | |
|--|---|----------------------------|------------|--------------------|-------|----------|-------------------------------------|------------------------------|
| CONTRIBUTOR (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Business or Corporation | Individual | PAC | Other | Returned | CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
| Madison Minor | 130 Stratford Circle Birmingham, AL 35209 | | • | | | | 8/1/2021 | \$100.00 |
| Dexter Cunningham | 130 Parker Spring Street Bessemer, AL 35020-1937 | | • | | | | 8/3/2021 | \$50.00 |
| Raymond Brooks | 1809 Winnipeg Circle Bessemer, AL 35022 | | ~ | | | | 8/5/2021 | \$100.00 |
| Brady Parker | 415 Skyview Dr. Apt. H Birmingham, AL 35209 | | ~ | | | | 8/5/2021 | \$50.00 |
| Kimberly Rivers | 100 Shellbark Way, Apt 28209 Savannah, GA 31407 | | • | | | | 8/7/2021 | \$150.00 |
| Clarice Wortham Shelby Cnt 08/17/2021 | 7304 Earlwood Road Fairfield, Alabama 35064 | | • | | | | 7/26/2021 | \$50.00 |
| 0400340 2/8 \$.00 y Judge of Probat 10:20:56 AM FILE | | | | | | | | |
| FORM REVISED 10.27.2011 | TOTAL CASH CON | TRI | | _ | | TH | IS PAGE | \$500.00 |

FORM 3: In-Kind Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: Lashunda Scales

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings. NATURE OF CONTRIBUTION SOURCE (CHECK ONE) (CHECK ONE) CONTRIBUTOR **ADDRESS AMOUNT** DATE (ADDRESS SHOULD INCLUDE (INCLUDE FULL NAME) OF |CONTRIBUTION| STREET OR P.O. BOX, CITY, STATE, AND ZIP) CONTRIBLITION

| • | STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Administ | Advertisi | Consulta Polling | Equipme | Food | Rent | Transport | Other | Business Corporat | Individua | PAC | Other | RECEIVED (mo./day/yr.) | CONTRIBUTION |
|-------------------------|---|----------|-----------|---------------------|---------|------|------|-----------|-------|----------------------|-----------|-----|-------|---------------------------|--------------|
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| 340 3/8 20:56 AM | | | | | | | | | | | | | | | |
| \$.00 FILED/CERT | | | | | | | | | | | | | | | |
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FORM 4: Receipts from Other Sources loans, interest, and other sources of income



\$0.00

TOTAL RECEIPTS THIS PAGE

FORM REVISED 10.27.2011

NAME OF CANDIDATE OR ELECTED OFFICIAL: Lashunda Scales When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings. COMPLETE THIS BLOCK IF RECEIPT **FORM** RECEIPT SOURCE IS A LOAN OF RECEIPT (CHECK ONE) ADDRESS SOURCE OF RECEIPT DATE **AMOUNT** (ADDRESS SHOULD INCLUDE (INCLUDE FULL NAME) RECEIVED **GUARANTORS** OF STREET OR P.O. BOX, Individual (mo./day/yr.) RECEIPT [FCPA REQUIRES FULL NAME AND COM-CITY, STATE, AND ZIP) PLETE ADDRESS OF INDIVIDUAL(S) EN-DORSING OR GUARANTEEING LOAN] 20210817000400340 Shelby Cnty Judge 08/17/2021 10:20:5

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Lashunda Scales



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| 0:20:5 | | | | | Ρί | JRPC | | | XPEN ONE) | | RE | | |
|---|---|----------------|-------------|-------------------------|----------------------------|------|-------------|-----|--------------|----------------|---------------------------------|---|-----------------------------|
| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Administrative | Advertising | Consultants/ Polling | Charitable Contribution | g | Fundraising | | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
| Magic City Sportswear | 121 Summit Parkway Homewood, Alabama 35209 | | • | | | | | | | | | 8/4/2021 | \$269.50 |
| Magic City Sportswear | 121 Summit Parkway Homewood, Alabama 35209 | | • | | | | | | | | | 8/4/2021 | \$295.90 |
| Shell | 9901 Parkway East Birmingham, Alabama 35215 | | | | | | | | | • | | 8/1/2021 | \$64.01 |
| Darryl Burks | 5100 7th Avenue Birmingham, Alabama 35224 | • | | | | | | | | | | 8/3/2021 | \$350.00 |
| Mugshots | 2311 Richard Arrington Suite 100 Birmingham, Alabama 35203 | | | | | • | | | | | | 8/7/2021 | \$178.88 |
| Murphy USA | 121 Roebuck Plaza Drive Birmingham, Alabama 35206 | | | | | | | | | • | | 8/6/2021 | \$58.17 |
| Parkway Citgo | 9871 Parkway East Birmingham, Alabama 35215 | | | | | | | | | • | | 8/4/2021 | \$80.00 |
| Sam's Club | 5940 Trussville Crossing Pkwy Birmingham, Alabama 35235 | | | | | | | | | | | 8/4/2021 | \$351.93 |
| Sam's Club | 5940 Trussville Crossing Pkwy Birmingham, Alabama 35235 | | | | | | | | | | | 8/5/2021 | \$68.11 |
| FORM REVISED 10.27.2011 | | | | | T | OTA | \L | EXI | PEN | DIT | URES THIS F | AGE | \$1,716.50 [^] |

回题ORM 5: Expenditures by candidate or elected official

AME OF CANDIDATE OR ELECTED OFFICIAL: Lashunda Scales



| : 7 | | PURPOSE OF EXPENDITURE (CHECK ONE) | | | | | | | JRE | | | | |
|---|---|---------------------------------------|-------|-------------------------|-----|------|-------------|------|---------|-----|---------------------------------|---|-----------------------------|
| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Administrative | ertis | Consultants/ Polling | 1 😩 | Food | Fundraising | Loan | Lodging | dst | OTHER GIVE BRIEF EXPLANATION | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
| Lowe's | 1885 Edwards Lake Road Birmingham, Alabama 35235 | ~ | | | | | | | | | | 08/05/2021 | \$ 41.9 |
| Sam's Club | 5940 Trussville Crossing Pkwy Birmingham, Alabama 35235 | ~ | | | | | | | | | | 08/06/2021 | \$ 8.78 |
| Wesley Dismuke | 220 Red Oak Road Birmingham, Alabama 35206 | ~ | | | | | | | | | | 08/06/2021 | \$ 500.00 |
| Scenic View Cafe & Catering | 723 Richard Arrington Jr. Blvd No Birmingham, Alabama 35203 | | | | | ~ | | | | | | 07/30/2021 | \$ 70.00 |
| Christopher Jones | 213 Barker Road Simpsonville, SC 29680 | ~ | | | | | | | | | | 08/08/2021 | \$ 650.00 |
| Valmart | 9248 Parkway East Birmingham, Alabama 35206 | V | | | | | | | | | | 08/02/2021 | \$ 237.58 |
| PNC | 1819 5th Avenue North Birmingham, Alabama 35203 | ~ | | | | | | | | | | 08/02/2021 | \$ 7.00 |
| Voxtelesys LLC | 509 25th Avenue North Fargo, ND | | | ~ | | | | | | | | 08/04/2021 | ÷ 76.80 |
| MicroSoft | One MicroSoft Way Redmond, WA 98052 | | ~ | | | | | | | | | 08/05/2021 | \$ 13.75 |
| ORM REVISED 9.2.2011 | | | | | TC | ATC | L E | EXF | EN | IDI | URES THIS | PAGE | \$ 1,605.88 |



| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) ActBlue P.O. BOX 441146 Somerville, MA 02144 AT&T Vesta 521 Fieldstown Road Suite 101 Gardendale, Alabama 35071 Mobilesphere 7 Faneuil Hall Mktplace Boston, MA 02109 Tedwin Stone 2930 24th Street Ensley Birmingham, Alabama 35208 Greater Birmingham Ministries 2304 12th Avenue North Birmingham, Alabama 35234 | Administrative | ₹ | · I 🗆 | Nolling Contribution | Food | | Fundraising (A) | Repayment | ing | Transportation | OTHER GIVE BRIEF EXPLANATION | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE \$ 51.3 |
|---|----------------|-------------|-------|----------------------|------|---|-----------------|-----------|-----|----------------|---------------------------------|-----------------------------------|--|
| Somerville, MA 02144 AT&T Vesta 521 Fieldstown Road Suite 101 Gardendale, Alabama 35071 Mobilesphere 7 Faneuil Hall Mktplace Boston, MA 02109 Tedwin Stone 2930 24th Street Ensley Birmingham, Alabama 35208 Greater Birmingham 2304 12th Avenue North | | | | | | | 2 | | | | | 08/05/2021 | \$ 51.3 |
| Gardendale, Alabama 35071 Mobilesphere 7 Faneuil Hall Mktplace Boston, MA 02109 Pedwin Stone 2930 24th Street Ensley Birmingham, Alabama 35208 Greater Birmingham 2304 12th Avenue North | | | | | | | | | | | | | |
| Boston, MA 02109 Tedwin Stone 2930 24th Street Ensley Birmingham, Alabama 35208 Greater Birmingham 2304 12th Avenue North | | | V | | | _ | | | | | | 08/07/2021 | \$ 34.8 |
| Birmingham, Alabama 35208 Greater Birmingham 2304 12th Avenue North | • | +- | | | ┵ | | | | | | | 08/07/2021 | \$ 400.0 |
| | | | | | | | | | | | | 08/07/2021 | \$ 230.0 |
| | | | • | 1 | | | | | | | | 08/07/2021 | \$ 50.0 |
| | | | | | | | | | | | • | | |
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| | | | | | | | | | | | | | |

TOTAL EXPENDITURES THIS PAGE FORM ŘEVISED 9.2.2011

FORM 6: Expenditures On Line of Credit by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: Lashunda Scales

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| | | | | | PU | JRPO | | | KPEN ONE) | | RE | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
|---|---|----------------|-----|-------------------------|------|------|-------------|---------|----------------|----------|---------------------------------|---|-----------------------------|
| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Administrative | ا ق | Consultants/ Polling | ontr | Food | Fundraising | Lodging | Transportation | Interest | OTHER GIVE BRIEF EXPLANATION | | |
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| te, AL ED/CERT | | | | | | | | | | | | | |
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