

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

FILED IN OFFICE
PROBATE COURT

AUG 09 REC'D

JAMES H. NAFTEL II
Judge of Probate
E.S.D.

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040
Inst. # 2021092199 Pages: 1 of 2
I certify this instrument filed on
8/9/2021 3:39 PM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: NICOLE

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



20210817000400300 1/2 \$.00
Shelby Cnty Judge of Probate, AL
08/17/2021 10:20:52 AM FILED/CERT

Report (check one)

☐ Monthly

☐ Amended Monthly

☒ Weekly

☐ Amended Weekly

For Monthly Reports
Month for which the
report is filed.

August

For Weekly Reports
Date of Friday in the
week for which the
report is filed.

**Total Number of
Pages in Report**

2

Please Print in Ink or Type.

Name of Candidate or Elected Official
JT Moore

Office Sought or Held (include district or circuit number, if applicable)
Birmingham City Council - District 4

Address ☐ Check box if reporting new address
PO Box 321514, 5310 1st Ave N

City State ZIP Code Telephone Number
Birmingham AL 35232 2052029134

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	\$1,751.75
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	\$950.00
2b	Non-itemized cash contributions	2b	\$300.00
2c	Total cash contributions (add lines 2a and 2b)	2c	\$1,250.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00
3b	Non-itemized in-kind contributions	3b	\$0.00
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	
5b	Non-itemized expenditures	5b	\$41.97
5c	Total expenditures (add lines 5a and 5b)	5c	\$41.97
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$2,959.78

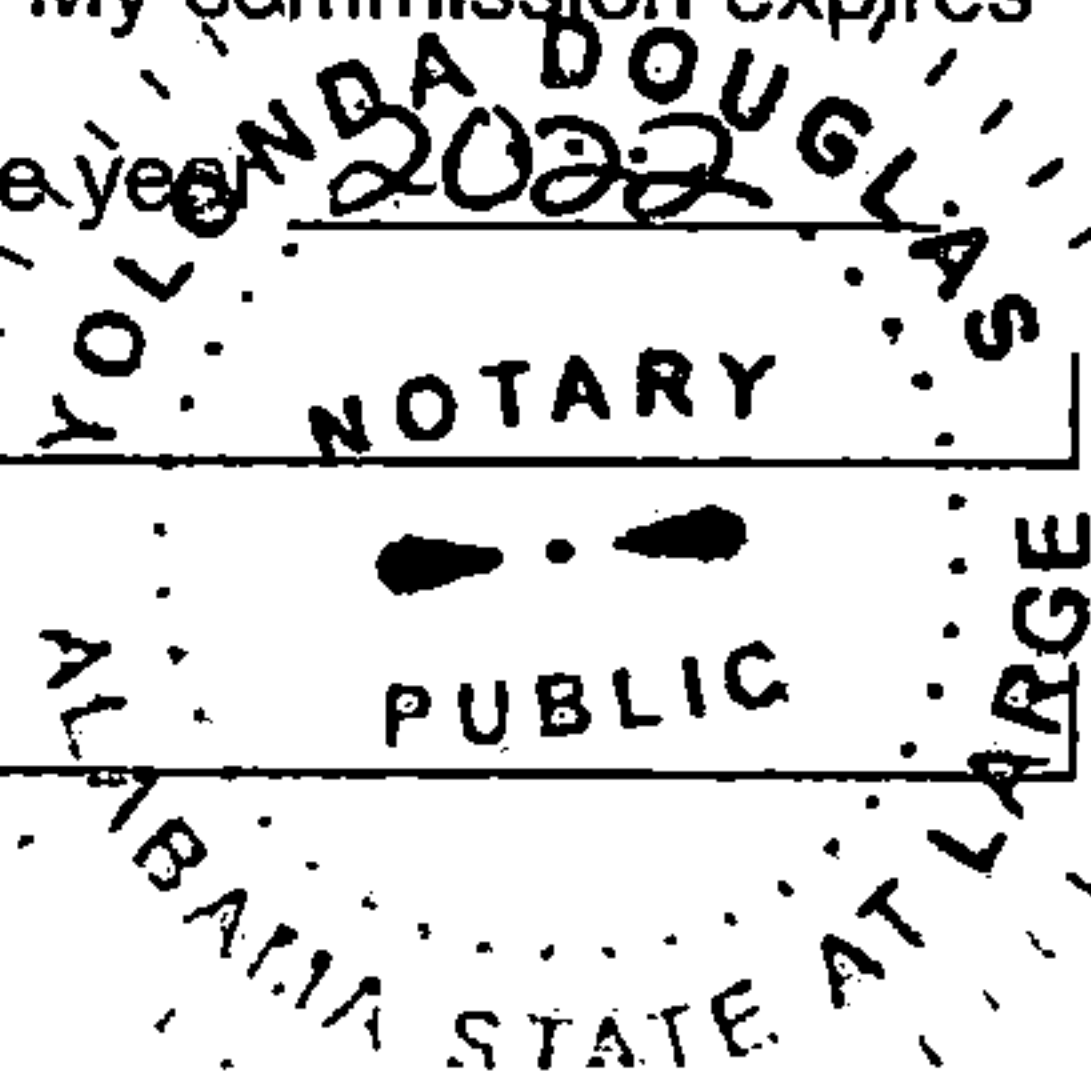
As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official [Signature] Date 8.9.21

FORM REVISED 06.06.2017

Sworn to and subscribed before me this 9th day of AUGUST of the year 2021. My commission expires the 21st day of MAY of the year 2022.

Signature of Notary Public [Signature]
Print Notary's Name YOLONDA DOUGLAS




FORM 2: Contributions received by candidate or elected official



DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Devyn Keith	3640 Marymont Huntsville, AL 35810	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	08/02/2021	\$ 50.00
Justin Lyles	7219 Poston Rd Trussville, AL 35173	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	08/07/2021	\$ 100.00
Ronnie Rice	1623 2nd Ave N Birmingham, AL 35203	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	08/03/2021	\$ 500.00
Demo Posey	1008 King Stables Circle Birmingham, AL 35242	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	08/04/2021	\$ 250.00
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
							TOTAL CASH CONTRIBUTIONS THIS PAGE	\$ 900.00



20210817000400300 2/2 \$.00
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FORM REVISED 9.2.2011