

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Walter "BigWalt" Wilson  Office Sought or Held (include district or circuit number, if applicable)  Birmingham Board of Education District 7  Address Check box if reporting new address  4657 Hillman Drive SW  City State ZIP Code Telephone Number		1 legae Linit iii	nux or Type.	
Office Sought or Held (include district or circuit number, if applicable)  Birmingham Board of Education District 7  Address Check box if reporting new address  4657 Hillman Drive SW  City State ZIP Code Telephone Number	Name of Candidate or Elected (	Official		Political Party/Ballot Affiliation
Birmingham Board of Education District 7  Address Check box if reporting new address 4657 Hillman Drive SW  City State ZIP Code Telephone Number	Walter "BigWalt"	Wilson		
Address Check box if reporting new address 4657 Hillman Drive SW  City State ZIP Code Telephone Number	Office Sought or Held (include d	listrict or circuit number, i	f applicable)	<u></u>
4657 Hillman Drive SW  City State ZIP Code   Telephone Number	Birmingham Board	of Education	District	7
	<u>—</u>			
Birmingham AL 35221 205-386-46	City	State	ZIP Code	Telephone Number
<del></del>	Birmingham	AL	35221	205-386-4657



20210817000400260 1/3 \$.00 Shelby Cnty Judge of Probate, AL 08/17/2021 10:20:48 AM FILED/CERT

Amended Monthly

County Division Code: AL040 Inst. # 2021092198 Pages: 1 of 3 l certify this instrument filed on 8/9/2021 3:38 PM Doc: ELCAPRE Judge of Probate Jefferson County, AL.

Clerk: WORTHYV

Type of Report (check one)

Monthly

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Name of Candidate or Elected Official  Walter "BigWalt" Wilson			Ballot Affili	ation	For Monthly R		Amended Weekly		
	e Sought or Held (include district or circuit number, if applicable)		<u> </u>		Month for which	-			
	mingham Board of Education District 7	•			report is filed.  For Weekly Re	Manual or			
Add	ress Check box if reporting new address 7 Hillman Drive SW			Date of Friday i week for which	n the	8/6/2021			
City	State ZIP Code	Telephone Nu	mber		report is filed.  Total Number	~£			
Bir	mingham AL 35221	205-3	86-46	57	Pages in Repo	_	3		
C			_		<u>.                                    </u>	. <u> </u>			
	Immary of activity since last filed report								
<u> </u>	Beginning balance (ending balance from previous	us filing)	<b>│</b> `	ī		1	\$1	499.75	
	Cash Contributions	<del></del>		,		1			
- +	Itemized cash contributions (total from Form 2)	<del></del>	2a		\$200.00			•	
$\overline{}$	Non-itemized cash contributions	<del></del>	2b	<del></del>	\$700.00	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	· · · · · · · · · · · · · · · · · · ·		
2c	Total cash contributions (add lines 2a and 2b)	· · · · · · · · · · · · · · · · · · ·				2c	<del></del>	\$900.00	
!	n-Kind Contributions								
3a	Itemized in-kind contributions (total from Form 3	<b>5)</b>	3a		\$0.00	,	~ · ·		
3b	Non-itemized in-kind contributions		3b		\$0.00	ļ.			
3c	Total in-kind contributions (add lines 3a and 3b)		3c		\$0.00			r =	
	Receipts from Other Sources			<u> </u>		1			
4a	Itemized Receipts from Other Sources (total from	n Form 4)	4a	_ <del></del> :	\$0.00		•		
<del> </del>	Non-itemized Receipts from Other Sources		4b	<del></del>	\$0.00	ł	. 1	\$ *** •	
4c	Total receipts from other sources (add lines 4a a	and 4b)	<del>   </del>		70.00	4c		\$0.00	
	Expenditures						· · · · · · · · · · · · · · · · · · ·	70.00	
5a	Itemized expenditures (total from Form 5)		5a		\$1 600 00	]	4		
	Non-itemized expenditures		5b	<del></del>	\$1,600.00 \$0.00	{		,	
	Total expenditures (add lines 5a and 5b)		1001	<del></del>	<del>- 30.00</del>		ا <u>د د د د د د د د د د د د د د د د د د د</u>	1 600 00	
	Expenditures on Line of Credit		-	r.	, 1	5c	<u> </u>	1,600.00	
	Itemized expenditures (total from Form 6)				<u> </u>	7		à	
			6a	<del> </del>	<del></del>	· ,	۹۰	,	
╌╌┥	Non-itemized expenditures		6b						
6c		_ <del></del>	6c	<del></del>	\$0.00		1 E		
7	Ending balance (add lines 1, 2c, & 4c, then subtra	ct line 5c)				7		\$799.75	
attac rue state nfor	equired by the Alabama Fair Campaign Practices Act, I here are or affirm to the best of my knowledge and belief that ched report(s) and the information contained herein and correct and that this information is a full and complement of all contributions, expenditures, and other requirement of during the applicable period of time.    Solution	the are the red the	Aug	of the day	ribed before me he year Zo Z  of Jan  EMMA LACE	of the	My commissive ZO  Le year ZO  LBERT	day of ion expires	
11					otary Public, Alab y Commission Ex			,	

### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

## FORM 2: Contributions received by candidate or elected official



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.										
		0	F CO							
CONTRIBUTOR (INCLUDE FULL NAME)	(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Business or Corporation	Individual	PAC	Other	nmed	CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION		
LeKea Payne	229 Glen Cross Dr Trussville, AL 35173						8/1/2021	\$100.00		
Alan Friday	929 Conroy Road Birmingham, AL 35222						8/1/2021	\$100.00		
20210817000400260 Shelby Cnty Judge 08/17/2021 10:20:4		·								
2/3 \$.00 of Probate;										
CERT CERT										
FORM REVISED 10.27.2011	TOTAL CASH CO	\$200.00								

#### ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

## FORM 5: Expenditures by candidate or elected official





When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS  (ADDRESS SHOULD INCLUDE  STREET OR P.O. BOX, CITY, STATE, AND ZIP)			- -	P	URP	OSE (C							
		Administrative	Advertising	Consultants/ Polling	Charitable	Food	Fundraising	Loan	Repayment Lodging	,	Iransportation	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
Martin Weinberg	2217 Ross Avenue Birmingham, AL 35226	~											8/6/2021	\$1,000.00
Dan Reeves	3904 Rutledge Ave. SW Birmingham, AL 35221					~							8/6/2021	\$350.00
Mac Taylor	1449 Spaulding Ishkooda Rd. Birmingham, Alabama 35211											Event DJ	8/6/2021	\$250.00
202108170 She1by Cu		,												
1ty Judge of P														
S \$.00 Probate, AL														
														_
FORM REVISED 10.27.2011	TOTAL EXPENDITURES THIS PAGE							\$1,600.00						