Birmingham

FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

AL

RECEIVED IN OFFICE PROBATE COURT

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County Division Code: AL040

I certify this instrument filed on

Julige of Probate

Clerk: HENLEYT

Pages in Report

Jefferson County, AL.

Ins. # 2021091933 Pages: 1 of 3

8/9/2021 12:05 PM Doc: ELCAPRE

| Candidate | & Elect | ed Official AMES P. NAFTEL. Judge of Probate Report |
|-----------|---------|--|
| Campaign | Finance | TEO Judge of Probate |

35212

SUMMARY FORM 1 Type or report (order one) Amended Monthly Monthly Please Print in Ink or Type. Weekly Amended Weekly Name of Candidate or Elected Official Political Party/Ballot Affiliation For Monthly Reports Derrick L. Billups N/A Month for which the Office Sought or Held (include district or circuit number, if applicable) report is filed. Birmingham City Schools Board of Education For Weekly Reports Date of Friday in the 8/6/2021 week for which the PO Box 320978 report is filed. City State ZIP Code Telephone Number **Total Number of**

| S | ummary of activity since last filed report | | | | |
|----|---|-----|---------|--------------|---------|
| 1 | Beginning balance (ending balance from previous filing) | | , | 1 | 3307.85 |
| | Cash Contributions | } , | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | 7120.00 |] ‡ | |
| 2b | Non-itemized cash contributions | 2b | 200.00 |] | |
| 2c | Total cash contributions (add lines 2a and 2b) | | | 2c | 7320.00 |
| | In-Kind Contributions | | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | |],- | |
| 3b | Non-itemized in-kind contributions | 3b | | | |
| 3с | Total in-kind contributions (add lines 3a and 3b) | 3c | | | |
| | Receipts from Other Sources | | | - | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | 4a | | | |
| 4b | Non-itemized Receipts from Other Sources | 4b | | , | |
| 4c | Total receipts from other sources (add lines 4a and 4b) | | | 4c | 0 |
| | Expenditures | | | e A k | |
| 5a | Itemized expenditures (total from Form 5) | 5a | 3000.00 | }. | |
| 5b | Non-itemized expenditures | 5b | 93.90 | 7 | |
| 5c | Total expenditures (add lines 5a and 5b) | , | | 5c | 3093.90 |
| | Expenditures on Line of Credit | , | | | |
| 6a | Itemized expenditures (total from Form 6) | 6a | 0 | - | |
| 6b | Non-itemized expenditures | 6b | 0 | | |
| 6c | Total expenditures on credit (add lines 6a and 6b) | 6с | 0 | | * * * |
| 7 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | | 1 4 | 7 | 7596.95 |

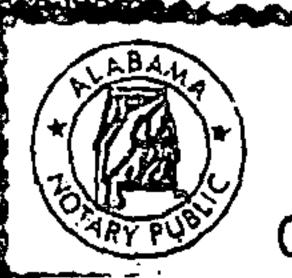
As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions expenditures, and other required information during the applicable period of time.

Signature of Candidate of Elected Official

FORM REVISED 06.06 2017



20210817000399580 1/3 \$.00 Shelby Cnty Judge of Probate, AL 08/17/2021 08:43:04 AM FILED/CERT Sworn to and subscribed before me this _____ day of My commission expires the year Auchof the year 2022. day of Signature prototary Public

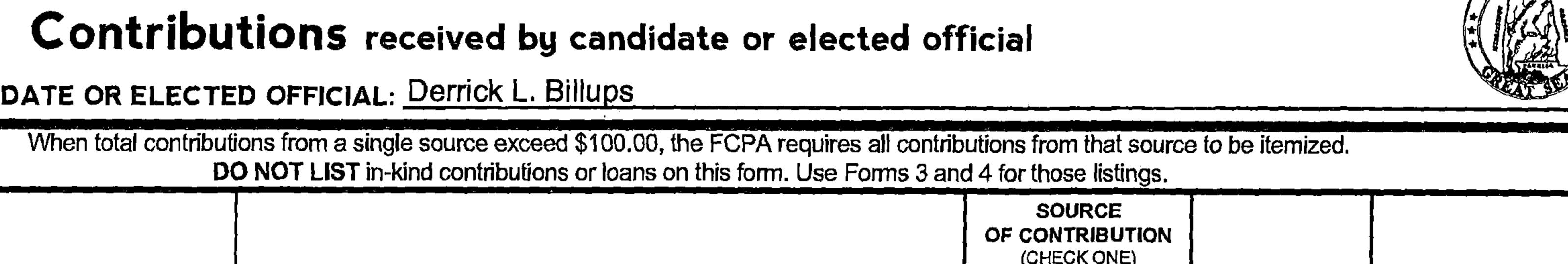


Print Notable Notable Annual Print Notable Not DERRICK FISHER NOTARY PUBLIC STATE OF ALABAMA COMM. EXP. 03-02-2022 &

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Derrick L. Billups



| | DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 | | | | | | | |
|------------------------------------|---|----------------------------|---|--|---------------------|----------|--|------------------------------|
| CONTRIBUTOR (INCLUDE FULL NAME) | DUTOD | | | | CE BUTIC ONE) | N | | |
| | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Business or Corporation | Individua! | PAC | Other | Returned | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
| Bayles Catering Service | 5831 1st Avenue North, Ste. 300 Birmingham, AL 35212 | | | N (1 | | | 08/03/2021 | \$ 500.00 |
| Next Gen Alabama (PAC) | 351 24th St N Birmingham, AL 35201 | | | / | | | 8/2/2021 | \$ 6,120.00 |
| J. Johnson | PO Box 530451 Birmingham, AL 35253 | | Y | | | | 8/5/2021 | \$ 500.00 |
| | | | | ************************************** | | | | |
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| | | | 11-11-11-11-11-11-11-11-11-11-11-11-11- | | | | | |
| | | | | | | | | |
| FORM REVISED 9.2.2011 | TOTAL CASH CO | NTRIE | 3UT | 10 | NS - | ГН | IS PAGE | \$ 7,120.00 |

202108170000399580 2/3 Shelby Cnty Judge of 08/17/2021 08:43:04 A

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Derrick L Billups



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| | | | | | Pl | JRP | OSE (| | | | | | |
|---|---|------------------------------|-------------|--|--------------|------|-------------|----|---------|----------------|---------------------------------|---|-----------------------------|
| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Administrative | Advertising | | Contribution | Food | Fundraising | an | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
| Chism Strategies | 2906 N State St Suite 106, Jackson, MS | | ✓ | | | | | | | | | 08/03/2021 | \$ 3,000.0 |
| | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | |
| FORM REVISED 9.2.2011 | | TOTAL EXPENDITURES THIS PAGE | | | | AGE | \$ 3,000.0 | | | | | | |