



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040
Inst. # 2021091150 Pages: 1 of 6
I certify this instrument filed on
8/6/2021 10:06 AM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: WORTHYV

Please Print in Ink or Type.

Type of Report (check one)

☐ Monthly☐ Amended Monthly☒ Weekly☐ Amended Weekly

For Monthly Reports
Month for which the
report is filed.

For Weekly Reports
Date of Friday in the
week for which the
report is filed.

Total Number of
Pages in Report

Name of Candidate or Elected Official Lancey Williams, Sr.		Political Party/Ballot Affiliation Democratic	
Office Sought or Held (include district or circuit number, if applicable) Birmingham Board of Education District 4			
Address ☐ Check box if reporting new address 820 Second Street SW			
City Birmingham	State AL	ZIP Code 35211	Telephone Number 205-4054

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	2,240	
Cash Contributions					
2a	Itemized cash contributions (total from Form 2)	2a	700		
2b	Non-itemized cash contributions	2b	400		
2c	Total cash contributions (add lines 2a and 2b)	2c	1,100		\$0.00
In-Kind Contributions					
3a	Itemized in-kind contributions (total from Form 3)	3a	0		
3b	Non-itemized in-kind contributions	3b	0		
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0		\$0.00
Receipts from Other Sources					
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	0		
4b	Non-itemized Receipts from Other Sources	4b	0		
4c	Total receipts from other sources (add lines 4a and 4b)	4c	0		\$0.00
Expenditures					
5a	Itemized expenditures (total from Form 5)	5a	1,879.56		
5b	Non-itemized expenditures	5b	75.00		
5c	Total expenditures (add lines 5a and 5b)	5c	1,954.56		\$0.00
Expenditures on Line of Credit					
6a	Itemized expenditures (total from Form 6)	6a	0		
6b	Non-itemized expenditures	6b	0		
6c	Total expenditures on credit (add lines 6a and 6b)	6c	0		\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	1,385.44		\$0.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

FORM REVISED 06.06.2017

Sworn to and subscribed before me this _____ day of _____ of the year _____. My commission expires the _____ day of _____ of the year _____.

Signature of Notary Public

Print Notary's Name



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FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Yancey Williams, Sr.

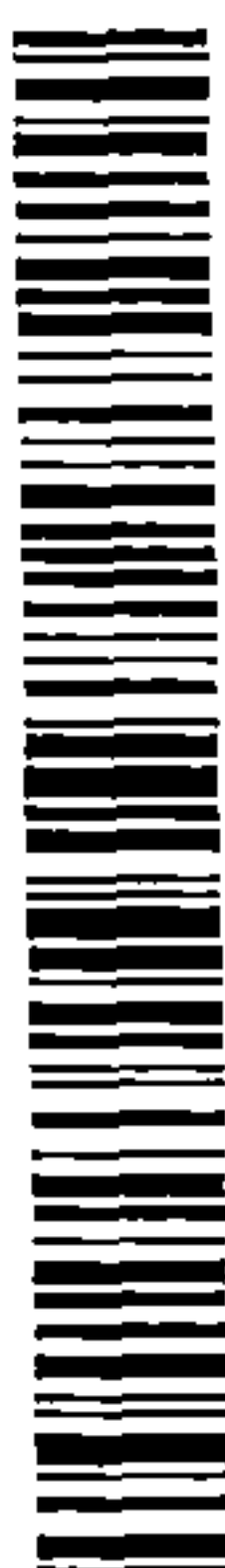
When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
College Prep Alabama LLC	5529 - 1st Avenue South Ste 4, Bham, Al. 35212	☒	☐	☐	☐	☐	7/28/21	500.00
Herring Chiropractic Center LLC	1518 Montclair Road Irondale, Al. 35210	☒	☐	☐	☐	☐	7/1/21	200.00
Mary and Steven Hollis	1745 Winewood Road Birmingham, Al. 35215	☐	☒	☐	☐	☐	7/3/21	100.00
Green and Richet Johnson	1120 Beacon Parkway East Unit 111 B'ham, Al. 35209	☐	☒	☐	☐	☐	7/2/21	100.00
Julene R. Pearson	P.O. Box 111 Shannon, Al. 35742	☐	☒	☐	☐	☐	6/30/21	100.00
Vincent and Clementine Motton	13811 Queenswater Lane Charlotte, NC 28273	☐	☒	☐	☐	☐	7/1/21	100.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								1,100.00

\$0.00

REVISED 10.27.2011



NAME OF CANDIDATE OR ELECTED OFFICIAL: Yancey Williams, Sr.

DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

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NAME OF CANDIDATE OR ELECTED OFFICIAL:

Yancey Williams, Sr.

DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN GUARANTORS [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other		
					TOTAL RECEIPTS THIS PAGE							\$0.00

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FORM REVISED 10.27.2011

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**FORM 5: Expenditures** by candidate or elected officialNAME OF CANDIDATE OR ELECTED OFFICIAL: Yancey, Williams, Sr.

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
23 deSIGN	115 David Green Road B'ham, AL 35244		✓									6/30/21	814.78
23 deSIGN	115 David Green Road B'ham, AL 35244		✓									7/2/21	814.78
Kim Edwards			✓									7/2/21	250.00
Karen Garrett	5024 Gihon Circle B'ham, AL 35235		✓									7/2/21	75.00
TOTAL EXPENDITURES THIS PAGE													1,954.56

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NAME OF CANDIDATE OR ELECTED OFFICIAL: Yancey Williams, Sr.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Lodging	Transportation	Interest	OTHER GIVE BRIEF EXPLANATION		
		TOTAL EXPENDITURES THIS PAGE											\$ 0.00

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