

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

FILED IN OFFICE
PROBATE COURT

AUG 05 REC'D

JAMES B. NASTEL II
Judge of Probate
E.O.D.

Print Form

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040
Inst. # 2021090683 Pages: 1 of 5
I certify this instrument filed on
8/5/2021 10:10 AM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: NICOLE

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official Chris Woods		Political Party/Ballot Affiliation N/A	
Office Sought or Held (include district or circuit number, if applicable) MAYOR OF Birmingham			
Address <input type="checkbox"/> Check box if reporting new address P.O. Box 2471			
City Birmingham	State AL	ZIP Code 35201	Telephone Number [REDACTED]

Type of Report (check one)

☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports
Month in which the
report is filed.

July 2021

For Weekly Reports
Date of Friday in the
week in which the
report is filed.

Total Number of
Pages in Report

5

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	29,101.26
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	4,875.00
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	4,875.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	1,000.00
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	7,500.00
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	7,500.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	29,910.34
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	29,910.34
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	11,565.92

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

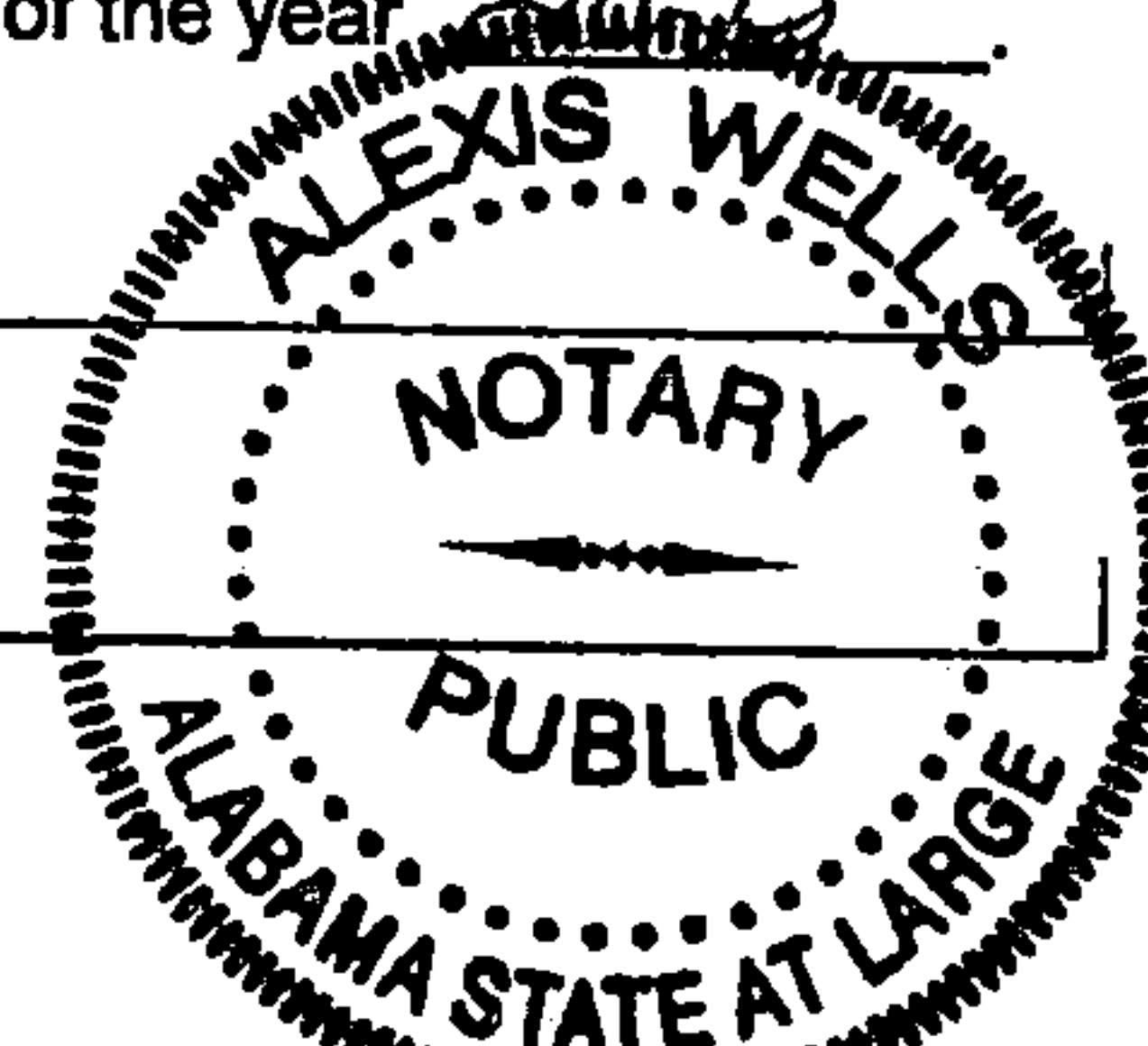
Christopher Woods
Signature of Candidate or Elected Official

8/5/2021
Date

Sworn to and subscribed before me this **5th** day of **August** of the year **2021**. My commission expires the **25th** day of **Jan** of the year **2025**.

Alexis Wells
Signature of Notary Public

Alexis Wells
Print Notary's Name



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Woods For Mayor



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
McArthur Melton	P.O. Box 610731 35203		<input checked="" type="checkbox"/>				7/22/21	500.-
Alabama Development Inc	P.O. Box 2471 35201			<input checked="" type="checkbox"/>			7/21/21	2,500.-
Patrick Brinn	2614 APRIL DR. VESTALVA, AL 35243-2213		<input checked="" type="checkbox"/>				7/14/21	500.-
John Self	521 CAMILLA ROAD BHAM, AL 35215		<input checked="" type="checkbox"/>				7/29/21	250.-
A. Hatcher	1117 Riverhaven AL 35244		<input checked="" type="checkbox"/>				7/14/21	1,000.-
T. Morris Hootney	40 Country Club Road 35213		<input checked="" type="checkbox"/>				-	-
Michael Loop	4509 Linpark Dr. 35222		<input checked="" type="checkbox"/>				6/2/2021	25.-
Theresa Carter	263 Cahaba Ridge 35173		<input checked="" type="checkbox"/>				7/20/21	100.-
TOTAL CASH CONTRIBUTIONS THIS PAGE								4,875.-

FORM REVISED 10.27.2011



20210817000399510 2/5 \$.00
Shelby Cnty Judge of Probate, AL
08/17/2021 08:42:57 AM FILED/CERT

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Woods FOR MAYOR



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)											SOURCE (CHECK ONE)			DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION	
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other					
Stephanie Muhammad	7201 Aaron Aronov Ln. 35064																7/1-7/31	1,000.-
FORM REVISED 10.27.2011		TOTAL IN-KIND CONTRIBUTIONS THIS PAGE																



20210817000399510 3/5 \$.00
Shelby Cnty Judge of Probate, AL
08/17/2021 08:42:57 AM FILED/CERT

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Woods For Mayor



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN GUARANTORS <small>(FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN)</small>	RECEIPT SOURCE (CHECK ONE)						DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other			
Chris Woods	3805 S 7th Ave South 35222		<input checked="" type="checkbox"/>		Chris Woods			<input checked="" type="checkbox"/>				11-7/31	7,500.-
Bruce Pettyway	2000 South Rd 35209		<input checked="" type="checkbox"/>		Bruce Pettyway								
FORM REVISED 10.27.2011												TOTAL RECEIPTS THIS PAGE	7,500.-

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Chris Woods for Mayor



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Viny Tech Signs	111 END. PK Rd 36061		✓									7/14/21	3,359.75
Access Mail	280 JNO W. Dr. 35209		✓									7/14/21	12,555.59
Spectrum	2581 20th Pls. 35223		✓									7/30/21	1,000.-
Professional Conf.	202 Stonebridge Ln 35210		✓									7/1-7/31	1,200.-
Michael Allen	1608 Brookfield 35214		✓									7/1-7/31	1,500.-
Darryl Allen, Jr	1608 Brookfield 35214		✓									7/1-7/31	500.-
Pat Bell	4604 13th Ave No. 35212		✓									7/1-7/31	800.-
Ashlee Tuttle	1608 Brookfield 35214		✓									7/1-7/31	1,000.-
Will Sutton	2813 Fourth St. N.W. 35215		✓									7/1-7/31	1,500.-
Clifford Lewis	638 Gaden Pl 35216		✓									7/1-7/31	1,500.-
Charles Hardy	2200 Park Plate 35203		✓									7/1-7/31	1,500.-
Conner Parker	3009 Panorama 35215		✓									7/1-7/31	1,500.-
Tiwanara Carr	385 Synders LA 35215		✓									7/1-7/31	800.-
Bethany Johnson			✓									7/1-7/31	150.-
Jennifer Allen			✓									7/30	750.-
Wanda Stephens			✓										
Julian Woods			✓										
TOTAL EXPENDITURES THIS PAGE													\$29,910.34

FORM REVISED 10.27.2011



20210817000399510 5/5 \$.00
Shelby Cnty Judge of Probate, AL
08/17/2021 08:42:57 AM FILED/CERT