



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040
Inst. # 2021090427 Pages: 1 of 3
I certify this instrument filed on
8/4/2021 3:39 PM Doc: ELPCANN
Judge of Probate
Jefferson County, AL.

Clerk: WORTHYV

Please Print in Ink or Type.

Name of Candidate or Elected Official SUSAN DIANE MITCHELL		Political Party/Ballot Affiliation N/A	
Office Sought or Held (include district or circuit number, if applicable) BOARD OF EDUCATION, DISTRICT 9			
Address <input type="checkbox"/> Check box if reporting new address 10 ELEVASH COURT NORTH			
City BIRMINGHAM	State AL	ZIP Code 35209	Telephone Number

Type of Report (check one)

☒ Monthly☐ Amended Monthly☐ Weekly☐ Amended Weekly

For Monthly Reports
Month for which the
report is filed.

July 2021

For Weekly Reports
Date of Friday in the
week for which the
report is filed.

Total Number of
Pages in Report

3

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	000.00
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	1198.00
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	1198.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	0
3b	Non-itemized in-kind contributions	3b	0
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0 \$0.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	0
4b	Non-itemized Receipts from Other Sources	4b	0
4c	Total receipts from other sources (add lines 4a and 4b)	4c	0 \$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	0
5b	Non-itemized expenditures	5b	0
5c	Total expenditures (add lines 5a and 5b)	5c	0 \$0.00
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	0
6b	Non-itemized expenditures	6b	0
6c	Total expenditures on credit (add lines 6a and 6b)	6c	0 \$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	1198.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Susan Diane Mitchell **8/4/21**
Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this _____ day of _____ of the year _____. My commission expires the _____ day of _____ of the year _____.

Signature of Notary Public

Print Notary's Name



20210817000399500 1/3 \$.00
Shelby Cnty Judge of Probate, AL
08/17/2021 08:42:56 AM FILED/CERT



FORM 2: Contributions received by candidate or elected official

OF CANDIDATE OR ELECTED OFFICIAL: _____

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Colleen Taylor	58 ^{Birmingham} Downing Street NW 11238	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	07/12/21	250.00
Karl Swenson	406 EDGEMOND RD. HOMERWOOD, AL 35209	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	07/30/21	100.00
Felicia Scharz	1313 ^{Birmingham} 13th Avenue S. Apt. A AL 35205	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	08/03/21	15.00
Virginia Rapson	1516 ^{Birmingham} Moore Ave AL 35201	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	07/30/21	9.00
Jane Nelson	NOT PROVIDED	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	07/12/21	50.00
Sarah Messer	421 35th ^{ALABAMA} St. PAUL CIRCLE 35007	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	07/09/21	20.00
ROSETTA McLAUGH	129 73rd ^{BIRMINGHAM} Street NORTH AL 35206	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	07/14/21	20.00
Kenneth King	2340 ^{BIRMINGHAM} Shawnee Trl AL 35211	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	07/09/21	20.00
Ernie James	800 39th ^{BIRMINGHAM} Street SOUTH AL 35222	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	07/24/21	15.00
TOTAL CASH CONTRIBUTIONS THIS PAGE							849.00	\$ 0.00

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		Business or Corporation	Individual	PAC	Other	Returned		
HUNTSMAN for all ALA IMMIGRATION	NOT PROVIDED	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	07/12/21	50.00
Kelly Hollahan	6465 LINCOLN AVE W. SHADOW LAKE DR, 55014	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	01/13/21	52.00
Cathy Hampton	NOT PROVIDED	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	07/12/21	100.00
Jon DAVIS	1033-32ND ST. SOUTH BIRMINGHAM 35205	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	01/23/21	15.00
Teresa Chaplin	5149 SCENTIC VIEW DRIVE IRONDALE, AL 35210	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	07/31/21	9.00
Ryan Boggard	4024 10TH AVE SOUTH BIRMINGHAM AL 35222	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	08/01/21	15.00
Avery Goodale	6174 TOLEDO PLACE HAYMARKER, VA 20169	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	07/12/21	32.00
Jane Archer	12513 BIRMINGHAM CANNONBOND RD. AL. 35208	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	07/08/21	25.00
Andrae Keppen	1518 4000 212ND PARK AVE BALTIMORE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	07/12/21	50.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								349.00

