

MONTHLY &amp; WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

FILED IN OFFICE  
PROBATE COURT

AUG 09 REC'D

JAMES L. JAMES  
Judge of Probate  
E.O.D.

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040  
Inst. # 2021092151 Pages: 1 of 1  
I certify this instrument filed on  
8/9/2021 2:34 PM Doc: ELCAPRE  
Judge of Probate  
Jefferson County, AL.

Clerk: NICOLE

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

20210817000399460 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
08/17/2021 08:42:52 AM FILED/CERT

of Report (check one)

☐ Monthly ☐ Amended Monthly  
☒ Weekly ☐ Amended Weekly

For Monthly Reports  
Month for which the  
report is filed.

For Weekly Reports  
Date of Friday in the  
week for which the  
report is filed.

Total Number of  
Pages in Report

August 6, 2021

1

Please Print in Ink or Type.

Name of Candidate or Elected Official  
Don "Donnie" Stone

Office Sought or Held (include district or circuit number, if applicable)  
Birmingham City Council District 7 Candidate

Address ☐ Check box if reporting new address  
1615 18th Way SW

City Birmingham State Alabama ZIP Code 35211 Telephone Number [REDACTED]

Political Party/Ballot Affiliation  
Democratic

## Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	\$100.00
<b>Cash Contributions</b>			
2a	Itemized cash contributions (total from Form 2)	2a	0
2b	Non-itemized cash contributions	2b	0
2c	Total cash contributions (add lines 2a and 2b)	2c	\$0.00
<b>In-Kind Contributions</b>			
3a	Itemized in-kind contributions (total from Form 3)	3a	0
3b	Non-itemized in-kind contributions	3b	0
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
<b>Receipts from Other Sources</b>			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	0
4b	Non-itemized Receipts from Other Sources	4b	0
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
<b>Expenditures</b>			
5a	Itemized expenditures (total from Form 5)	5a	0
5b	Non-itemized expenditures	5b	0
5c	Total expenditures (add lines 5a and 5b)	5c	\$0.00
<b>Expenditures on Line of Credit</b>			
6a	Itemized expenditures (total from Form 6)	6a	0
6b	Non-itemized expenditures	6b	0
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$0.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Donnie Stone  
Signature of Candidate or Elected Official  
8-9-21  
Date

FORM REVISED 06.06.2017

Sworn to and subscribed before me this 9th day of August of the year 2021. My commission expires the 17th day of April of the year 2021.

Thomas Pashner  
Signature of Notary Public  
Thomas Pashner  
Print Notary's Name