

**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 3445153763

20210817000399230  
08/17/2021 08:22:31 AM  
REL 1/1

PREPARED BY: **BRIDGET BOOKER**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402, PH. 208-528-9895**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR QUICKEN LOANS INC.**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 03, 2020** executed by **SCOTT J. MARSHALL, A MARRIED MAN AND CAROLYN J. MARSHALL, HIS WIFE**, Mortgagor, located at **2035 NARROWS POINT CV, BIRMINGHAM, AL 35242**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR QUICKEN LOANS INC.**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 09, 2020** as Instrument No. **20200309000091310** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

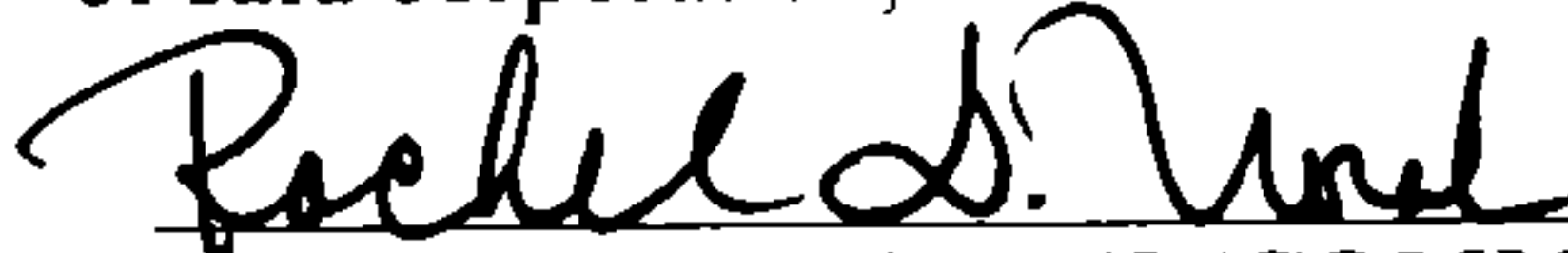
### AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 13, 2021**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

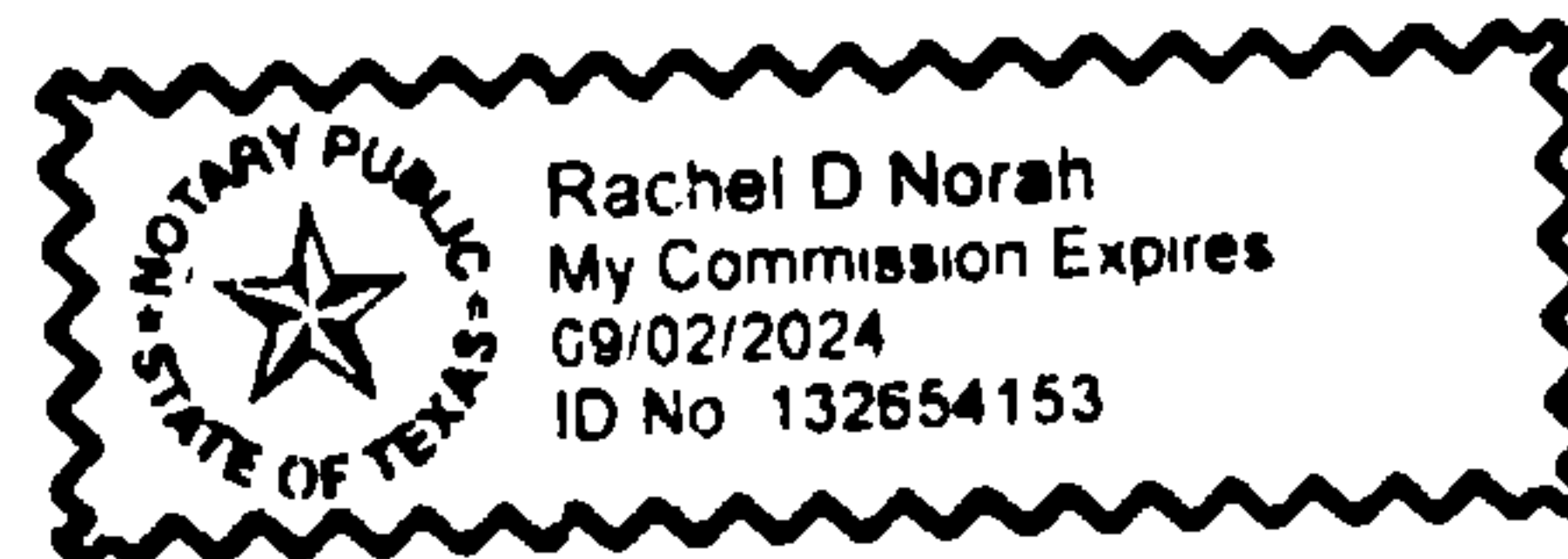
  
**BRIDGET BOOKER, VICE PRESIDENT**

STATE OF TEXAS      COUNTY OF DALLAS    ) ss.

On **AUGUST 13, 2021**, before me, **RACHEL D. NORAH**, personally appeared **BRIDGET BOOKER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**RACHEL D. NORAH (COMM. EXP. 09/02/2024)**  
**NOTARY PUBLIC**

Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/17/2021 08:22:31 AM  
\$22.00 JOANN  
20210817000399230



**POD: 20210810**  
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**MERS PHONE: 1-888-679-6377**