

Loan #4100084601  
This instrument prepared by/ return to:  
Charlotte Matthews  
Valley National Bank  
P.O. Box 17540  
Clearwater, FL 33762

20210817000399110 1/1 \$26.00  
Shelby Cnty Judge of Probate, AL  
08/17/2021 08:10:23 AM FILED/CERT

STATE OF ALABAMA  
SHELBY COUNTY

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, NSH Corp., an Alabama corporation; SB Holding Corp., an Alabama corporation; and SB Dev. Corp., an Alabama Corporation., Lake Wilborn Partners, LLC, an Alabama limited liability company, and Brock Point Partners, LLC, an Alabama limited liability company, and Flemming Partners, LLC, an Alabama limited liability company, hereinafter called Mortgagor by Amendment to Master Mortgage bearing the date February 9, 2021 recorded February 9, 2021, as Instrument #20210209000068050; in the office of the Judge of Probate of Shelby County, Alabama, granted and conveyed unto Valley National Bank as successor in interest to USAMERIBANK, successor by merger to ALIANT BANK, and assigns, the premises therein particularly described to secure the indebtedness thereon.

AND WHEREAS, the said Mortgagors have requested the said of Valley National Bank, the owner and holder of said Mortgage to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage.

NOW THEREFORE, KNOW YE, that Valley National Bank, in consideration of the premises and the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by the said Mortgagor, at the time of execution and discharge from the lien and operation of said mortgage unto the said Mortgagor its heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:

COLLATERAL TO BE RELEASED

Parcel 3

Lot 854, according to the Survey of Lake Wilborn Phase 8A, as recorded in Map Book 53, Page 84, in the Probate Office of Shelby County, Alabama.

3344 Trip Run, Hoover, AL 35244

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said Mortgagor, its heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released there from, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said Valley National Bank has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 29<sup>th</sup> day of July, 2021.

Signed, Sealed and delivered in the presence of:

Charlotte Matthews  
Witness: Charlotte Matthews

Debbie Demel  
Witness: Debbie Demel

Valley National Bank

By: \_\_\_\_\_  
Angela Dorissen, Vice President  
Valley National Bank  
4790 140<sup>th</sup> Avenue N  
Clearwater, FL 33762

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence, this 29<sup>th</sup> day of July 2021 by Angela Dorissen, Vice President of Valley National Bank, on behalf of the bank. She is personally known to me.

Notary Public  
My Commission Expires

