

MIN# 100056328600524017 MERS PHONE: 1-888-679-6377

DEBRA HALL
1000577178
PO Date: 08/03/2021


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NETWORK FUNDING, LP ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from DEBRA SPRINGER HALL, A SINGLE PERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NETWORK FUNDING, LP ITS SUCCESSORS AND ASSIGNS dated JUNE 9, 2010, filed for record JUNE 18, 2010 in mortgage volume/book , page DOC No. 20100618000195230, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NETWORK FUNDING, LP ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 11th day of AUGUST, 2021.
Tax Parcel ID # _____

104 KING ARTHUR PLACE, ALABASTER, AL - 35007


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NETWORK FUNDING, LP ITS SUCCESSORS AND ASSIGNS


MICHELLE F PYBURN
ASSISTANT SECRETARY

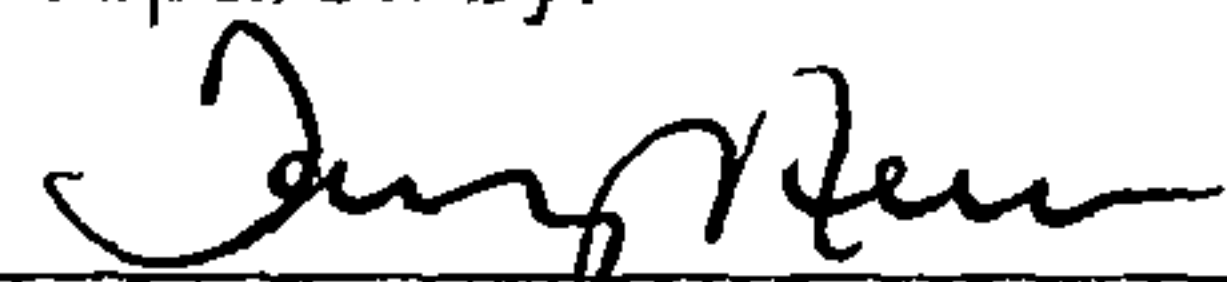
State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, COLE HOLLAND, a Notary Public in and for said county, personally appeared MICHELLE F PYBURN, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NETWORK FUNDING, LP ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 11th day of August, 2021.



COLE HOLLAND
In and for the state of OHIO
My commission expires 4/28/2026

Prepared by:


TAMMY NEWSOME
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

Return To:


TAMMY NEWSOME
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



COLE HOLLAND, NOTARY PUBLIC
Residence - MONTGOMERY
State Wide Jurisdiction, Ohio
Expiration Date April 28, 2026
Commission # 2021-RE-830653