20210816000397430 1/1 \$22.00

Shelby Cnty Judge of Probate, AL

08/16/2021 01:09:52 PM FILED/CERT

MIN# 100085615000253568 MERS PHONE: 1-888-679-6377

JENNIFER A JOHNSON 1500007964 PO Date: 08/04/2021

## SATISFACTION OF MORTGAGE

REGISTRATION SYSTEMS INC. AS MORTGAGE, AS NOMINEE FOR SYNOVUS MORTGAGE
CORP. ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a
certain mortgage from JENNIFER A JOHNSON, AN UNMARRIED WOMAN to MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS INC. AS MORTGAGE, AS NOMINEE FOR SYNOVUS
MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS dated FEBRUARY 19, 2016, filed for
record FEBRUARY 22, 2016 in mortgage volume/book, page DOC No. 20160222000054310, of the
SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is
authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

AS MORTGAGEE, AS NOMINEE FOR SYNOVUS MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 11th day of AUGUST, 2021.

Tax Parcel ID #\_\_\_\_\_\_\_

949 LAKE CIRCLE, HOOVER, AL - 35244

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SYNOVUS MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS

WICHELLE F PYBURN ASSISTANT SECRETARY

State of <u>OHIO</u>
County of <u>MONTGOMERY COUNTY</u>

SS:

Before me, <u>COLE HOLLAND</u>, a Notary Public in and for said county, personally appeared <u>MICHELLE F PYBURN</u>, <u>ASSISTANT SECRETARY</u>, of <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SYNOVUS MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.</u>

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 11th day of August, 2021.

COLE HOLLAND

In and for the state of OHIO

My commission expires 4/28/2026

Prepared by:

TAMMY NEWSOME PNC BANK, NATIONAL ASSOCIATION,

P.O. BOX 8820, DAYTON, OH, 45482

800-822-5626

Return To:

TAMMY NEWSOME

PNC BANK, NATIONAL ASSOCIATION,

P.O. BOX 8820,

DAYTON, OH, 45482

800-822-5626

COLE Res Sta Expi

COLE HOLLAND, NOTARY PUBLIC Residence - MONTGOMERY State Wide Jurisdiction, Ohio Expiration Date April 28, 2026 Commission # 2021-RE-830653