



JAMES A ANDERSON
7500759738
PO Date: **07/27/2021**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **JAMES ANTHONY ANDERSON, LISA ANDERSON** to **PNC BANK NATIONAL ASSOCIATION** dated **JANUARY 3, 2018**, filed for record **JANUARY 19, 2018** in mortgage volume/book , page DOC No. **20180119000018750**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK NATIONAL ASSOCIATION** has hereunto set their hand this **5th** day of **AUGUST, 2021**.

Tax Parcel ID # _____

244 SILVERLEAF DR, PELHAM, AL - 35124

PNC BANK NATIONAL ASSOCIATION

JANICE SMITH
SUPERVISOR/AUTHORIZED SIGNER

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, **MICHAEL BURKES**, a Notary Public in and for said county, personally appeared **JANICE SMITH, SUPERVISOR/AUTHORIZED SIGNER**, of **PNC BANK NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **CUYAHOGA COUNTY** county, **OHIO**, this **5th** day of **August, 2021**.

MICHAEL BURKES
In and for the state of **OHIO**
My commission expires **5/30/2022**



MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
Expiration Date May 30, 2022
2017-RE-648384

Prepared by:

MELISSA HETZEL
PNC BANK, NATIONAL ASSOCIATION,
P. O. BOX 5570,
CLEVELAND, OH, 44101
888-762-2265

Return To:

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