

ALABAMA
COUNTY OF **SHELBY**
LOAN NO.: **0579081223**

20210813000395090
08/13/2021 12:34:13 PM
REL 1/1

PREPARED BY: **BRIDGET BOOKER**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR MOVEMENT MORTGAGE, LLC**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 07, 2019** executed by **CHRIS T. MOBERG II AND KYLIE MOBERG, HUSBAND AND WIFE**, Mortgagor, located at **685 FOREST LAKES DRIVE, STERRETT, AL 35147**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR MOVEMENT MORTGAGE, LLC**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JUNE 10, 2019** as Instrument No. **20190610000201950** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.


AS DESCRIBED IN SAID MORTGAGE

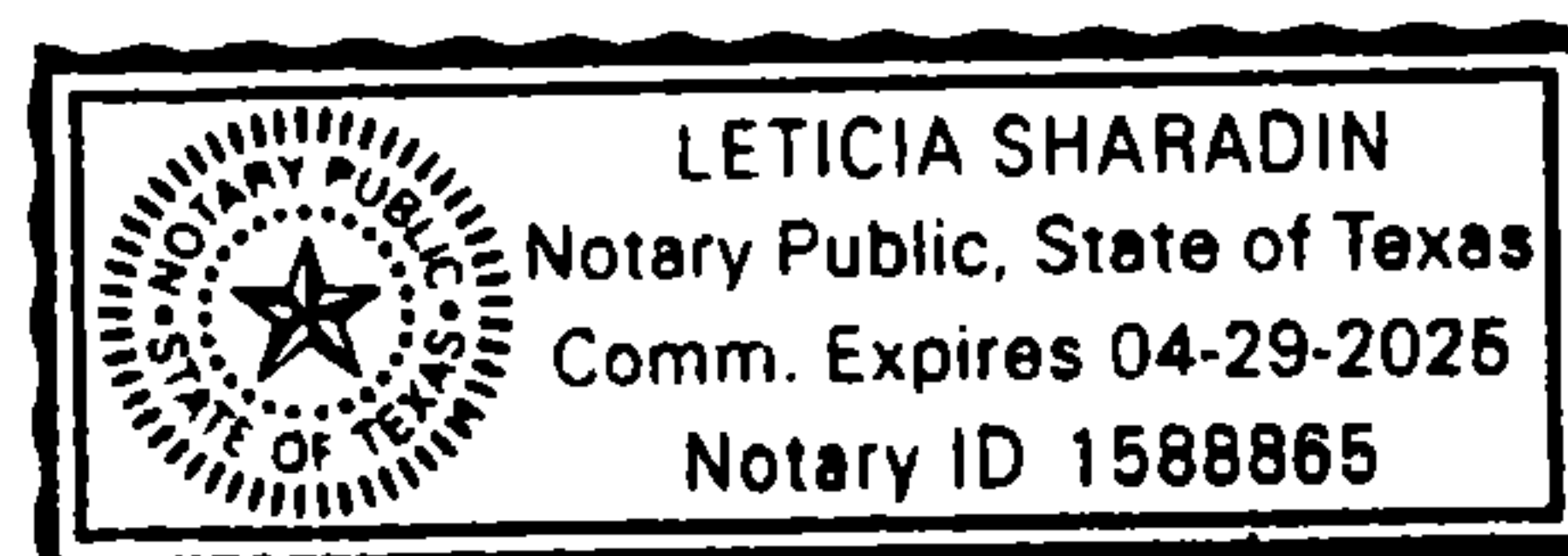
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 10, 2021**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS **MORTGAGEE**, AS **NOMINEE FOR MOVEMENT MORTGAGE, LLC**, ITS **SUCCESSORS AND ASSIGNS**


BRIDGET BOOKER, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **AUGUST 10, 2021**, before me, **LETICIA SHARADIN**, personally appeared **BRIDGET BOOKER** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR MOVEMENT MORTGAGE, LLC**, ITS **SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


LETICIA SHARADIN (COMM. EXP. 04/29/2025)
NOTARY PUBLIC



POD: 20210727
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MIN: 100670800028536860

MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/13/2021 12:34:13 PM
\$22.00 MIST
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