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08/11/2021 08:39:24 AM
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ALABAMA
COUNTY OF **SHELBY**
LOAN NO.: 0118781640

PREPARED BY: **KLYDENITTA DAVIS**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR INTERLINC MORTGAGE SERVICES, LLC**, ITS **SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 26, 2015** executed by **JONATHAN A JONES AND BRITTNY W JONES, HUSBAND AND WIFE**, Mortgagor, located at **2305 BUCKINGHAM PL, HELENA, AL 35080**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE**, AS **NOMINEE FOR INTERLINC MORTGAGE SERVICES, LLC**, ITS **SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JUNE 30, 2015** as Instrument No. **20150630000219130** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.


AS DESCRIBED IN SAID MORTGAGE

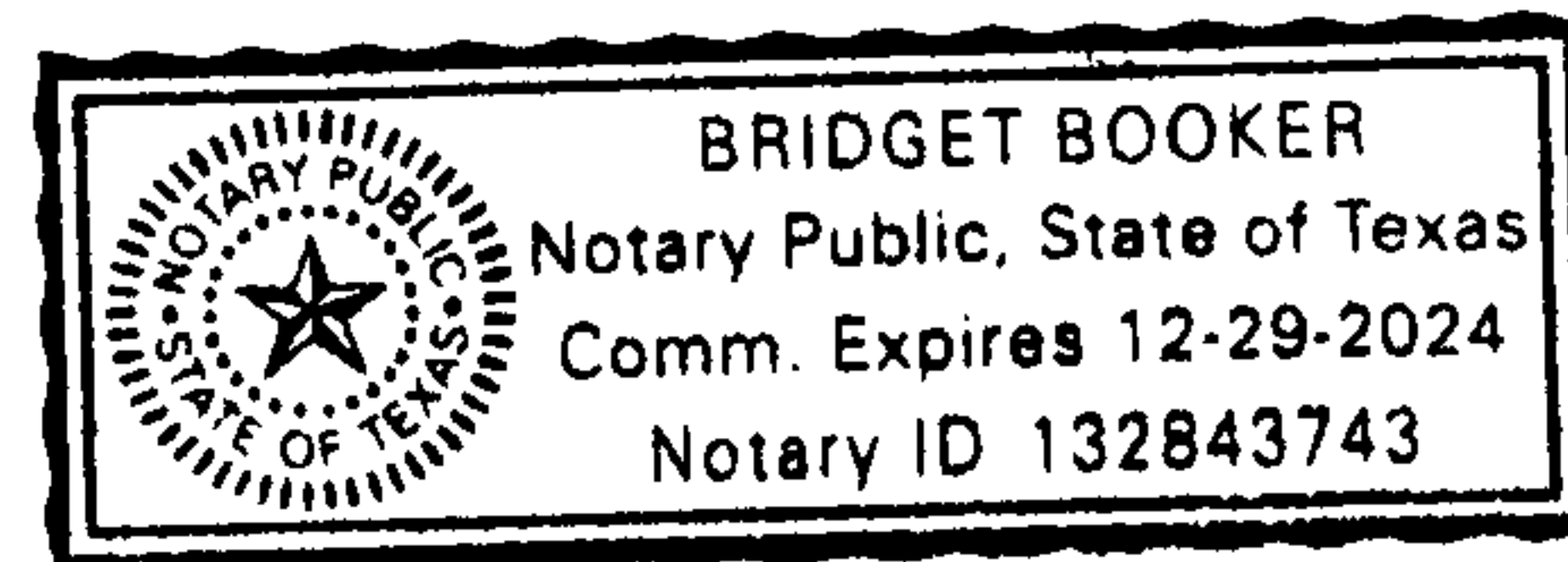
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 04, 2021**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE


KLYDENITTA DAVIS, VICE PRESIDENT

STATE OF **TEXAS** COUNTY OF **DALLAS**) ss.

On **AUGUST 04, 2021**, before me, **BRIDGET BOOKER**, personally appeared **KLYDENITTA DAVIS** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


BRIDGET BOOKER (COMM. EXP. 12/29/2024)
NOTARY PUBLIC



POD: 20210726

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Page 1 of 1



MIN: 100876672000250410

MERS PHONE: 1-888-679-6377



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/11/2021 08:39:24 AM
\$22.00 BRITTANI
20210811000389840

Alvin S. Bezel