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**ALABAMA** 

COUNTY OF SHELBY LOAN NO.: 3403610270

PREPARED BY: RACHEL D. NORAII FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 16, 2018 executed by PAMELA S. DAUGHERTY, A SINGLE WOMAN, Mortgagor, located at 505 MEADOW RIDGE CIR, BIRMINGHAM, AL 35242, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 23, 2018 as Instrument No. 20180423000134370 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 09, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

RACHEL D. NORAH, VICE PRESIDENT

STATE OF TEXAS

COUNTY OF DALLAS ) ss.

On AUGUST 09, 2021, before me, JASMINE OLIVER, personally appeared RACHEL D. NORAH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

JASMINE OLIVER (COMM. EXP. 06/24/2025)

NOTARY PUBLIC

JASMINE OLIVER Notary Public, State of Texas Comm Expires 06-24-2025 Notary ID 133175080

POD: 20210803

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MIN: 100039034036102707

MERS PHONE: 1-888-679-6377

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 08/11/2021 08:16:45 AM **\$22.00 BRITTANI** 

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