FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

20210810000389230 1/3 \$.00

County Division Code: AL040 Inst. # 2021089475 Pages: 1 of 3 I certify this instrument filed on 8/3/2021 11:34 AM Doc: ELCAPRE Judge of Probate Jefferson County, AL. Clerk: HENLEYT of Report (check one) Amended Monthly Monthly Weekly Amended Weekly

THIS AREA FOR OFFICIAL USE ONLY

Shelby Cnty Judge of Probate, AL Please Print in Ink or Type, 08/10/2021 02:11:15 PM FILED/CERT Name of Candidate or Elected Official For Monthly Reports Month for which the Office Sought or Held (include district or circuit number, if applicable) report is filed. BICMINGHOM CHYCOUNCIL For Weekly Reports Date of Friday in the Address Check box if repofting new address week for which the report is filed. Telephone Number State ZIP Code Total Number of 3521 Pages in Report

S	ummary of activity since last filed report				
1	Beginning balance (ending balance from previous filing)	, ,		1	
	Cash Contributions			in the second	
2a	Itemized cash contributions (total from Form 2)	2a.	\$604		
2b	Non-itemized cash contributions	2b	0	,	
2c	Total cash contributions (add lines 2a and 2b)	**		2c	\$0.00
	In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	За			
3b	Non-itemized in-kind contributions	3b] , ,	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00		
	Receipts from Other Sources	, ,		3	
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		, ,	
4b	Non-itemized Receipts from Other Sources	4b		÷ŧ	
4c	Total receipts from other sources (add lines 4a and 4b)			4c	\$0.00
Expenditures		, .		 -	
5a	Itemized expenditures (total from Form 5)	5a	5-0450		
5b	Non-itemized expenditures	5b	O'	, a, .	* * * * * * * * * * * * * * * * * * *
5c	Total expenditures (add lines 5a and 5b)	3,7		5c	\$0.00
	Expenditures on Line of Credit	, ,			
6a	Itemized expenditures (total from Form 6)	6a	•	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
6b	Non-itemized expenditures	6b			
6c	Total expenditures on credit (add lines 6a and 6b)	6с	\$0.00		
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	12 E		7	\$0.00
					

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

•	Sworn to and subscribed before	me this _	3Rb	day of					
•	AUGUST of the year 20	02	. My comn	nission expi	res				
	the LIM day of FERM	A of the	he year	2024	_ ·				
	Pecce xues	Recl	ands	0					
Signature of Notary PHNICE JUNE RICHARDSON									

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official





When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized. PURPOSE OF EXPENDITURE (CHECK ONE) PERSON/GROUP/BUSINESS **AMOUNT ADDRESS** DATE OF OTHER onsultants/ (ADDRESS SHOULD INCLUDE OF EXPENDITURE RECEIVING EXPENDITURE STREET OR P.O. BOX, CITY, STATE, AND ZIP) GIVE (mo./day/yr.) EXPENDITURE (INCLUDE FULL NAME) BRIEF **EXPLANATION** 07/10/2021 \$115 50 FLYDRS 169 State Farm PWWY Homewach, AL. FEDEX OFFICE 121 Park Road Posters 07/15/2021 \$202 Val's Printand copy PLEASENT Grove, AL 35127 121 Park/Road Posters 07/21/2021 \$187.30 Val's Print and copy Pleasant crown AL35127 FLYERS

TOTAL EXPENDITURES THIS PAGE

75045°C 50.00

FORM REVISED 9.2.2011

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 6: Expenditures On Line of Credit by candidate or elected official NAME OF CANDIDATE OR ELECTED OFFICIAL: Don "Donnie" Stone



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

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PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Lodging	Transportation	Interest	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
OPENED CAMPAIGN Acot.	Fultondale, Alabama corporate OFFice; P.O. Box 7299 Little Rock, AR 72717-7299										DONSTONE	07/07/21	\$10000
	HOMEWOOD, AL 35209										Soft Funder	07/10/2024	\$115
V9L'S Printing	12199RCROULAL35127										SOLF FUNDER Posters/Flyers	07/15/2021	• · · · · · · · · · · · · · · · · · · ·
Valis Printing	Plagsant Grove, AL35127										SELF FUNGER	207/2//202	\$18700
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11 dge 23Ø ==													
73 \$.00 Probate, AL PM FILED/CERT							 						
FORM REVISED 5.19.2017							<u> </u>	EXP	EN	DIT	URES THIS F	AGE	\$60450