

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

FILED IN OFFICE
PROBATE COURT

AUG 02 REC'D

JAMES P. NAFTAL, II
Judge of Probate
E.O.D.

County Division Code: AL040
Inst. # 2021089041 Pages: 1 of 4
I certify this instrument filed on
8/2/2021 3:59 PM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: NICOLE

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



20210810000389150 1/4 \$.00
Shelby Cnty Judge of Probate, AL
08/10/2021 02:11:07 PM FILED/CERT

Please Print in Ink or Type

| | | | |
|---|-------------|-------------------|--------------------------------|
| Name of Candidate or Elected Official Clinton Woods | | | |
| Office Sought or Held (include district or circuit number, if applicable) Birmingham City Council District 1 | | | |
| Address <input type="checkbox"/> Check box if reporting new address 1804 9th Place N | | | |
| City Birmingham | State AL | ZIP Code 35215 | Telephone Number [REDACTED] |

Report (check one)

☒ Monthly

☐ Amended Monthly

☒ Weekly

☐ Amended Weekly

For Monthly Reports
Month for which the
report is filed.

For Weekly Reports
Date of Friday in the
week for which the
report is filed.

Total Number of
Pages in Report

7/30/2021

4

Summary of activity since last filed report

| | | | | |
|---------------------------------------|---|----|-------------|-------------|
| 1 | Beginning balance (ending balance from previous filing) | | 1 | \$20,132.79 |
| Cash Contributions | | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | \$6,600.00 | |
| 2b | Non-itemized cash contributions | 2b | \$0.00 | |
| 2c | Total cash contributions (add lines 2a and 2b) | 2c | \$6,600.00 | |
| In-Kind Contributions | | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | \$0.00 | |
| 3b | Non-itemized in-kind contributions | 3b | \$0.00 | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | \$0.00 | |
| Receipts from Other Sources | | | | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | 4a | \$0.00 | |
| 4b | Non-itemized Receipts from Other Sources | 4b | \$0.00 | |
| 4c | Total receipts from other sources (add lines 4a and 4b) | 4c | \$0.00 | |
| Expenditures | | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | \$5,829.84 | |
| 5b | Non-itemized expenditures | 5b | \$400.72 | |
| 5c | Total expenditures (add lines 5a and 5b) | 5c | \$6,230.56 | |
| Expenditures on Line of Credit | | | | |
| 6a | Itemized expenditures (total from Form 6) | 6a | \$0.00 | |
| 6b | Non-itemized expenditures | 6b | \$0.00 | |
| 6c | Total expenditures on credit (add lines 6a and 6b) | 6c | \$0.00 | |
| 7 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 7 | \$20,502.23 | |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: Clinton Woods Date: 8/2/21

Sworn to and subscribed before me this 2nd day of August of the year 2021. My commission expires the 11th day of Jan of the year 2025.

Signature of Notary Public: Emma Lacey Tolbert
Notary Public, Alabama State at Large
My Commission Expires Jan. 11, 2025

FORM 2: Contributions received by candidate or elected official



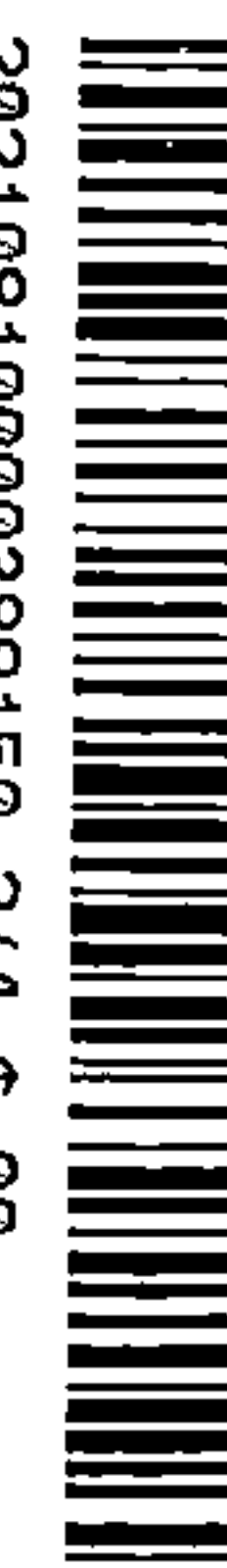
When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE OF CONTRIBUTION (CHECK ONE) | | | | | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
|--|---|--|------------|-----|-------|----------|---|------------------------------|
| | | Business or Corporation | Individual | PAC | Other | Returned | | |
| Volkert Inc. | 1616 2nd Ave S #150, Birmingham, AL 35233 | ✓ | | | | | 7/6/2021 | \$500.00 |
| DVA Holding Company PAC | 1616 2nd Ave S #150, Birmingham, AL 35233 | | | ✓ | | | 7/6/2021 | \$500.00 |
| L.T. Benefield | 7228 Fairwoods Place, Montgomery, AL 36117 | | ✓ | | | | 7/6/2021 | \$1,000.00 |
| Millennials PAC | 2325 27th Street Ensley, Birmingham, AL 35208 | | | ✓ | | | 7/30/2021 | \$2,000.00 |
| Eric Morrison | 2200 Magnolia Ave. S, Birmingham, AL 35205 | | ✓ | | | | 7/22/2021 | \$500.00 |
| North Alabama PAC | 116 Jefferson Street, Ste. 300 Huntsville, AL 35801 | | | ✓ | | | 7/24/2021 | \$1,000.00 |
| Laborers International Union of North America Local 559 Political Fund | P.O. Box 1211, Birmingham, AL 35201 | | | ✓ | | | 7/25/2021 | \$600.00 |
| Ball Healthcare | One Southern Way Mobile, AL 36619 | ✓ | | | | | 7/30/2021 | \$500.00 |
| | | | | | | | | |
| FORM REVISED 10.27.2011 | TOTAL CASH CONTRIBUTIONS THIS PAGE | | | | | | | \$6,600.00 |

FORM REVISED 10.27.2011

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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

**FORM 5: Expenditures by candidate or elected official**NAME OF CANDIDATE OR ELECTED OFFICIAL: Clinton Woods

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) | | | | | | | | | | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
|---|---|---------------------------------------|-------------|-------------------------|----------------------------|------|-------------|-------------------|---------|----------------|---------------------------------------|---|-----------------------------|
| | | Administrative | Advertising | Consultants/ Polling | Charitable Contribution | Food | Fundraising | Loan Repayment | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION | | |
| NationBuilder | PO Box 811428 Los Angeles, CA 90081 | ✓ | | | | | | | | | | 7/1/2021 | \$280.00 |
| Bernice Marshall | 301 Argonne Drive NE Birmingham, AL 35215 | ✓ | | | | | | | | | | 7/6/2021 | \$165.00 |
| Kim Braden | 524 Esplanade Drive Birmingham, AL 35206 | ✓ | | | | | | | | | | 7/6/2021 | \$253.00 |
| Deanna Reed | 8533 3rd Ave. S Birmingham, AL 35206 | ✓ | | | | | | | | | | 7/6/2021 | \$1,500.00 |
| Fairview Strategies | 2325 27th Street Ensley Birmingham, AL 35208 | | | | | | ✓ | | | | | 7/12/2021 | \$1,027.50 |
| Designers T-Shirts | 728 3rd Ave. W Birmingham, AL 35240 | | | | | | | | | | Campaign Materials | 7/12/2021 | \$442.15 |
| Bernice Marshall | 301 Argonne Drive NE Birmingham, AL 35215 | ✓ | | | | | | | | | | 7/13/2021 | \$264.00 |
| Lucy Clark | 2312 Avenue D Birmingham, AL 35218 | ✓ | | | | | | | | | | 7/13/2021 | \$165.00 |
| Kim Braden | 524 Esplanade Drive Birmingham, AL 35206 | ✓ | | | | | | | | | | 7/13/2021 | \$73.00 |
| TOTAL EXPENDITURES THIS PAGE | | | | | | | | | | | | \$4,169.65 | |

FORM REVISED 10.27.2011

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**FORM 5: Expenditures by candidate or elected official**NAME OF CANDIDATE OR ELECTED OFFICIAL: Clinton Woods

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) | | | | | | | | | | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
|---|---|---------------------------------------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--|---|-----------------------------|
| | | Administrative | Advertising | Consultants/ Polling | Contribution | Food | Fundraising | Loan Repayment | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION | | |
| Alabama New South Alliance | 4208 Big Oak Trail Adger, AL 35006 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Event Sponsorship | 07/13/2021 | \$ 300.00 |
| Bernice Marshall | 301 Argonne Drive NE Birmingham, AL 35215 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | 07/20/2021 | \$ 231.00 |
| Bernice Marshall | 301 Argonne Drive NE Birmingham, AL 35215 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | 07/26/2021 | \$ 253.00 |
| Kenneth Marshall | 301 Argonne Drive NE Birmingham, AL 35215 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | 07/26/2021 | \$ 140.00 |
| Kim Braden | 524 Esplanade Drive Birmingham, AL 35206 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | 07/26/2021 | \$ 150.00 |
| Lucy Clark | 2312 Avenue D Birmingham, AL 35218 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | 07/26/2021 | \$ 159.50 |
| Courtney French Broadcasting | 3025 Ensley Avenue Birmingham, AL 35208 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | 07/27/2021 | \$ 150.00 |
| Amazon Marketplace | 410 Terry Ave. N Seattle, WA 98109 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Backpacks for Back to School Drive | 07/29/2021 | \$ 220.59 |
| Wal-Mart | 9248 Parkway East Birmingham, AL 35215 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Supplies for Back to School Drive | 07/30/2021 | \$ 56.10 |
| TOTAL EXPENDITURES THIS PAGE | | | | | | | | | | | | \$ 1,660.19 | |

