FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

Candidate & Elected Official NAFTEL, B/2/2021 11:27 AM Long of Probate Jefferson County Campaign Finance

RECEIVED IN OFFICEHIS AREA FOR OFFICIAL USE ONLY PROBATE COUPT

_^'erk: HENLEYT

County Division Code: AL040 8/2/2021 11:27 AM Doc: ELCAPRE Jeffersor County, AL.

SUMMARY FORM 1 20210810000389050 1/6 \$.00 Shelby Cnty Judge of Probate 08/10/2021 02 42	Troport (oncon	one) Amended Monthly
Please Frint in link of Type. 34, 10, 2021 02: 10:57 PM FILE	ED/CERT Weekly	Amended Weekly
Name of Candidate or Elected Official Democret Callins	For Monthly Reports Month for which the report is filed.	
Birmingham City School Board District 6 Address Check box if reporting new address 400 Goldwire Circle SW Agt. I	For Weekly Reports Date of Friday in the week for which the report is filed.	8/6/21
City State ZIP Code Telephone Number	Total Number of Pages in Report	

5	ummary of activity since last filed report					
1	Beginning balance (ending balance from previous filing)			E	1	\$ 1024.22
	Cash Contributions] , ´	3			
2a	Itemized cash contributions (total from Form 2)	2a	793.80] .	•
2b	Non-itemized cash contributions	2b				
2c	Total cash contributions (add lines 2a and 2b)		•	P v'	2c	\$793-8° \$0.00
	In-Kind Contributions			ь. г.		
3a	Itemized in-kind contributions (total from Form 3)	За	5791			
3b	Non-itemized in-kind contributions	3b				
3с	Total in-kind contributions (add lines 3a and 3b)	3с	•	\$0.00		
	Receipts from Other Sources		3 2 2	•	_	nu k
4a	Itemized Receipts from Other Sources (total from Form 4)	4a				
4b	Non-itemized Receipts from Other Sources	4b			,	*
4c	Total receipts from other sources (add lines 4a and 4b)	•	e ·	u	4c	\$0.00
	Expenditures			4.3 4.3 5.3		
5a	Itemized expenditures (total from Form 5)	5a				
5b	Non-itemized expenditures	5b				
5c	Total expenditures (add lines 5a and 5b)		3 a E	* *	5c	\$0.00
	Expenditures on Line of Credit		t:	ج	-	
6a	Itemized expenditures (total from Form 6)	6a		_	j	
6b	Non-itemized expenditures	6b				
6C	Total expenditures on credit (add lines 6a and 6b)	6c		\$0.00		- The state of the
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	31			7	\$2609.02 \$0.00
					_	-

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are rue and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time. Sworn to and subscribed before me this	\$0.0
Signature of Candidate or Elected Official Date 8-2-21 Signature of Notary Publication Plane Richardson Date Da	xpire

111

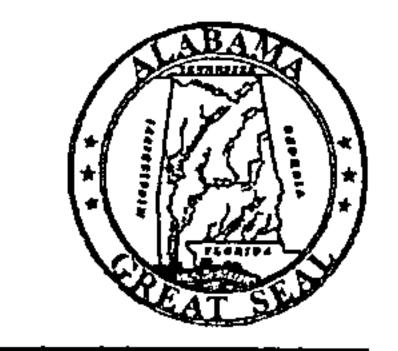
Signature of Candidate of Elected Official

Notary Public, Alabama State At Large

My Commission Expires 2/4/2024

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL:) AM & CO CO CONTROL S

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

	ions from a single source exceed \$100.00, the FCPA requires all contr O NOT LIST in-kind contributions or loans on this form. Use Forms 3 a						e to be itemized.	
CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	ass or O	F CO	OUR NTRI IECK	BUTI		DATE CONTRIBUTION RECEIVED	AMOUNT OF CONTRIBUTION
Adam Haun Frok	196 Brokhow Dr. Pelham AZ	USING	Individ	PAC	Other	Retur	(mo./day/yr.)	3236-60
Melissa Robilland	1112 28th P15 Bha 35205		X				7/30/2021	\$63.00
C Bullell Law Group	712 32~2 St 5 B'ham, Al 35233	~					7/21/21	\$254.40
Herman Mannings III	PO Box 382401 Birming ham, Al 35238		V				7/6/26	3150
Jeffrey GII:ns	1331 F. 194 West 135238						7/29/21	\$139.80
She 20 ==								
20210810000 Shelby Cnty 08/10/2021								
389050 2 Judge 0 02:10:57								
f Probate								
D/CERT								
FORM REVISED 10.27.2011	TOTAL CASH COI	NTR	IBU	ITIC)NS	T	IIS PAGE	743.70 \$0.00

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 3: In-Kind Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: Δωνωκιδι (Δ) Νίλ5

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

				URE (ONTI K ONI		TION			SOU					
CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other	DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION	
Ferlando Briker St ihana Tus. Com	7729 Parkway E #210 B'ham, Al 35215		1/							\				7/11/21	\$ 500	
Jamarce : Collins	HOS VOIZNIVE CITCH SW APTIE 18. Ham, Al 35211					/					Ø			7/3/12/	\$157	
	400 boldwire circle 5w A7x, I Bham, A1 35211													7/29/21	\$3\$	
Jamarce Collins	435 Vollawire Lirch ow ADX. I B'ham, Al 35211											/		7/26/21	9150	
202108 She1by 08/10																
1000389 Cnty Ju 72021 02:				-												
050 3/6 9 dge of Pr 10:57 PM																
FILED/CE	-															
7 ===																
FORM REVISED 10.27,2011	TOTAL IN-KIND CONTRIBUTIONS THIS PAGE										₹791 \$0.00					

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 4: Receipts from Other Sources loans, interest, and other sources of income



NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

		FORM OF RECEIPT IS A LOAN					PT S				A #4 ~ 1 1 1 1	
SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	GUARANTORS [FCPA REQUIRES FULL NAME AND COM- PLETE ADDRESS OF INDIVIDUAL(S) EN- DORSING OR GUARANTEEING LOAN]	Lending Institution	PAC	Individual	Business	Other	RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT			
	•											
202108100003 Shelby Cnty 08/10/2021 0												
389050 4/6 Judge of 02:10:57 P	•											
Probate,												
CERT												
•												
ORM REVISED 10.27.2011				TOTAL REC	EIP'	TS '	THI	S F	AG	E	\$0.00	

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official





When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PURPOSE OF EX (CHECK C										RE			
PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Administrative	Advertising	Consultants/ Polling	Charitable Contribution	g	Fundraising	Loan Repayment	<u> </u> ව්	Transportation	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
													•
202108 She1by 08/10/													
0810003890 by Cnty Jud 0/2021 02:1													
50 5/6 \$ ge of Pro											· · · · ·		
bate, ALED/CER													
그 그													
FORM REVISED 10.27.2011					Ţ	OTA	\L I	EXF	PEN	DIT	URES THIS	PAGE	\$0.00

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 6: Expenditures On Line of Credit by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

		PURPOSE OF EXPENDITURE (CHECK ONE)							RE				
PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)		Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Lodging	Transportation	Interest	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
											•		
- ¬ `					-								
2021081 Shelby 08/10/2			<u>-</u>								•		
050 6/6 \$.0 idge of Prob 10:57 PM FI													
LED/CERT													
FORM REVISED 5.19.2017					T	ATC	\L E	EXP	EN	DIT	URES THIS P	AGE	\$ 0.00