

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

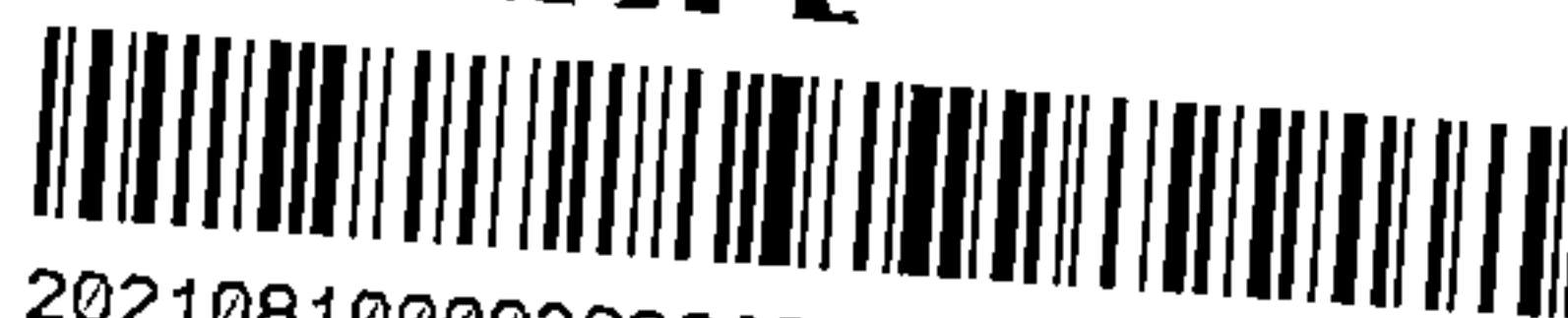
RECEIVED IN OFFICE
PROBATE COURT

AUG 02 2021

JAMES P. NAFTEL
Judge of Probate

County Division Code: AL040
Inst. # 2021088695 Pages: 1 of 6
I certify this instrument filed on
8/2/2021 11:03 AM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: HENLEYT



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Shelby Cnty Judge of Probate, AL
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of Report (check one)

☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports
Month for which the
report is filed.

For Weekly Reports
Date of Friday in the
week for which the
report is filed.

Total Number of
Pages in Report

July 2021

6

Name of Candidate or Elected Official
James A. Sullivan

Office Sought or Held (include district or circuit number, if applicable)
Board of Education - District 5

Address ☐ Check box if reporting new address
PO BOX 59025

City **Birmingham** State **AL** ZIP Code **35259** Telephone Number **[REDACTED]**

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	0
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	2376.25
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	2376.25 \$0.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0 \$0.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	0 \$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	1448.96
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	1448.96 \$0.00
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	0 \$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	927.29 \$0.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

8/2/21

Sworn to and subscribed before me this 2nd day of August of the year 2021. My commission expires the 20th day of JUNE of the year 2022.

Signature of Notary Public

Print Notary's Name

Courtney Anderson
Courtney Anderson

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

**RM 2: Contributions** received by candidate or elected officialNAME OF CANDIDATE OR ELECTED OFFICIAL: James A. Sullivan

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Beverly Shields	615 County Road 312 Maplesville, AL 36750	☐	☒	☐	☐	☐	5/1/21	250.00
Kayla Sullivan	2416 1st Ave N, Unit 3 Birmingham, AL 35203	☐	☒	☐	☐	☐	6/1/21	500.00
Michael Millsap	5147 4th Ave S Birmingham, AL 35212	☐	☒	☐	☐	☐	7/5/21	100.00
Neil Rafferty	5609 6th Ct S Birmingham, AL 35212	☐	☒	☐	☐	☐	7/9/21	100.00
Terry Lawrence	1086 Misty Meadows Crossing Hampton, GA 30228	☐	☒	☐	☐	☐	7/9/21	250.00
Melvin James	201 Kings Creek Rd Irmo, SC 29063	☐	☒	☐	☐	☐	7/9/21	100.00
James Sullivan	2416 1st Ave N Apt 3 Birmingham, AL 35203	☐	☒	☐	☐	☐	7/23/21	100.00
Perry D. Sullivan Sr.	3880 US Hwy 82 Maplesville, AL 36750	☐	☒	☐	☐	☐	6/11/21	150.00
Precious Nix	25 County Road 1020 Thorsby, AL 35171	☐	☒	☐	☐	☐	3/3/21	50.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								1600 ⁰⁰ \$ 0.00





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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: James A. Sullivan



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Ashley Carver	2426 Winchester Rd Montgomery, AL 36106	☐	☒	☐	☐	☐	3/3/21	235.00
Charlotte Elliott	617 Menden Ln Prattville, AL 36066	☐	☒	☐	☐	☐	3/5/21	100.00
Latoya Smith	10804 Concord Lane Huntley, IL 60142	☐	☒	☐	☐	☐	4/6/21	50.00
James Sullivan	PO Box 59025 Birmingham AL 35259	☐	☒	☐	☐	☐	6/22/21	246.25
Jesse Roberson	3431 Crestwood Lane Montgomery, AL 36116	☐	☒	☐	☐	☐	7/8/21	25.00
Darrell Griffin	1409 Hueytown Rd Apt 23 Hueytown, AL 35023	☐	☒	☐	☐	☐	7/19/21	25.00
Vetrica Hill	1319 Deer Trail Road Hoover, AL 35226	☐	☒	☐	☐	☐	7/24/21	50.00
		☐	☐	☐	☐	☐		
Next generation AL PAC	351 24th St North #1493 Birmingham AL 35201	☐	☐	☒	☐	☐	7/19/21	45.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								776.25 ⁰⁰

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

**RM 5: Expenditures by candidate or elected official**OF CANDIDATE OR ELECTED OFFICIAL: James A. Sullivan

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

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PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)											DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION			
Act Blue	PO BOX 441146 Sommerville MD 02144	☒	☐	☐	☐	☐	☐	☐	☐	☐	fees	4/9/21	5.59.	
Fed Ex	20th St N Birmingham AL 35203	☐	☒	☐	☐	☐	☐	☐	☐	☐	Printing	5/6/21	88.54.	
Act Blue	PO Box 441146 Somerville MD 02144	☒	☐	☐	☐	☐	☐	☐	☐	☐	fees	5/11/21	3.52.	
Act Blue	PO BOX 441146 Somerville MD 02144	☒	☐	☐	☐	☐	☐	☐	☐	☐	fees	6/3/21	9.79.	
Vista Print	275 Wyman Street Waltham, MA 02451	☐	☒	☐	☐	☐	☐	☐	☐	☐	Printing	6/23/21	175.21.	
Fed Ex	PO Box 441146 Birmingham AL 35203	☒	☐	☐	☐	☐	☐	☐	☐	☐	Printing	7/6/21	10.30.	
Act Blue	PO Box 441146 Somerville MD 02144	☒	☐	☐	☐	☐	☐	☐	☐	☐	fees	7/6/21	7.50.	
Committee to Elect James Sullivan	PO BOX 59025 Birmingham AL 35259	☒	☐	☐	☐	☐	☐	☐	☐	☐	Filing fees	7/8/21	277.95.	
Act Blue	PO BOX 441146 Somerville MD 02144	☒	☐	☐	☐	☐	☐	☐	☐	☐	fees	7/9/21	2.93	
TOTAL EXPENDITURES THIS PAGE												581.33	0.00	

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: James A. Sullivan

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Wix. Com	40 Name! Tel Aviv Israel, 6350671	☐	☒	☐	☐	☐	☐	☐	☐	☐	Website	6/23/21	18.00
Wix.com	40 Name! Tel Aviv Israel, 6350671	☐	☒	☐	☐	☐	☐	☐	☐	☐	Website	7/23/21	18.00
Vistaprint	275 Wymon Street Waltham, MA 02451	☐	☒	☐	☐	☐	☐	☐	☐	☐	Promotions	7/9/21	256.30
Kera Lawrence	4317 Winchester Hills Dr. Birmingham, AL 35215	☐	☒	☐	☐	☐	☐	☐	☐	☐	Tshirts	6/23/21	110.00
V 94.9 FM	3025 Ensley Avenue Birmingham, AL 35208	☐	☒	☐	☐	☐	☐	☐	☐	☐	Radio	6/24/21	150.00
FedEx	20th St N Birmingham AL 35203	☒	☐	☐	☐	☐	☐	☐	☐	☐	Printing	4/14/21	24.74
		☐	☐	☐	☐	☐	☐	☐	☐	☐			
Bold As A Lion Studio	1309 Yukon Street Birmingham AL 35224	☐	☒	☐	☐	☐	☐	☐	☐	☐	VIDEO	3/11/21	192.50
Act Blue	PO Box 441144 Somerville MD 02144	☒	☐	☐	☐	☐	☐	☐	☐	☐	Act- Blue Fees	3/11	10.63
TOTAL EXPENDITURES THIS PAGE												780.17 ⁰⁰	

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		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
TMG LLC	13975 Connecticut Ave Silver Spring, Md 20906	☐	☒	☐	☐	☐	☐	☐	☐	☐	signs	7/22/21	87.45
		☐	☐	☐	☐	☐	☐	☐	☐	☐			
		☐	☐	☐	☐	☐	☐	☐	☐	☐			
		☐	☐	☐	☐	☐	☐	☐	☐	☐			
		☐	☐	☐	☐	☐	☐	☐	☐	☐			
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		☐	☐	☐	☐	☐	☐	☐	☐	☐			
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