Prepared by, recorded at the request of and to be returned to:

Michael B. Bach DeHaan & Bach, LPA 25 Whitney Drive, Suite 106 Milford, Ohio 45150 (513) 489-7522

| 20210810000388550 1/4 \$31.00 |
|-------------------------------|

20210810000388550 1/4 \$31.00 Shelby Cnty Judge of Probate, AL 08/10/2021 12:34:27 PM FILED/CERT

VERIFIED STATEMENT OF LIEN (§ 35-11-213)

STATE OF OHIO) SS.

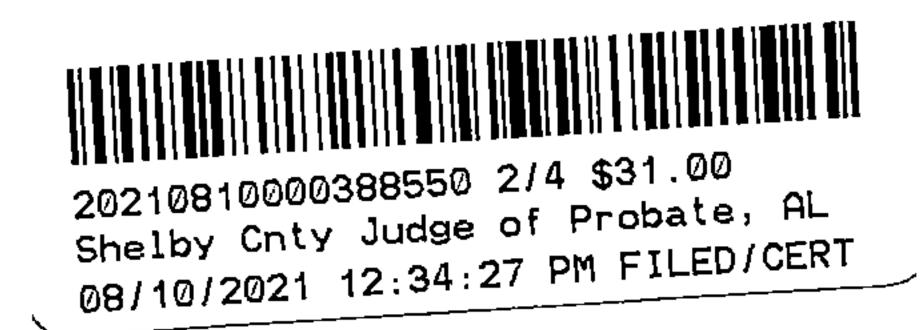
COUNTY OF CLERMONT)

The Sherwin-Williams Company, 2800 Century Parkway NE, Suite 1000, Atlanta, Georgia 30345, files this statement in writing, verified by the oath of Michael B. Bach, an authorized agent, who has personal knowledge of the facts herein set forth:

That said The Sherwin-Williams Company, claims a lien upon the property known as Montevallo Villas, located at 10 Montevallo Villa Circle, Montevallo, Shelby County, Alabama, and more particularly described in Exhibit "A", attached hereto.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$5,041.28, with interest, from the 27th day of March, 2021, for goods and/or materials supplied as set forth in the statement of account attached hereto as Exhibit "B".



The name of the owner or proprietor of the said property is Montevallo Villas, LTD, P.O. Drawer 2767, Opelika, Alabama 36803.

Dated: August 9, 2021

THE SHERWIN-WILLIAMS COMPANY,

By:

Michael B. Bach, Its Authorized Agent 25 Whitney Drive, Suite 106

Milford, Ohio 45150 File #sw-562969

Before me a notary public in and for the County of Clermont, State of Ohio, personally appeared Michael B. Bach, who being duly sworn, doth depose and says that he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of her knowledge and belief.

Michael B. Bach, Authorized Agent

Subscribed and sworn to before me this 9th day of August, 2021.

Notary Public

KIMBERLY HOFF
Notary Public, State of Ohio
My Commission Expires
August 25, 2024

2



A parcel of land located in the Northwest Quarter of the Southeast Quarter of Section 3, Township 24 North, Range 12 East, described as follows:

Commence at the Southeast corner of Lot 9, Fancher Subdivision, as recorded in Plat Book 4, Page 31, in the Probate Office of Shelby County, Alabama; thence run South and along the prolongation of the East boundary of said Lot 9, a distance of 199.51 feet; thence turn a deflection angle of 89 degrees 37 minutes 25 seconds to the right, and run a distance of 40,00 feet; thence turn a deflection angle of 89 degrees 37 minutes 25 seconds to the left and run a distance of / 519.44 feet to the point of beginning; thence turn a deflection angle of 90 degrees 28 minutes 26 seconds to the right and run a distance of 584.45 feet to the East margin of Gardner Street; thence turn a deflection angle of 90 degrees 54 minutes 46 seconds to the left and run South along the East margin of Gardner Street, a distance of 330.00 feet; thence turn a deflection angle of 78 degrees 09 minutes 03 seconds to the left and run a distance of 386.60 feet; thence turn a deflection angle of 74 degrees 36 minutes ll seconds to the left and run a distance of 450.00 feet to the point of beginning. Situated in the NW 1/4 of the SE 1/4, Section 3, Township 24 North, Range 12 East, Shelby County, Alabama. The property herein described does not constitute any part of the homestead of the grantors' or their respective spouses. Subject to Right of Way granted to Alabama Power Company by instrument recorded in Real Volume 134, page 302.

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STATEMENT OF COMMERCIAL ACCOUNT

STATEMENT DATE: 06/30/21

PAGE: 1

CUSTOMER NUMBER: 4256-7404-1

THE SHERWIN-WILLIAMS CO. ACCOUNTS RECEIVABLE DEPT. 2825 THIRD AVE S BIRMINGHAM, AL 35233 2815

ACCOUNT SUMMARY

HUFF-MONTEVALLO VILLAS
10 MONTEVALLO VILLA CIR # AMONTEVALLO, AL 35115 4240

DUE DATE

07/20/2021

PLEASE PAY

JOB NUMBER: 01

JOB NAME: HUFF-MONTEVALLO VILLAS PAYMENT TERMS: NET 20TH PROX

\$5,041.28

IF YOU HAVE ANY QUESTIONS CONCERNING YOUR ACCOUNT, PLEASE CALL 205-328-7307

PAST DUE AMOUNTS MUST BE PAID IMMEDIATELY

| PREVIOUS BALANCE: | \$7,603.36 | CURRENT DUE: | \$0.00 |
|------------------------------|-------------|------------------------|-------------|
| CURRENT MONTH CHARGES: | \$0.00 | PAST DUE 1-30 DAYS: | \$0.00 |
| CURRENT MONTH PAYMENTS: | \$2,562.08- | PAST DUE 31-60 DAYS: | \$0.00 |
| CURRENT MONTH STORE CREDITS: | \$0.00 | PAST DUE 61-90 DAYS: | \$0.00 |
| CURRENT MONTH OTHER DEBITS: | \$0.00 | PAST DUE OVER 90 DAYS: | \$5,041.28 |
| CURRENT MONTH OTHER CREDITS: | \$0.00 | NET AMOUNT DUE: | \$5,041.28 |
| ACCOUNT BALANCE | \$5,041.28 | | + -, |

REMITTANCE ADVICE

CUSTOMER NO. 4256-7404-1

PAGE 1

JOB NUMBER: 01

702244 / 00189

HUFF-MONTEVALLO VILLAS
10 MONTEVALLO VILLA CIR # AMONTEVALLO, AL 35115 4240

PLEASE RETURN THIS REMITTANCE ADVICE WITH YOUR PAYMENT IN THE ENCLOSED ENVELOPE

THANK YOU FOR YOUR PAYMENT

NET AMOUNT DUE: \$5,

\$5,041.28

| AMOUNT PAID | • |
|-------------|---|
| CHECK NO. | |

ACCOUNT DETAIL

| | NIDEIAIL | | | | | | | PLEASE CHECKMARK ITEMS PAID IN FULL OR |
|------------|----------|---------|--------|----------------------|-----------------|--|------------|---|
| DATE | TYPE | STORE | REF NO | P.O. NUMBER/JOB DESC | AMOUNT SUBTOTAL | REF NO | AMOUNT | ENTER AMOUNT PAID |
| 02/15/2021 | CHARGE , | 702423 | 49029 | APT# F-3 | \$2,882.38 | 49029 | \$2,882.38 | |
| 02/15/2021 | CHARGE | 702423 | 49037 | APT# E-7 | \$2,158.90 | 49037 | \$2,158.90 | |
| | | 6 S. V. | | | \$5,041.28 | en e | | |

