20210810000386620 08/10/2021 08:09:11 AM REL 1/2

Recording Requested By:
PHH Mortgage Services
Prepared By:
ALIDREV R TRUMBLE

AUDREY B TRUMBLE
Assistant Secretary
855-369-2410
3001 Hackberry Rd
Irving, TX 75063
When recorded mail to:
Corel oric

CoreLogic
P.O. Box 9232
Coppell, TX 75019

Case Nbr: **39166202**Ref Number: **7140170924** 

8/26/2021

Property Address:

237 PARK VILLAGE CIR ALABASTER, AL 35007

AL0M-RM-SNA39166202 E 8/9/2021 LRP01-OFF

This space for Recorder's use

MIN #: 100024200012920373

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

MORTGAGEE, AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS

SUCCESSORS AND ASSIGNS

Borrower(s): MICHELE W. MILLSAP, UNMARRIED

Date of Mortgage: 5/31/2006
Loan Amount: \$92,400.00

Recorded in Shelby County, AL on: 6/5/2006, mortgage book N/A, page N/A and instrument number 20060605000262850

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 8/9/2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: \_\_\_\_\_

Ratanaphone M Vilaylueth, Vice President

39166202 Page 1 of 2



7140170924

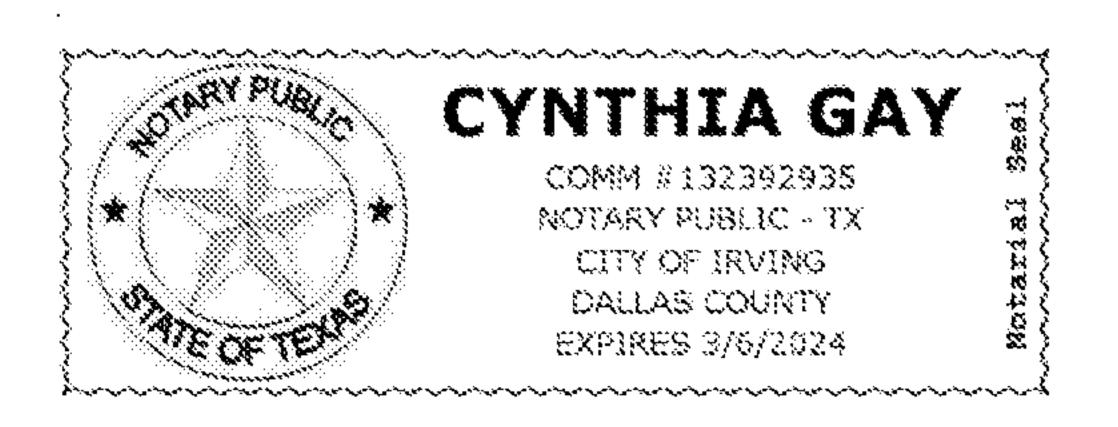
## 20210810000386620 08/10/2021 08:09:11 AM REL 2/2

## STATE OF TX

## **COUNTY OF Dallas**

I, Cynthia Gay, a Notary Public in and for said County in said State, hereby certify that Ratanaphone M Vilaylueth whose name as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR AMERICAN HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,he/she,as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 8/9/2021.



My Commission Expires: 3/6/2024

all

Notary Public

Cynthia Gay (Printed Name)

39166202



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/10/2021 08:09:11 AM
\$25.00 BRITTANI

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alli 5. Buyl

Page 2 of 2